

Kutvudi, m. N. of a Sultān (Qutb-ud-dīn), Inscr. **Kupapa**, m. (also) a partic. hell, Buddh.; -*bhu*, m. 'carcase-eater,' a Rākshasa, Mālatīm. **Kuṇḍa**, (also) crippled, lame, Mahāv. ; *ḍāsin*, mfn. (also) one who eats out of a jar (Gaut., Sch.) or as much as a jar holds, Vishn., Sch. **Kuṇḍala** or *laka*, (also) a rope, Jātakam. **Kuṇḍi**, m. or f. a water-jar, L. **Kutas-tana**, mfn. coming from whence, i. e. not possible, Bhadrab. **Kutūhala-sālā**, f. a room for recreation, Divyāv. **Kutsa**, m. (also) a distance of about 30 inches, L. **Kudrici**, f. (prob.) N. of a shrub (= *guḍīci*), Kauś. **Kuntā-kunti**, ind. spear against spear, in close fight, Campak. **Kupta**, f. a fire-place, hearth, ĀpGr. **Kupya-vetanin** (see *vetanin*, p. 1014). **Kubera-senā**, f. N. of a courtesan, HParis. **Kubji**, f. (prob.) a tiger's den, MaitrS. **Kubhanyū** (accord. to some = *ku-bhanyū*, 'chattering, noisy'). **Kumāra** (in comp.); -*deshna* (rather 'whose gifts are like those of children,' i. e. 'who gives and takes back'); -*pūtri-mesha*, a partic. demon hostile to children, Suśr.; -*brahmacārin*, mfn. chaste from infancy, Mn. v, 159; -*rāja*, m. N. of Harsha-varadhana, Buddh.; -*vat* (*ṛā*), m. N. of a man, MaitrS.; (*ṛā*) -*bhāva*, m. maidenhood, virginity, Mālatīm. **Kumuda** (in comp.); -*syenī*, f. a woman with a white complexion like a lotus (cf. *syenī* under *syeta*, p. 1095), Pān. vi, 2, 2, Sch.; -*sakhī*, f. 'lotus-friend,' moonshine, Jātakam. **Kumba** (accord. to some also, 'the horn or point of anything'). **Kumbha** (in comp.); -*dhārikā*, f. a female slave, L.; *ḥānta*, mfn. concluding with the (ceremony of interring the) urn, HirP. **Kumbhī** (in comp.); -*kapāla*, -*na-dāla*, and -*bhagāla*, n. (prob.) a potsherd or fragment of a broken jar, Pān. vi, 2, 137, Kās.; -*pākya*, mfn. boiled in a jar, ĀpGr. **Kumbhya**, mfn. being in jars, ĀpGr. **Kuraṅga-mada**, m. musk, Gīt. **Kuru** (in comp.); -*kshetra*, m. pl. (w. r. for *kauruksh*); -*piśāngilā* (VS.). **Kurvāt**, *vānā* (AV.). **Kula** (in comp.); -*kumārī*, f. a girl of good family, Mālatīm.; -*gotra*, n. du. f° and tribe, Mn. iii, 109; -*pānsana*, mf(ā)n., *sin*, and *sula*, mfn. disgracing a f°, MBh.; R. &c.; -*pālin*, mfn. maintaining (the honour of) a f°, R.; -*pravāla*, m. the scion or offspring of a f°, Bcar.; -*bhāta*, m. N. of a Śūrasena chief, Inscr.; -*rājadhāni*, f. chief residence, Ragh.; -*sekharā-deva*, m. N. of a king, Inscr.; -*sam-gata*, m. (= *-mitra*), Gaut.; -*stambha* (?) and *lāditya*, m. N. of chiefs, Inscr.; *lōcīta*, mfn. customary in a f°, Bcar. **Kulaṅgāpa-mārin**, m. a kind of demon, MānGr. **Kulika**, (also) a judge, Nār. **Kulmi**, (also) cow's hair, ĀpGr., Sch. **Kuśa** (in comp.); -*cirin*, mfn. wearing a garment of Kuśa grass, MBh.; -*pavitra*, n. Kuśa grass as a means of purification, KātyŚr.; -*prasū*, f. flowering K° gr°, ib.; -*bhāra*, m. a load of K° gr°, ŚāṅkhŚr.; -*mālin*, m. N. of an ocean, Jātakam.; *śēṇḍva*, n. a covering for the hands made of K° gr°. **Kusala**, n. (also) religious merit, Inscr.; MWB. 124; -*campū*, f., -*mata-prasaṅga*, m. N. of poems; -*mūla*, n. a stock of merit, Sukh. i; *lāvasānatā*, f. a happy result, Mālatīm.; *lētara*, n. misfortune, calamity, BhP. **Kushapa**, m. the Vindhya mountains, L. **Kusuma** (in comp.); -*dāyin*, mfn. putting forth buds, Śak.; -*prabhā*, m. N. of a Tathāgata, Sukh. i; -*mālā*, f. a wreath of flowers, Mālatīm.; -*lavī*, f. a female gatherer of fl°, Sāh.; -*vrishṭy-abhiprākīrṇa*, -*sambhava*, -*mābhijñā*, m. N. of Tathāgatas, Sukh. i; *māpīḍa*, m. = *ma-mālā*, Mālatīm. **Kuhara-bhāj**, mfn. dwelling in dens, Mālatīm. **Kuharin**, mfn. having holes, Caṇḍ. **Kūṭa** (in comp.); -*ghaṭīta-lakshana*, n. N. of a Nyāya wk.; -*danta*, mfn. having prominent teeth, Hir. **Kūḍī** (accord. to Kauś., Sch. = *badarī*, 'Christ's thorn'). **Kūpa** (in comp.); -*danḍa*, m. a mast, Daś.; -*yantra-ghaṭīkā-nyāya*, m. the rule of the buckets attached to a water-wheel (i. e. the vicissitudes of worldly existence), A.; -*rājya*, n. N. of a country, Inscr.; (*pe*) -*piśācaka*, m. a frog in a well, L. **Kūpaka**, m. N. of a people, Inscr. **Kūrpāsa**, (also) a kind of plant, Kād. **Kūrma-pitta** (erase the meaning 'a vessel with water'). **Kūlyā**, f. a stream, Hir. **Kricchra** (in comp.); -*dvitiya*, m. a friend in need, Car.; -*vartin*, mfn. performing a penance, Kām.; *ṛōḍya*, mfn. difficult to be pronounced, Kāvyaḍ. I. **Kṛita** (in comp.); -*kshana*, (also) ready to, prepared for, intent upon, engrossed by (comp.), Jātakam.; -*m-jaya*, m. N. of a teacher, Hir.; -*pada*, mfn. being about to (inf.), Subh.; -*yāma*, mfn. whose function is performed, useless,

Kauś.; -*lakshana*, (also) caused by, R.; -*vadhya-cihna*, mfn. bearing the marks of death, Mālatīm.; -*vaira*, mfn. one who has become an enemy, Mṛicch.; -*spriha*, (also) desirous of (dat.), Bcar.; -*smaya*, mfn. awakening admiration, Jātakam.; *tādḥikāra*, mfn. superintending, watching over (loc.), Bcar.; *tādhipatya*, mfn. possessed of sovereignty or power, Kir.; *tānuyātra*, mfn. accompanied by, Bcar.; *tābhīyoga*, mfn. taking pains, Mālatīm.; *tābhyanujñā*, mfn. one who has obtained leave, Bcar.; *tāvṛitti*, mfn. moving to and fro, oscillating, ib.; *tāśraya*, mfn. resorted to, Jātakam.; *tāpavāsa*, mfn. one who has fasted, MBh. **Kṛitā**, f. (also) a skin, hide (= *krīti*), MānGr. **Kṛittikāñji** (ŚBr.). **Kṛitnū** (accord. to some also, 'winning the prize, victorious'). **Kṛityā** (in comp.); -*pratiharāṇa*, n. pl. N. of a series of hymns for counteracting spells, AV. Paris.; -*hata*, mfn. stricken by a spell, Mn. iii, 58. **Kṛitvya** (accord. to some also, 'bringing or containing a prize'). **Kṛipāna** (in comp.); -*pāni*, mfn. holding a sword in the hand, Mālatīm.; -*pāta*, m. the fall or stroke of a sword, ib.; -*putri*, f. a dagger, Dharmas.; -*yashṭi*, f. a sword-blade, ib. **Kṛipātman**, mfn. tender-hearted, Bcar. **Kṛiptu**, f. a hearth (prob. w. r. for *kuptu*), ĀpGr. **Kṛivī**, f. scissors, L. **Kṛisānu-sakala**, m. a spark of fire, Śis. **Kṛishāku**, m. a ploughman, L. **Kṛishīta**, n. water, L. **Kṛishna** (in comp.); -*khura*, m. having black hoofs, HirP.; -*gava*, mfn. drawn by black oxen, ib.; -*dhṛiti*, m. (with *sātyaki*) N. of a teacher, JaimUp.; -*nandin*, m. N. of a poet, Inscr.; -*padāmṛita*, -*bhūshana*, -*māhātmya*, n. N. of wks.; -*rāja* and -*rāya*, m. N. of various kings, Inscr.; -*sakunā*, m. a crow, TS.; -*sīrshan* (*śhā-*), mfn. black-headed, MaitrS.; -*sūtra*, (also) n. a black thread, HirP.; -*stuti*, f., -*stotra*, n. N. of hymns; *ṅākshi*, mfn. black-eyed, HirP. **Kṛishya-kāra**, m. a ploughman, husbandman, Vet. **Ke-kōtkantḥa**, m. fond of uttering cries (as a peacock), Mālatīm. **Keṭri**, m. a partic. personification (perhaps Agni), PārGr. **Keḍārikā**, f. (also) a small field, Inscr. **Kenipā** (accord. to some fr. *keni* [$\sqrt{3}$. *ci*] + *pa*, 'attending to the worship or sacrifice'). **Kerā**, f. a kind of plant, Kauś. **Keśa** (in comp.); -*kalpanā*, f. arranging a horse's mane, Mṛicch.; -*kūṭa*, m. braided hair, L.; -*nidhāna*, n. the burying of hair, ĀpGr.; -*pratigraha*, m. a barber, Gobh.; -*vāpa*, m. hair-cutting, MānGr.; -*śe-sha-karāṇa*, n. leaving a remnant of hair, PārGr.; -*śmaśru-loma-nakha*, n. pl. hair and beard and down of the body and nails, Hir.; -*samvardhana* (see *samv*°, p. 1116). **Keśa-vāyudha**, (also) n. a wheel, L. **Keśāni**, f. a kind of creeper, Kauś. **Keśara-pāsa**, mf(ā)n. having fetters of hair, MaitrS. **Keśarāya**, Nom. *Ā. yate*, to become hair, Nalac. **Keśarin**, (also) N. of a Tathāgata, Sukh. i. **Kaiñjalka**, mfn. consisting of lotus fibres, Jātakam. **Kaideva**, m. N. of a writer on botany, Nirṇayas. **Kokalla** or **Kokkala**, m. N. of a king, Inscr. **Kokkili**, m. N. of a king, Inscr. **Kocava** or *vaka*, a covering of soft goat's hair, Buddh. **Koṭṭara-vat**, mfn. having cavities, Mālatīm. **Koṭṭa-bhāñja**, m. N. of a chief, Inscr. **Koṭṭūra**, m. N. of a village, ib. **Koṭhī**, f. N. of a tank, SkandaP. **Koṇa** (in comp.); *ṅḍamāna*, m. (= *kanakamuni*), Inscr.; MWB. 136 n.; *ṅe-piśācaka*, m. a house-frog, L. **Koneri-tirtha**, n. N. of a Tirthā, Inscr. **Kopa-samdhukshana**, mfn. inflaming anger, Uttarar. **Komala**, (also) of like colour, Kir. **Kolamba-varsha**, m. a year of the Kollam era (used in Southern India; it is converted into the corresponding A. D. by adding 824-25; thus Kollam 336 = A. D. 1160-61). **Kōsa** (in comp.); -*gata-vasti-guhyatā*, f. having the pudenda hidden in the abdomen (one of the 32 signs of perfection), Dharmas. 83; -*danḍa*, m. du. treasury and army, Mn. ix, 294. **Kosalā-nandini**, f. N. of Ayodhyā, L. **Kauṇḍinya**, (also) one of the 24 mythical Buddhas, MWB. 136. **Kautuka**, (also) the place for a partic. nuptial ceremony, MānGr. **Kautūla**, m. the husband of a h°'s sister, L. **Kaunṛitika**, mf(ā)n. wicked, perverse, L. **Kaunteya-vṛitta**, n. N. of wk. **Kaupīnācchādāna**, n. a cloth for covering the pudenda, Baudh. **Kauberaka**, m. a servant of Kubera, Hir. **Kaumāra-bandhakī**, f. a courtesan, Mālatīm. **Kaumudī-maha** or *hōt-sava*, m. the festival of full moon, ib. **Kaurukshetra**, m. pl. the inhabitants of Kuru-kshetra (w. r. *kur*°), Mn. vii, 193. **Kaula**, m. (also) a boat, raft (cf. *kola*), Mahāv. ; *lāṣī*, f. N. of a female per-

sonification, RTL. 188. **Kausika-grihya-sūtra**, n. N. of wk. **Kausiki-vara-prasāda**, m. the favour of a boon from Kausikī i. e. Durgā, Inscr. **Kausuma**, n. a heap of flowers, Dharmas. **Kaustubha-dūshana**, n. N. of a Vedānta wk. **Krama** (in comp.); -*gata*, mfn. come into the way of (gen.), Mālatīm.; -*vyatyaya*, m. inverted order, Subh. **Kramanēshṭakā**, f. N. of a brick (close to the Adhvaryu-patha), Drāhy., Sch. **Krivir-datī**, f. (prob.) sharp-toothed (cf. *krivī*), RV. **Kṛidā** (in comp.); -*bidālikā*, f. a cat to play with, Rājat.; -*yoga*, m. arrangement of games or sports, Mālatīm. **Kṛusika**, m. a jackal, L.; an owl, L. $\sqrt{kroṇo}$, P. *kroṇcati*, to trumpet (as an elephant), Divyāv. **Krodha** (in comp.); -*vinayana*, n. appeasing anger, Hir.; -*vivaśā*, f. a bad-tempered girl (unfit for marriage), L. **Krausna**, m. a beast of prey, L. **Kvadhasṭha** (accord. to some read *sadhastham*). **Kshana** (in comp.); -*kshapā*, f. a night of full moon, Dharmas.; -*dādhinātha*, m. the moon, ib.; -*rajani*, f. (= *-kshapā*), ib.; *ṅānṣu*, f. lightning, L. **Kshapitu**, m. = *kshananu*. **Kshatra** (in comp.); -*jāta* or -*yoni*, mfn. born from the military caste, MBh. **Kshatriya-yoni**, f. a Kshatriya's form of existence, ChUp. **Kshapā-kshaya**, m. 'night's end,' morning, Mṛicch. **Kshamā-sīpha**, mfn. having patience as fibres (said of the tree of knowledge), Bcar. xiii, 65. I. **Kshāya** (RV.). 3. **Kshayā** (the accent is on the last syllable in the sense 'destruction,' accord. to Pān. iii, 3, 56 and vi, 1, 63). **Kshā** (in comp.); -*trāṇa*, m. N. of a demon, Kauś.; -*pavitra*, m. or n. N. of a partic. text, Baudh. **Kshānti-varṇa-vādin** or *kshānti-vādin*, mfn. praising patience, Jātakam. **Kshāma-kukshītā**, f. having thin loins (one of the 80 minor marks of a Buddha), Dharmas. 84. **Kshāra**, (also) flowing water, flow, MānGr.; -*lavāṅavarāṇna-samsṛishṭa*, n. salt or pungent food or such as has an admixture of inferior food, ĀpGr. 2. **Kshiti** (in comp.); -*kshamā-vat*, mfn. patient as the earth, R.; -*vrishan*, m. a king, Rājat. **Kshitikā**, f. a partic. part of a lute, Kauś. **Kshitvari**, f. night, L. **Kshipapa**, mfn. one who throws, L. **Kshipram-suvana**, n. a partic. ceremony for causing easy birth, ĀpGr. **Kshipra-prasavana**, n. id., Hir. **Kshīna** (in comp.); -*kalmasha*, mfn. freed from sin, Bhag.; *ṅāsrava*, mfn. id., Divyāv. **Kshirābdhi-mandira**, mfn. dwelling in the ocean of milk, Pañcar. **Kshudra** (in comp.); -*misra*, mfn. mixed up with small (stone), BaudhP.; -*sūtra*, n. N. of wk.; *ḍrānuksudra*, n. pl. (with *śikshā-pādāni*) minor observances of discipline, Divyāv.; *ḍrōpāya*, m. the three minor stratagems (viz. *māyā*, *upēkshā*, *indra-jāla*), L. **Kshudri**, m. the ocean, L. **Kshudhāru**, mfn. = *kshudhātu*. **Kshul-lakā-vaiśvadeva**, m. a small cup for the Vaiśvadevas, MaitrS. **Kshūna**, n. transgression, offence, L. **Kshetra** (in comp.); -*griha*, n. sg. field and house, Mn. xi, 164; -*ja*, mfn. (a quarrel) arisen about land, Nār.; -*bhāga*, m. a piece of land, ChUp.; -*vitrīṇi*, f. a clod of earth taken from the field, BaudhP.; -*sādhas* (accord. to some, 'bestowing a field'); -*sinha* (or *kheta-s*), m. N. of various kings, Inscr. **Kshemaṇiya-tara**, n. better health, Divyāv. **Kshema-sinha** (or *khema-s*), m. N. of a king, Inscr. **Kshaitrā** (accord. to some the accent should be on the last syllable). **Kshaitrapatya**, n. (also) a sacrifice offered to the lord of the soil, ĀpGr. **Kshonī** (accord. to some also, 'a partic. class of goddesses or semi-divine females,' accord. to others, 'flood, stream of water or Soma &c.'). **Kshotri**, m. a pestle, L. **Kshobha**, (also) a strong current of water, MBh. **Kshaunī** (in comp.); -*dhara*, m. a mountain, Daś.; -*nātha*, m. a king, Kautukas. **Kshaudra-pātala**, m. or n. a honeycomb, Ragh. **Kshauma-daśā**, f. a fringed linen cloth, Gobh. **Kshnū**, f. the pointed end of a scraper or shovel, L. **Kshmā-vṛisha** (read *vrishan*). **Kshvedita**, (also) chewed, SaddhP. **Kha** (in comp.); -*dīna* or -*paridīnaka*, n. a partic. mode of flying, MBh.; -*puta*, mfn. one who eats out of his own hands, L.; -*latā*, f. 'creeper in the air,' anything impossible, Śis.; -*stha*, mfn. standing in the air, MBh.; *khānka* and *khādhanāna*, m. the sun, L. **Khatvānga** (in comp.); -*ghaṇṭā*, f. a bell fastened to the Khatvānga staff, Mālatīm.; -*hastā*, mfn. = *-bhṛit*, Bcar. **Khadga** (in comp.); -*ratna*, n. an excellent sword (one of the 7 precious things of a king), Dharmas. 85; *latā*, f. a sw°-blade, Mālatīm.; -*vāri*, n. blood dripping from a sword, Vcar.; -*vi-*