

*shāna*, m. a rhinoceros, Divyāv.; *-sataka*, n. N. of wk.; *°gānga*, m. a fire-spark, L.; *°gā-khadgi*, ind. sword against sword, in close fight, Campak. **Khadgaka**, mfn. (fr. *khadga*), Parāś. **Khaṇḍa-samsthāpaka** (see *sanisth*<sup>o</sup>, p. 1121). **Khaṇḍika**, (also) a partic. measure of grain, Inscr. **Khaṇḍila**, a short chapter of a book, MānGr. **Khadana**, (also) firmness, solidity, Dhātup. **Khanya-vādin**, m. a mineralogist, Mahāv. **Khamānika** (see *sid-dhānta-laghu-kh*<sup>o</sup>, p. 1216). **Khara** (in comp.); *-graha*, (also) N. of various kings and chiefs, Inscr.; *-turagiya* (with *samparka*, m.), sexual union of a donkey and a horse, Kull.; *-mukha*, n. a horn for blowing, L.; *°rāri*, m. 'Khara's enemy', N. of Rāma, L. **Kharaka**, m. roaring of water, L. **Kharata**, mfn. hard, L.; m. hardness, ib. **Kharvaya**, Nom. P. *°yati*, to cut or break in pieces, destroy, Nalac. **Khalī-kṛitya**, in spite of (acc.), Jātakam. **Khalekapota-nyāya**, m. or *-kapotikā*, f. the rule of the doves alighting upon a threshing-floor, Śiś., Sch. **Khalvaṅga**, a kind of pea (= *krishṇa-caṅka*), Kauś. (Sch.). **Khāḍgika**, m. a swordsman, L. **Khātra**, (also) a breach, hole in the wall, Campak. **Khīdrā**, n. (rather, 'weight, burden'). **Khinna-mānasa**, mfn. distressed in mind, Bcar. **Khilā** and **khilyā** (accord. to some also 'pasture-land'). **Khura** (in comp.); *-nyāsa*, m. the print of a hoof, Ragh.; *-mālin*, m. N. of an ocean, Jātakam.; *°rāgra*, n. the tip of a hoof, Bcar. **Khetana**, n. chase, hunting (cf. *ākheṭa*), L. **Kheta-siṅha**, **Khema-siṅha**, see *Kshetra-s*<sup>o</sup>, *Kshema-s*<sup>o</sup> (above).

**Gagana** (in comp.); *-paridhāna*, mfn. 'sky-clothed', stark-naked, BhP.; *-siṅha*, m. N. of a Kacchapa-ghāta king, Inscr.; *°nāngana*, n. the celestial vault or sky, Vās. **Gaṅga**, (also) m. a kind of deer, L.; N. of a dynasty, Inscr. **Gaṅgama**, mfn. going, moving, L.; restless, inconstant, L. **Gaṅgā** (in comp.); *-vilāsa*, m. N. of wk.; *°sh-ṭaka* (*°gāshṭ*<sup>o</sup>), n. a hymn consisting of 8 verses and addressed to Gaṅgā whilst bathing, RTL. 399; *°gēshṭi*, f. a pearl, L. **Gaja** (in comp.); *-pūrva* (see *gaja*, p. 643); *-prayantṛi*, m. an el<sup>o</sup>-driver, MBh.; *-māna*, m. N. of a man, Mṛicch.; *-rathapura*, n. N. of a town, Inscr.; *-vadhū*, f. a female elephant, Mālatim.; *°jālāna*, n. a rope for fettering an elephant, Ragh. **Gana** (in comp.); *-pati-nāga*, m. N. of a king in Āryāvarta, Inscr.; *-pūrana*, mf(ī)n. forming a number or assembly, L.; *-bhogya*, mfn. to be possessed in joint tenure by a number of persons (as opp. to *eka-bhogya*), Inscr.; *°nēsa*, m. (with Jainas) a disciple who is put in charge of a few others. **Ganaka-mahāmātra**, m. a finance minister, Mahāv. **Gaṇanāvarta-lipi**, f. a kind of writing, Lalit. **Ganitra**, n. a partic. astrological instrument, Divyāv. **Gaṇḍa**, (also) a pledge, Mṛicch.; *-kāsha*, m. (= *kapola-k*<sup>o</sup>), Śiś.; *-pālī*, f. the region of the cheeks, Mālatim. **Gaṇḍuka**, m. a ball for playing with, L. **Gata** (in comp.); *-praja*, mfn. one whose children are dead, Baudh.; *°tōdaka*, mfn. waterless, dry, MBh. **Gadā-pāni**, m. N. of Viṣṇu, L. **Gadga**, mfn. stammering, L. **Gadgada-ruddha**, mfn. (speech) stopped by sobs, Bcar. **Gandha** (in comp.); *-kūtī*, (also) a chamber devoted to Buddha's use, Inscr. (cf. MWB. 404, n. 2); *-pushpa-dhūpa-dīpa*, m. pl. perfumes (and) flowers (and) incense (and) lamps, Hir.; *-prabhāsa*, m. N. of a Tathāgata, Sukh. ii; *-līpta*, mfn. anointed with perfumes, ĀpGr.; *-hastin* and *°dhōttama*, m. N. of Tathāgatas, Sukh. ii; *°dhōddāma*, mfn. thoroughly perfumed or fragrant, Mṛicch. **Gandharva** (in comp.); *-pratyupasthita*, mfn. pregnant, Divyāv.; *°vōpādhyāya*, m. a music master, Hcar. **Gandhi-vṛitta**, (in rhet.) = *vṛitta-gandhi*, AgP. **Gabhastī**, m. (also prob. 'a pole,' in *syūmā-g*<sup>o</sup>, p. 1273); *-vāra*, m. Sunday, Cat. **Gamanāgamana**, n. sg. going and coming, death and re-birth, Baudh. **Gamika**, mfn. being on a journey, travelling, Divyāv. **Gambhīra** (in comp.); *-kuṅkhitā*, f. having a deep abdomen (one of the 80 minor marks of a Buddha), Dharmas. 84; *-dhīra*, mfn. deep and solemn, Bcar.; *-nābhītā*, f. the having a deep navel (cf. above), Dharmas. 84; *-pāni-lekhatā*, f. the having deep lines in the hand, ib.; (*°rā*)-*vēpas* (accord. to some, 'singing in a deep tone' or 'constantly speeding'). **Gayā-kāśyapa**, m. N. of a disciple of Buddha, Sukh. i. **Gayāsādīna**, m. N. of a Sultān, Inscr. **Gardabha-kshīra**, n. the milk of a she-ass (cf. *mṛiga-ksh*<sup>o</sup>), MBh. (v. l.). **Garbha** (in comp.); *-gata*, an embryo, Bcar.; *-prāvarana*, n. the membrane encircling the fetus, ĀpGr., Sch.; *-mṛit*,

mfn. dying in the womb, MaitrS.; *-saṃskāra*, m. a partic. ceremony, ĀpGr., Sch.; *-saṃdhi*, m. (in dram.) a partic. juncture, Bhar. **Garvi**, f. arrogance, L. **Garhitānāsana**, mfn. eating forbidden food, Mn. x, 35. **Gala** (in comp.); *-granihi*, m. a noose or sling for the neck, Dharmas.; *-moṭana*, n. wringing the neck, Śukas.; *-randhra*, n. the throat, Campak. **Galūnasa**, m. (with *ārkhākāyaṇa*) N. of a teacher, JaimUp. **Gālda** (accord. to some in RV. viii, 1, 20, mfn. = 'ardent, eager'). **Galla-pūrapa**, mfn. filling or swelling the cheeks, Mālatim. I. **Gava** (erase I.); *°vā-lambha*, m. 'killing a cow,' hospitality, ĀpGr., Sch. **Gavāsthi** (said of partic. arrows not to be employed in fair fighting), MBh. **Gavīni**, (also) f. sg. the womb, MānGr. **Gāv-yūti** (accord. to some, 'road for the cows,' 'any road or way,' 'a herd of cattle'). **Gahane-shthā**, mf(ā)n. being in the depth, MaitrS. **Gāhya**, m. N. of an Agni, TS. **Gāṅgeya-deva**, m. N. of a Kalacuri king, Inscr. **Gājara**, a carrot, BrahmaP. **Gādhōdvega**, mfn. extremely anxious, Mālatim. **Gātra** (in comp.); *-ceshta*, n. posture of the limbs, Bcar.; *-vigharshana*, n. itching of the limbs, Dhātup.; *-jayya*, mfn. (said of a class of ascetics), R. (B.); *-saṃkocin*, m. a cat, L. **Gāndhāri-vāṇija**, m. a merchant who goes to the Gāndhāris, Pān. vi, 2, 13, Kāś. **Gāyatrī-mukha**, n. the mouth of the Gāyatrī, JaimUp. **Gāyikī**, f. a songstress, Bhar. **Gārbhīna**, (also) = *sīmāntān-nayana* (p. 1218). **Gārhya**, n. (with *nāman*) the domestic name, ĀpY., Sch. **Giri** (in comp.); *-jādevī*, f. N. of a queen of Pūna-pāksha, Inscr.; *-rājaghoshā* and *°shēsvara*, m. N. of a Tathāgata, Sukh. i; *-lakshmana*, m. a fig-tree, L.; *-stanī*, f. 'mountain-breasted,' the earth, L. **Gītāgīta**, mfn. sung and unsung, JaimUp. **Gīti-sataka**, n. N. of wk. **Guṅguma**, humming (cf. *ghuṅgh*<sup>o</sup>), L. **Guccha-gulma**, n. bushes and shrubs, Mn. i, 48. **Guṅjā**, f. a drum, Bhaṭṭ. **Gudā-keśatā**, f. having the hair crisp or curly (one of the 80 minor marks of a Buddha), Dharmas. 84. **Guna** (also 'power, might,' *āt*, 'by virtue of,' 'in consequence of,' 'by means of'); *-kathā*, f. (in rhet.) eulogy, Rasat.; *-gandhavat*, mfn. having the fragrance of (i.e. resembling) virtue, Bcar.; *-guru*, mfn. respectable through v<sup>o</sup>, Mālatim.; *-dhrīta*, mfn. upheld by virtue (and 'by ropes'), Mṛicch.; *-vat-payaska*, mfn. producing excellent milk, Bcar.; *-vad-vapus*, mfn. of excellent form, ib.; *-vipramukta*, mfn. freed from qualities, BhP.; *-hārya*, mfn. to be won by virtues, Mṛicch.; *°nātipāta*, m. acting against nature, Bhar.; *°nōbj-jvala*, mfn. shining with virtues, Mālatim.; *°nōdaya*, m. rising or development of v<sup>o</sup>, Mn. vii, 211. **Gudānila**, m. breaking wind, L. **Gupta**, m. (also) the era named after the Gupta dynasty (beginning A.D. 319; hence the Gupta year 165 corresponds to A.D. 484-85; in later times the years are called *Valabhī-samvat* from the rulers of Valabhī, and the era is spoken of as the Gupta-Valabhī era). **Gupti** (a 'rampart,' read, 'Kum. vi, 38') in comp.; *-gupta*, m. N. of a Jaina teacher; *-pālaka*, m. a jailer, Mṛicch. **Gumphanikā**, f. 'word-garland,' a literary composition, Subh. **Guru** (in comp.); *-caryā*, f. attendance on a teacher, Mālatim.; *-dina*, n. Thursday, Cat.; *-mukhī*, f. N. of a partic. alphabet used by the Sikhs (a modification of Devanāgarī), RTL. 164; *-yoshit*, f. a teacher's wife, Mn. ii, 210; *-śūsrūshin*, mfn. (= *śūsrūshu*), Baudh.; (*°rv*)-*anganāgama*, m. adultery with a t<sup>o</sup>'s wife, Mn. xi, 55. **Guruṇḍa** (see *suruṇḍa*, p. 1236). *√guh* (read, 'ind. p. *gūdhvī*'). **Guhya-dhārā**, f. the urethra, L. **Gūḍha** (in comp.); *-gulphatā*, f. the having the ankle hidden (one of the 80 minor marks of a Buddha), Dharmas. 84; *-mantra*, mfn. having secret intentions, Śṛīngār.; *-sira*, mfn. having the arteries hidden, Bcar.; (*°ra-tā*, f. one of a Buddha's marks, Dharmas. 84). **Gṛiddhi**, f. greediness, Mahāv. **Gṛiha**, (also) domestic or family life, Jātakam.; *-kakshyā*, f. a court-yard, Bcar.; *-dvār* (= *-dvāra*), Baudh.; *-nirvāha*, m. house-keeping, Kathās.; *-patāla*, the thatch of a house, VarBṛS.; *-pati-vadana*, n. a partic. religious recitation, ĀpGr., Sch.; *-pūjā*, f. a partic. nuptial ceremony, ib.; *-prishṭha*, n. the flat roof of a house, VarBṛS.; *-prapadana*, n. (solemn) entrance into a h<sup>o</sup>, ĀśvGr.; *-mayūra*, m. a domestic or tame peacock, Mṛicch.; *-śrenī*, f. a street, L.; *°he-sūra*, m. 'bold at home,' a cowardly bully, L.; *°hōdaka*, n. rice-gruel, L. **Gṛihaka**, a small house, hut, R. **Gṛihita** (in comp.); *-cāpa*, *-dhanus* or *-dhanvan*,

mfn. armed with a bow, Śak.; *-nāmadheya*, mfn. named, mentioned, Mālatim.; *-pascāttāpa*, mfn. penitent, Ratnāv.; *-pātheya*, mfn. supplied with victuals for a journey, Śak.; *-śūla*, mfn. armed with a spear, Bcar.; *°tāvagunthana*, mfn. veiled, covered, Mṛicch. **Geha**, (also) family life, Jātakam.; *-pārāvata*, m. a domestic pigeon, Mṛicch. **Go** (in comp.); *-opāsa* (*gō*-), accord. to some, '(a goad) having a cow-horn as its point,' RV. vi, 53, 9; *-kricchra*, n. a kind of penance in which barley cooked in cow's urine is eaten, L.; *-cara*, (also) a place where birds are fed, Jātakam.; *-carma-mātra*, mfn. (land &c.) measuring a bull's hide, Baudh.; *-dāna-vrata*, n. a vow taken at the Go-dāna ceremony, ĀpGr.; *-paksha-netratā*, f. having eyes with lids like those of a cow (one of the 32 signs of perfection), Dharmas. 83; *-pa-nanda*, m. 'son of a cowherd,' N. of Kṛishṇa, Subh.; *-pācala* or *-pādri*, m. N. of Gwalior, Inscr.; *-pāla-dāraka*, m. a cowherd boy, Mṛicch.; *-pitri*, m. a guardian, protector, Jātakam.; *-pītilaka* (?), m. a kind of bird, Kauś., Paddh.; *-pucchāgra*, 'end of a cow's tail,' a kind of dramatic composition, IW. 471; (*gō*)-*purogava* (rather = *gō-agra*, 'a cow which is chief of all'); *-bija-kāncana*, n. pl. cows (and) grain (and) gold, Mn. viii, 88; *-bhaga*, mfn. cow-protecting, JaimUp.; *-vāṇija*, m. a cattle-dealer, Pān. vi, 2, 13, Kāś.; *-vāhin*, m. Bos Gavāus, L.; *-vidhā*, f. food for cows, Pat.; *-sālā*, f. N. of a Kṛishṇa temple, Inscr.; *-śru* (?), m. N. of a Brahma-cārin (having the patr. Jābāla), JaimUp.; *-shṭha-gata*, mfn. gone into the cow-stall or stable, Hir.; *-shṭhōdumbara*, m. a kind of tree, ĀpGr., Sch. **Gopikā**, (also) N. of the mother of Patañjali, IW. 167. **Golikā**, (also) a partic. insect, ĀpGr., Sch. **Gautamiya**, n. N. of a Tantra wk., RTL. 207. **Granthi**, (also) the point of a moustache, Nalac. **Grahanaka**, (also) containing, including, Siddh. **Grahanāntam**, ind. until (the Veda) has been thoroughly apprehended or learned, Baudh. **Grahāntar-ukthya**, n. a partic. Ekāha, ŚrS. **Grāma** (in comp.); *-deva*, m. (= *-devatā*), Inscr.; *-maryādā*, f. the boundary of a village, HirP.; *-yājana*, n. sacrificing for many, Baudh.; *-luṅthaka*, m. a village robber, PadmaP.; *-śakātika*, n. a village cart, Mṛicch.; *-sīmanta* (= *-sīmā*), Baudh.; *°mya*, (accord. to some also) venereal disease, Kauś. **Grāsa** (in comp.); *-pātri-√kṛi*, P. *-karoti*, to swallow anything as a good morsel, Subh.; *°sācchādana*, n. food and raiment, Mn. ix, 202; *°sāvarārdhya*, n. at least one morsel, ĀpGr. **Grāhaka-tva**, n. the power of perception or comprehension, Mālatim. **Grāha-melaka**, m. conjunction of planets, Sūryas. **Grīva-baddhā**, mfn. fastened round the neck, TS. **Glātu**, mfn. ill, sick, L.

**Ghaṭa-jānu**, mfn. having knees swollen like jars, Bcar. **Ghaṭana**, m. an actor, L.; a wicked or shameless person, L. **Ghana** (in comp.); *-dun-dubhi-svana*, mfn. deep as the sound of a drum or of a cloud, Bcar.; *-pada*, (also) water, L.; *°nābhoga*, m. the orb or circumference of a cloud, Bcar. **Ghargaraka**, m. (also) a hooting owl, L. **Ghātā**, f. a pot (cf. *ghāta*), Car. **Ghārikā**, f. a kind of food or dish, Nalac. **Ghuṅghuma**, humming, Subh. **Ghṛita** (in comp.); *-prikta*, mfn. full of ghee, MBh.; *-samudra*, m. the ocean of ghee, Sāmkyas., Sch. **Ghora**, m. (also) a jackal, L.; *°rita*, n. snorting, L. **Ghoshavad-ādi**, mfn. beginning with a sonant, Hir. **Ghoshita**, m. N. of a man, Divyāv. **Ghnu** (see *sata-ghnu*, p. 1049).

**Cakadra** (see *vis-c*<sup>o</sup>, p. 991). **Cakita-gati**, mfn. walking timidly or hurriedly, Bcar. **Cakra** (in comp.); *-cara*, m. 'circle-goer,' one who goes by turns (to the houses of Brāhmins, Kshatriyas and Vaiśyas, scil. for alms), Baudh. (Sch.); *-dhārana*, n. an axle, L.; *-paksha*, m. a goose, L.; *-patha*, m. a road for wheels, carriage-road, MBh.; *-bandha*, m. all that holds a wheel together, ib.; *-ratna*, n. an excellent wheel or disk (one of the 7 treasures of a king), Dharmas. 85; *°krānkita-pāni-pāda-talatā*, f. having the palms of hands and feet marked with a wheel (one of the 32 signs of perfection), Dharmas. 83; *°krānkita-pāda*, mfn. having the feet marked with a wheel, Bcar. i, 65. **Cakraka**, m. (also) the ring on an umbrella, Subh. **Cakshuḥ-śrotra**, mfn. possessing sight and hearing, JaimUp. **Cañcala**, m. (also) a wagtail, L. **Cañcu**, mfn. (add 'skilled' or 'clever in,' and *-tā*, f., n. 'skill,' 'cleverness'). **Caṇava**, m. an inferior kind of grain, L. **Catuh** (in comp. for *catur*); *-shashty-upacāra-mānasa-pūjā-stotra*, n. N. of wk.; *-suvarṇaka*