

iii, 56, 5. **Kapilāhvaya**, n. (with or without *pura*) the city of Kapila-vastu, Bcar. **Kapota** (in comp.); *-karbura*, mfn. spotted like a dove, Kum.; *-pada-daršana*, n. the sight of the foot-print of a dove, ĀpGr.; *-petaka*, n. a flight of doves, Hcar. **Kamaṭa**, m. a dwarf, L. **Kamaṇḍalu** (in comp.); *-caryā*, f. the practice of carrying a water-jar, Baudh. **Kamala** (in comp.); *-mukha*, mf(ī)n. lotus-faced, Mālatīm.; *°lā* or *°lātmikā*, f. N. of one of the 10 Mahā-vidyās (q. v.). **Kampanā**, f. (prob.) an army in motion; *°nādhipati*, m. the leader of an army in motion, Rājat. v, 446. **Kampīta**, n. trembling, tremor, L. **Kambā**, f. (prob.) a kind of mash, Uttarar. **Kayā-subhīya**, n. the hymn RV. i, 165 (MaitrS.). 1. **Kara** (in comp.); *-tantu*, m. (see *kāratantavika*); *-rudh*, mfn. warding off a hand (and 'a ray'), Megh.; *-samdanṣa*, m. the thumb and forefinger of the hand (*°sa-hinaka*, mfn. deprived of the thumb and f°), Yājñ. ii, 274; *°rānta*, m. the tip of a finger, R.; *°rārpaṇa*, n. marriage, Mālatīm. 2. **Kara** (in comp.); *-grihīti*, f. levying taxes (and 'shaking hands'), Hcar.; *-dāyaka*, mfn. paying tribute, Hariv. **Karāṇa**, n. (also) a sinew, tendon, muscle, Kir.; *-mantra*, m. a Mantra pertaining to any sacred rite, ĀpŚr., Sch.; *-vigama*, m. death (= *deha-tyāga*), Megh. **Karāṇīya**, n. an affair, business, matter, Ragh. **Karād**, onomat. (with *iti*), MānGr. **Karabhīya**, mfn. tending camels, Hcar. **Karalāya**, Nom. A. *°yate*, to become terrible, Vās. **Karitva**, mfn. fit for work or business, L. **Karī-shaṇī**, f. (applied to the goddess of fortune), MānGr. **Karūṇa** (in comp.); *-varuṇḍlaya*, m. a sea of compassion, Kāv.; *-vedītri*, mfn. (= *°vadin*), MBh. **Karōṭa-pāṇi**, m. pl. a class of gods, Divyāv. **Kar-kāndhu-rohita** (VS.). **Karkāra**, m. a tree, L. **Karkī**, f. a white calf, Kauś. **Karṇa** (accord. to some also, *karṇā*, mfn. 'cropped or defective on the ears') in comp.; *-dārin*, mfn. ear-rending, MBh.; *-deva*, m. N. of a king, Inscr.; *-nirvāka*, m. N. of a man, MBh.; *-pāṣa*, m. a beautiful ear, Daś. (cf. Gaṇar. on Pāu. ii, 1, 66); *-bhāṅga*, m. bending the ears, Śak. (v. l.); a partic. ear-disease, Suśr.; *-rasāyana*, n. a feast for the ears, Rājat. **Karṇāṭa-kalaha**, m. a quarrel about nothing, Mālatīm. **Karta**, (also) a spindle (?), MānGr. (v. l.). **Kartana-bhāṇḍa**, n. id., L. **Kartu**, mfn. (= *karma-kāra*), L. **Karttikā**, f. a dagger, HParis. **Kardamila**, (also) mfn. slippery, Nalac. **Karpaṭaka**, a village, Divyāv. **Karpaṭi**, mfn. indigent, poor, L. **Karma** (in comp. for *karman*); *-koṣa*, m. a store of good actions, MBh.; *-janya*, mfn. produced by acts (*-tā*, f.), Vedāntas.; *-jīta*, mfn. won or acquired by acts, ChUp.; *-daṇḍa*, m. control of actions, MārKp.; *-dāyāda*, m. heir of works (i. e. one who has to bear their consequences), Buddh.; *-deha*, m. the active body, Kap.; *-nivrīti*, f. the end of a rite, ĀpGr.; *-pātaka*, n. a sinful deed, R.; *-ploti*, f. the thread of action, Divyāv.; *-phala-hetu*, mfn. one who is actuated by the (thought of the) result of his acts, Bhag.; *-rāshṭra*, N. of a country, Inscr.; *-vāda*, m. a text relating to sacrificial rites, Baudh.; *-saṅga*, m. attachment to action, Bhag.; *°gin*, mfn. attached to action, ib.; *-sūtra*, n. N. of wk.; *-svaka*, mfn. one who has to bear the consequence of his acts, Buddh.; *°māṅga*, (also) a partic. Śrāddha, RTL. 305; *°mā-bhyāsa*, m. the performance of a sacred rite, Āpast.; *°māvādāna*, n. a great deed, exploit, Jātakam. **Karmaṇya-kṛit**, mfn. working for hire, a hireling, L. **Karsaniya**, (also) to be ill-treated, Jātakam. **Kala**, m. N. of a poet, Subh. **Kalaṅkēsa**, m. the moon, Caurap. **Kalaca** (? for *kalaka*), m. an arithmetician, calculator (= *gaṇaka*), L. **Kalacuri-samvatsara** (= *Cedi-samvat*), a year of the Kalacuri (or Cedi) era (beginning on September 5, A. D. 248). **Kala-pralāpa**, mfn. speaking pleasantly, Bcar. **Kalama** (in comp.); *-kedāra*, m. a rice-field, Mṛicch.; *°mūdāna*, n. boiled rice, ib. **Kalambhi**, m. a Rishi, L. **Kalala**, (also) a leather-bag, L.; a bone, ib. **Kalaviṅka-svara**, (also) mfn. having a voice (soft) as a sparrow's, Bcar. **Kalahansa-gāminī**, f. a woman with a gait like a swan's, Mṛicch. **Kalā** (in comp.); *-yūsa-rūpiṇī* (*°lāṅs*) and *-rūpiṇī*, f. N. of partic. female personifications, RTL. 187; *-keli*, (also) mfn. one who exercises an art for pleasure, Gīt.; *-virodha*, m. incompatibility with (the rules of) art, Kāvyaḍ. **Kalāpi**, m. or f. a bunch, tuft, ŚāṅkhŚr. **Kali** (in comp.); *-varjya*, mfn. (in law) to be avoided in the present Kali age, obsolete; *-vishṇu-varadhana*, m. N. of a king, Inscr.; *-jātru*, m. an evil enemy (?), Bcar. v, 75.

**Kalita-kusuma**, mfn. budded, blossomed, Mālatīm. **Kalinda-jā**, f. N. of the river Yamunā, Bhām. **Kalevara-push**, m. a man, human being, ib. **Kalpa** (in comp.); *-nātha*, m. N. of Indra, Dharmas.; *-vratā*, n. a partic. observance, AV. Paddh.; *°pā-tyaya*, m. the end of a Kalpa, Bcar. **Kalpitōpamā**, f. an imaginary comparison (as of an elephant with a walking mountain), Bhar.; Hāla, Sch. **Kalpusha**, mfn. fit for work, capable, L. **Kalya-citta**, mfn. sound in mind, Bcar. **Kalyāna-lakshana**, mfn. having auspicious marks, Daś. **Kava**, m. sound, L. **Kavaca-siva**, m. N. of a Śaiva ascetic, Inscr. **Kavaṭa**, m. remainder of food (= *uccishṭa*), L. **Kavalya**, mfn. to be bitten or swallowed, Nalac. **Kavi** (in comp.); *-kaṅthābharāṇa*, n. N. of a wk. on rhet. by Kshemendra; *-krama*, m. N. of a wk. on metres; *-jana-sevadhī*, N. of a lexicon; *-tā-ratnākara*, m. N. of a poem; *-tāvali*, f. N. of an anthology; *-pūrṇa* (read *°pūra*); *°vin-dra-karṇābharāṇa*, n. N. of wk. 1. **Kavya** (erase 1); *-havya-bhu*, m. N. of Agni, Kathās. **Kavyāt**, mfn. wise, TS. **Kasā-pūta**, m. the stroke of a whip, Bcar. **Kasikā**, f. a whip, Mṛicch. **Kashaka** (?), m. N. of a god or demon, Hir. **Kashā-kasha**, m. a kind of worm, L. **Kastūri**, m. N. of the author of a law-book. **Kāṅsa**, (also) a kind of measure, Gobh., Sch. **Kāṅsikā**, f. a metal vessel (others, 'a partic. musical instrument'), Divyāv. **Kākaṇī**, f. = *kākiṇī*, ib. **Kākatīya**, m. N. of a dynasty, Inscr. **Kāka-śaṅkin**, mfn. timid as a crow, MBh. **Kāku-vakrōkti**, f. a partic. figure of speech, Hāla, Sch. **Kākesa-parvata**, m. the mountain Caucasus, Āryav. **Kākhātira**, mfn. (fr. *kakh*), Pāṇ. iv, 2, 104, Vārtt. 2, Pat. **Kājala**, n. unguent (for *kajjala*, q. v. ?), Daś. **Kāṅa**, Nom. P. *°ṇayati*, to make blind, destroy the sight, HParis. **Kāṅāda**, m. a follower of Kaṅāda, Śāṅk. **Kāṅeli-suta**, m. a bastard (= *°li-mātri*), Mṛicch. **Kāṅda**, m. (also) abundance, Vcar.; (i), f. a piece, Kauś.; *-kāra*, (also) a kind of artisan, R.; *-nāman*, n. pl. the names of the Kāṅdas, Hir.; *-visarga*, m. the completion of (the study of) a K°, ib.; *°dōpakarāṇa*, n. the beginning of (the study of) a K°, ib. **Kātarākshī**, f. a woman with timid eyes, Kāvyaḍ. ii, 156. **Kāna**, n. sound (cf. *kvāṇa*), L. **Kāpālika-tva**, n. barbarousness, cruelty, Mālatīm. **Kāpila**, mfn. derived from a brownish cow, Parās. **Kāpileya-bābhra-va**, m. pl. the Kāpileyas and the Bābhavas, AitBr. **Kāpeya**, mf(ī)n. customary among the Kāpis, ĀpŚr., Sch. **Kāpota**, m. (also) a Vānaprastha who has collected food (like a pigeon) for a year, L.; *-vritti*, mfn. one who subsists like a pigeon, Baudh. **Kāma** (in comp.); *-kānana*, n. Kāma's grove, Mālatīm.; *-krodha*, m. du. desire and anger, Mn. xii, 11; *-da*, m. 'gracious lord', Jātakam.; *-dughā-kshīti*, mfn. 'possessing wish-granting imperish-ability', JaimUp.; *-push*, mfn. granting wishes, Dharmas.; *-lubdha*, mfn. libidinous, MBh.; *-vak-tavya-hṛidaya*, mfn. enamoured (?), R.; *-varsha*, mfn. (= *°varshin*), BhP.; *-vādin*, mfn. speaking according to pleasure, Baudh.; *-vihārin*, mfn. roaming at will, MBh.; *-veśin*, mfn. entering at will, Hariv.; *-samuttha*, mfn. sprung from desire, Mn. vii, 45; *°māgāyin*, mfn. singing a wish, JaimUp.; *°māndha-samjñā*, mfn. one whose intellect is blinded with pleasure, Bcar.; *°mābhishvaṅga*, mfn. amorous inclination, Mālatīm.; *°mārṇava*, m. N. of various kings, Inscr.; *°mārtha*, m. an object or matter of pleasure, MBh.; *°mōpabhoga*, m. enjoyment of pleasures, Bcar. **Kāmukī**, f. (ifc.) a mistress, Mṛicch. **Kāmya** (in comp.); *-śrāddha*, n. a kind of Śrāddha, RTL. 305; *°myēshṭi*, f. a sacrifice performed for the obtainment of a partic. object, TS., Sch. **Kāmṛā**, f. a whip, L. **Kāya** (in comp.); *-klama*, m. bodily fatigue, Bcar.; *-gata*, mfn. dwelling in the body, Mn. xi, 98; *-vyūha*, m. the supernatural power of assuming several bodies simultaneously, Śāṅkhyapr.; *-sthīti*, f. support of the body, keeping alive, taking food, Bhadrab.; *°yāvātāra*, m. N. of a town, Inscr. **Kāyādhavā**, m. (fr. *ka-yādhu*) metron. of Prahāda, TBr. **Kāyōdha-ja**, mfn. (for *°dhā-ja*) born from a woman married according to the Prajā-pati rite, Mn. iii, 38. 1. **Kāra** (accord. to some in RV. also, 'gain, prize, booty'; 'contest, war'); *-yantrika*, m. a kind of artisan, R. 1. **Kāraka** (erase accent). **Kāraveya**, m. pl. a class of Rishis, Bādar., Sch. **Kārā-dvīpa**, m. N. of an island, Jātakam. **Kārādhunī** (accord. to some *°ni*, m. [fr. *kārā* = 3. *kāra* + *dhunī*], 'a bard'). **Kārāpaka**, m. (prob.) an agent (cf. next), Inscr.

**Kārāvī**, f. a small-sized house that may be taken to pieces, Gal. 1. **Kārin** (accord. to some in RV. also, *kārin*, 'conquering, victorious'). 3. **Kārin**, mfn. (fr. *√krī*) scattering, destroying, Śiś. **Kārī-rādi**, m. pl. N. of a family, JaimUp. **Kārunika**, (also) N. of a Tathāgata, Sukh. i. **Kārunya** (in comp.); *-dhenu* (applied to Buddha), Divyāv.; *-maya*, mf(ī)n. full of compassion, Jātakam.; *-laharī-stava*, m. N. of wk. **Kāru-vindu**, m. the son of a Brāhman and a Vaidehikī, L. **Kārta-vīrya-campū**, f. N. of a poem. **Kārttika-pūr-nimā**, f. N. of a festival, RTL. 432. **Kārpāsika**, (also) a kind of artisan, R. 1. **Kārya**, (also) to be caused to do, Naish.; *-karaṇa*, n. the doing one's duty, MBh.; *-padavi*, f. the way to action, Mālatīm. 2. **Kāryā**, mfn. (fr. *√krī*) to be bought (?), MaitrS. 1. **Kāla** (in comp.); *-tama*, mfn. quite black, Daś.; *-hasta*, m. N. of a pious forester, RTL. 441. 2. **Kāla** (add. *kālena kālam*, 'from time to time', Divyāv.; *kāla-kāleshu*, 'at every time, always', R.) in comp.; *-kshama*, mfn. 'bearing time', lasting, durable, Śak.; *-caryā*, f. seasonable occupation, Āpast.; *-nātha*, m. N. of an author, Cat.; *-nirṇaya-dīpikā*, f. N. of wk.; *-pakva*, mfn. ripe for death, MBh.; *-pa-raṣu-dhāra*, m. 'bearing the axe of Death', an executioner, Mṛicch.; *-prakāśikā*, f. N. of wk.; *-pranālikā, f. a water-clock, Nalac.; *-bheda*, m. N. of wk.; *-yukta* (Bcar.), *-yuta* (R.), mfn. fit for the (present) time, seasonable; *-rūpin*, mfn. 'having the appearance of Death', N. of Śiva, MBh.; *-varshin*, mfn. raining seasonably, Mṛicch.; *-viprakarsha*, m. distance in time, interval, APrāt.; *-virodha*, m. contradiction as to time, Kāvyaḍ.; *-velā-yoga*, m., *-horā*, f. N. of wks.; *-samvara*, m. N. of Vishṇu, Pañcar.; *°lōdayin*, m. N. of a disciple of Buddha, Sukh. ii. **Kālindī-mukunda**, m. N. of wk. **Kāliyāri**, m. N. of Kṛishṇa, Pracaṇḍ. **Kālī** (in comp.); *-ghaṭṭa*, m. the Ghāt near the temple of Kālī at Calcutta (whence probably the N. Calcutta); *-caturdaśī*, f. N. of a festival (kept on the 14th day of the second half of Āśvina), RTL. 204; *-pūjā*, f. N. of another festival (kept in the month Kārttika), ib. 431; *-sūktā*, n., *-stava*, m., *-stotra*, n. N. of wks. **Kālpya**, mfn. pertaining to ritual, Kauś. **Kāvya** (in comp.); *-bandha*, m. a poetical work, poem, Sāh.; *-ratna*, n., *-samgraha*, m. N. of wks.; *°vyāloka-locana*, n. N. of a rhet. wk. by Abhinava-gupta. **Kāsi-varadhana**, n. (with *nagara*) the city of Benares, Buddh. **Kāsmīra-vāṇija**, m. a merchant who goes to Kāsmīra, Pāu. vi, 2, 13, Kās. **Kāsyapa**, (also) N. of a Buddha, Inscr. **Kāsyapī-bālākya-māthari-pūtra** (ŚBr.). **Kāshī**, m. a ploughman (= *karshaka*), L. **Kāshṭha** (in comp.); *-kalāpa*, m. a bundle of fire-wood, Hir.; *-sālīka*, m. (prob.) a dealer in wood, Campak. **Kāshṭhā-gata**, mfn. excessive, vehement, Kum. iii, 35. 1. **Kāsa**, m. (also) going, motion, Śiś. xix, 27. **Kim-stya** (accord. to Sch., 'a conch-shell' = *śāṅkhā*). **Kikivi**, m. or f. a kind of bird, L. **Kiṭa**, (also) the son of a Vaiśya and a Kilushī (cf. *kilusha* below), L. **Kim** (in comp.); *-adyaka*, mfn. not valuing the present day, MBh.; *-pavitra* (*kim*-), mfn. purified by what?, TS.; (*kim*-) *-stha*, mfn. occupied with what?, Rājat. **Kimba**, m. a kind of tree, Nalac. **Kilina**, mfn. = *klinna*, Gobh., Sch. **Kilbishī**, f. a courtesan, L.; night, ib.; a Pisāci, ib. **Kishkuru**, a staff, club (v. l. *kikh*° and *kinik*°), Kauś. **Kicaka**, (also) a kind of bird, R. **Kiri**, *rin* (accord. to some the base is always *kīri*, and the meaning is 'humble, poor, miserable, wretched, a miser' [cf. *karuṇa*], except RV. v, 52, 12, where *kīrin* = 'shouting, singing'). **Kirtana**, (also) a monument, Jātakam.; a temple, Inscr. **Kīrti**, (also) an edifice, palace, temple, Inscr.; *-taramgīnī*, f. N. of wk.; *-nāsin*, mfn. destroying reputation, Mn. viii, 127. **Kilīnī**, f. the earth (cf. *adri-kilā*), L. **Kilusha**, m. a monkey, L. 1. **Ku** (in comp.); *-cāru*, m. a kind of bull-like deer, L.; *-tapa-vinyāsa*, m. arranging musical instruments and musicians, Bhar.; *-tapa-hāra*, m. a partic. implement, (prob.) a sickle, Baudh.; *-dhṛiti*, mfn. one who has little or no control over himself, Bcar.; *-lagna*, mfn. ominous, inauspicious, Kathās.; *-sthala-pura*, n. N. of a town, Inscr. **Kukkuṭa-dhvaja**, m. N. of Skanda, L. **Kukkuha**, m. a partic. aquatic bird, Dharmas. **Kukshī** (in comp.); *-kūjita*, n. belching, L.; *-bheda* (read 'an eclipse' for 'darkness'); *-matī*, f. far advanced in pregnancy, Divyāv.; (*°shy*)-*agni*, m. the (digestive) fire of the stomach, L. **Kuca-sataka**, n. N. of a Kāvya. **Kuñjikā**, (also) a kind of drum, L.*