

(or *-sauv*^o), mfn. having the weight of four Suvarnas, Mn. viii, 137. **Catur** (in comp.); *-asra-yāna*, mfn. moving regularly (others 'four-wheeled'), Ragh. vi, 10; *-asra-sobhin*, mfn. beautifully symmetrical, Kum. i, 32; *-dānshtra*, m. (also) N. of Airāvata, L.; *-viṅsaty-akshara*, mfn. having 24 syllables, JaimUp.; *-vyavasita-yamaka*, n. a kind of Yamaka (in which the four quarters of a stanza are homophonous), Bhar. **Caturthi-prabhṛiti**, mfn. (for *°thi-pr*^o) beginning with the fourth night, ĀpGr. **Catus-catvārīṅśad-akshara**, mfn. having 44 syllables, JaimUp. **Catush-putra**, mfn. having four sons, ib. **Catvari**, f. a street, L. **Catvāraka**, n. a collection of four, Inscr. **Candana** (in comp.); *-gandha*, m. N. of a Tathāgata, Sukh. i; *-gaura*, mfn. white as the moon, Bcar.; *-bhānu*, (also) N. of a Tathāgata, Sukh. i; *-vani*, f. a sandal wood, Sāh. **Candra** (in comp.); *-bhīru*, n. silver, L.; *-varcasa*, n. moonshine, Suśr.; *-vyākaraṇa*, n. Candra's grammar (published under Abhimanyu), Rājāt. i, 176; *-śakala*, m. n. the half-moon, Kād.; *°drāgra* (accord. to some, 'having gold as the chief part, containing or yielding g^o'); *°drārka-mardana*, m. 'tormentor of sun and moon', N. of Rāhu, MW. **Campaka-sreṣṭhi-kathānaka**, n. N. of a tale. **Cayana** (in comp.); *-kārikā*, f., *-paddhati*, f., *-prayoga*, m., *-sūtra*, n. N. of wks.; *°nānta*, mfn. concluding with (the erection of) a Śmaśāna, HirP. **Cara** (in astron., read, 'the difference of time between the rising of a heavenly body at Laṅkā or Ceylon, over which the first meridian passes, and that of its rising at any partic. place'). **Caranaka**, n. a small foot, Śiṣ. **Caritravaśeṣa**, mfn. having only virtue left, Mṛicch. **Carmāmbara**, mfn. clothed in leather, Bcar. **Caryācarana**, n. the practice of discipline, Sukh. i. **Calat-śaṭa**, mfn. with flying mane, Bcar. **Calātman**, mfn. fickle-minded, ib. **Cashakāya**, Nom. A. *°yate*, to become a cup, Nalac. **Cākrika**, m. a secretly born son of a Śūdra and a Vaiśya, L. **Cāṅdikā**, f. N. of one of the 6 Yoginis, Dharmas. 13. **Cāndramasāyani**, (also) N. of Buddha, L. **Cāpa**, (also) a partic. measure of length, Daś.; *-nigama*, m. archery, Bālar.; *-vava*, m. the whizzing of a bow, R. **Cāmūṇḍarāja**, m. N. of several kings, Inscr. **Cāritrapushpa**, mfn. whose flowers are moral actions, Bcar. **Cāru** (in comp.); *-gāmītā*, f. having a graceful gait (one of the 80 minor marks of a Buddha), Dharmas. 84; *-gīta*, n. N. of wk.; *-payodharā*, mf(ā)n. fair-bosomed, Bcar.; *-śringin* (see *śringin*, p. 1088). **Cārya**, (also) m. the son of an outcaste Vaiśya (v.l. for *ac*^o or *ācārya*), Mn. x, 23. **Cālukya-vikrama-kāla**, m. N. of an era established by the Western Cālukya king Vikramāditya VI; (its first year corresponds to the expired Śaka year 998 = A.D. 1076-77). **Cāhuyāna**, m. N. of a dynasty, Inscr. **Ci** (large Sanskrit type should have been used for the roots I. *ci* and 2. *ci*, and the aor. *cikayām akaḥ* put under the latter). **Cikitsanīya**, mfn. curable, Jātakam. **Cikitsā-prābhṛita** (see *prābhṛita*, p. 702). **Citāntarāṅśatā**, f. the having the place between the shoulders well filled out (one of the 32 signs of perfection), Dharmas. 83. **Citi**, (also) N. of a plant (v.l. *citti*), Kauś. **Citta** (in comp.); *-dhāraṇa*, n. concentrated attention, Sāmkhyas., Sch.; *-dhārā-buddhi-saṅkhu-sumitābhayudgata*, m. N. of a Tathāgata, Sukh. i; *-pāvan* (or *cit-p*^o), m. N. of a class of Brāhmins in Koṅkan, RTL. 271, n. 1; *-virāga*, m. irritation of the mind, Pān. vi, 4, 91; *°tādhīpatya*, n. control over the mind, Bcar. **Citra**, (also) leaping to and fro, Jātakam.; *-katha*, mfn. full of varied converse, Bcar.; *-keśatā*, f. the having beautiful hair (one of the 80 minor marks of a Buddha), Dharmas. 84; *-javanikā*, f. a painted curtain, Mālatīm.; *-pakshmatā*, f. the having beautiful eyelashes (cf. *-keśatā*), Dharmas. 84; *-sudhā-nidhi*, m. N. of wk.; *-hetu*, m. a partic. rhet. figure, Kāvyaḍ. ii, 253; *°trākṛiti*, f. a picture, Mṛicch.; *°trāngulitā*, f. the having beautiful fingers (cf. *-keśatā*), Dharmas. 84; *°trāyudha*, (also) N. of Kāma-deva, Bcar.; *°trāhuti*, f. an offering to Citra, RTL. 425. **Cintā** (in comp.); *-parīta* or *-vaśa*, mfn. lost in thought, thoughtful, Bcar.; *-vidheya*, mfn. influenced by a thought, Bcar.; *-vivikta*, mfn. alone with, i. e. immersed in thought, MBh. **Cira** (in comp.); *-vāsa*, m. a long sojourn, MBh.; *-samsthita* (Yājñ.) or *-sthita* (Mn.), mfn. having stood for a long time. **Cira** (in comp.); *-cīvara*, n. a bark garment, Mālatīm.; *°rāmbāra*, mfn. = *ra-bhṛit*, Bcar. **Cīvara-vat**, mfn. = prec.,

Pracand. **Cuṭī**, f. cutting, in *su-c*^o, q. v. **Cundikā**, f. cutaneous eruption (see *saṃcāri-c*^o). **Culla-patka**, m. N. of a disciple of Buddha, Sukh. i. **Cūrṇa-vṛiddhi**, m. N. of a man, Mṛicch. **Cedi-samvat** (see *kalacūri-samvatsara*, p. 1324). **Ceshṭā-prithaktva-nivartin**, mfn. to be (or being) carried out by separate (repeated) acts, ĀpY. **Caitra** (in comp.); *-kuṭī*, f. N. of a wk. on Kṛit suffixes (attributed to Vara-ruci); *-samkrānti*, f. N. of a festival usually celebrated early in April (in Bengal). **Corikā-vivāha**, m. a secret marriage, Mṛicch. **Cola-bhāna**, n. N. of a drama. **Caudrāyana** &c. (erase and cf. *audr*^o, p. 1323). **Caura-kilbiśha**, n. the crime or guilt of a thief, Mn. viii, 300. **Chadis-triṇa**, n. straw for a roof, L. **Chāndaḥ-pratishṭhāna**, mfn. based on metre, MaitrS. **Chala** (in comp.); *-pāta*, m. gliding out, Dharmas.; *-vāc*, f. deceitful speech, L. **Chāga-māṅsa**, n. goat's flesh, Mn. iii, 269. **Chānaka**, m. a partic. mixed caste, L. **Chittapa** (or *cit*^o), m. N. of a grammarian and a poet, Gaṇar.; Subh. **Chinna** (in comp.); *-karṇā*, mf(ā)n. (ŚBr.); *-āvaidha*, mfn. one whose doubts have been destroyed, Bhag.; *-sthūna*, mfn. having broken legs, MBh.; *°nābhra*, n. a cloud torn asunder, Bhag. **Churikābandha-prayoga**, m. the ceremony of providing a Śūdra with a bill-hook, Cat. **Chūrikā** (cf. *sthūrikā*, p. 1265).

Jakshā, f. chewing, L. **Jakshita**, mfn. chewed, eaten, L. **Jagat** (accord. to some also 'a river', RV. x, 75, 2); *-prakāśa*, (also) N. of a poem in praise of king Jagat-siṅha. **Jagad** (in comp. for *jagat*); *-ābharāṇa*, n. N. of a poem by Jagat-nātha Paṇḍita-rāja; *-āśa*, (also) N. of the author of the Hāsyārṇava; *-dhitātman* (for *-hit*^o), mfn. having the heart set on the salvation of the world, Bcar.; *-bhaya*, n. terror of the universe, BhP.; *-yātrā*, f. worldly affairs, ib.; *-rāma*, m. N. of an author, Cat. **Jagamyā** (read *°myāt*, Hir. i, 8, 4). **Jagdha** (in comp.); *-triṇa*, mfn. one who has eaten grass, KathUp.; *°dhārdha*, mfn. half-eaten, Mālatīm. **Jaṅghā**, (also) the leg; *-nalaka*, a bone of the leg, Mālatīm. **Jaṭā** (in comp.); *-jhāta*, m. N. of Śiva, L.; *-varman*, m. N. of a king, Inscr. **Jaṭharōtsava**, m. a festive dinner, L. **Jatukā**, f. a cockroach, L. **Jana** (in comp.); *-kāya*, m. a crowd of people, Jātakam.; *-śrī*, f. beautiful women (coll.), Bcar. iv, 102; *-sammardā*, m. a throng of people, Mṛicch.; *°nārṇava*, m. 'id.', a caravan, MBh. **Janayitnu**, m. a father, L. **Janikā**, f. a mother, Divyāv. **Janitra** (with *paramā*, accord. to some, 'origin on high', AV. i, 25, 1). **Jani-vid**, m. knowing or winning women, ĀpGr. **Janina**, mfn. kind to people, Inscr. **Janma** (in comp. for *janman*); *-jarāntaka*, m. destroyer of birth and old age, Bcar.; *-parigraka*, m. birth (acc. with *√kṛi*, 'to be born'), Jātakam.; *-nrityu*, m. du. birth and death, KathUp.; *-vātsalya*, n. love for one's native country, Hit.; *°māntakara*, m. destroyer of birth, Bcar. **Janya-vṛitti**, f. contest, fight, Daś. **Japāpīḍa**, m. a garland of China roses, Mālatīm. **Jabdha**, mfn. swallowed (see *hemanta-j*^o). **Jambū-dvīpēśvara**, m. a sovereign of India, Sukh. i. **Jambha** (in comp.); *-niśumbhana*, m. N. of Indra, Nalac.; *°bhārati*, m. id., Dharmas. **Jaya** (in comp.); *-kṛishṇa*, m. N. of various authors (also with *bhāṭṭa*, *upādhyāya* &c.), Cat.; *-nāman*, m. N. of a Jaina teacher, Inscr.; *-lakshmana*, n., *-vilāsa*, m. N. of wks.; *°yōttara*, mfn. certain of victory, MBh.; *°yōdāharāṇa*, n. report or praise of v^o, R. **Jarātha**, (also) full-grown, Mālatīm. **Jarāyujā**, mfn. (accord. to some in AV. i, 12, 1 = 'sprung from the womb of a cloud,' said of lightning). **Jarāyudha**, mfn. having old age as his weapon (said of Death), Bcar. **Jarishṇu** (?), Hir. i, 4, 6. **Jarjara-pūjā**, f. (in dram.) homage to the banner of Indra (a kind of ceremony). **Jala** (in comp.); *-garbha*, mfn. wet with dew, Bcar. xiii, 72; *-gāhana*, n. entering the water, Kāvyaḍ.; *-taraṅginī*, f. a series of cups filled with water in varying quantities and played on as a musical instrument by striking them successively with a wand or light hammer, MW.; *-taskara*, m. 'water-thief,' the sun, L.; *-pavitra*, n. a water-strainer, filter, Baudh.; *-pālīkā*, f. lightning, L.; *-pūrṇa*, (also) filled with tears, Bcar. viii, 74; *-prikta*, mfn. touching water, swimming, R.; *-brīṅhana*, n. a flood of water, L.; *-bhautā*, mfn. one who is infatuated or silly in regard to w^o, Kathās.; *-mitra*, m. the moon, Dhūrtan.; *-hīna*, mfn. waterless, dry, Mṛicch. **Jalpa** (in comp.); *-kalpataru*, m., *-kalpalatā*, f., *°pēśvara-māhāt-*

mya, n. N. of wks. **Jalhāna**, m. N. of a poet (contemporary of Maṅkha), Subh. **Javās** (accord. to some, 'swift, rapid,' RV. iii, 50, 2; iv, 27, 1). **Jāhā**, (prob.) an exclamation (others, read *jāhāko* = *jāhako*), RV. viii, 45, 37. **Jahāṅgīra** or **Jihāṅgīra**, m. Jahāṅgīr (emperor), Inscr. **Jāgaritadesā**, m. place of waking, ŚBr. **Jāgrat-prapañca**, m. the world as it appears to one who is awake, Sāmkhyapr. **Jāhmāyana**, a kind of water vessel (v.l. *jāgm*^o), Kauś. **Jāta** (in comp.); *-tarsha*, mfn. thirsty, desirous, Bcar.; *-pūrva*, mfn. born before, Mṛicch.; *-rāga*, mfn. enamoured, Bcar.; *-rūpa*, (also) m. N. of a Commentator on the Amarakośa; *-vidyā*, f. (accord. to some, 'innate or peculiar knowledge'); *(°tā)-vedas* (accord. to some, 'sage, wise'); *°tānukampa*, mfn. compassionate, Bcar. **Jātaka** (in comp.); *-darpaṇa*, m., *-bhūshana*, n., *-mañjarī*, f., *-ratna*, n., *-lakshana*, n., *-sāṃgraha*, m. N. of wks. **Jāti** (in comp.); *-tas*, ind. according to caste, Mn. x, 11; *-nirṇaya*, m., *-vicāra*, m., *-sāṃkaryā*, n. N. of wks.; *(°ty)-antariyaka*, mfn. belonging to another (future) birth, Jātakam.; *(°ty)-utpatti-krama*, m. N. of a ch. of the Skanda-purāna. **Jānakī-gītā**, f. N. of a wk. on Bhakti by Śrī-Harsha. **Jānu** (in comp.); *-nikuñcana*, n. a partic. posture in Yoga, L.; *(°nw)-antarā*, ind. between the knees, Baudh. **Jāyānya** (accord. to some = 'syphilis'). **Jārin**, m. one whose wife has a paramour, Hir.; *(°jñi)*, f. having a paramour, enamoured, RV. **Jāla** (in comp.); *-bhūshana*, m. the son of a Maitreya and a Kshatriyā, L.; *-mārga*, m. the way through the window, Mālatīm.; *°lābaddhāṅguli-pāñi-pāda-talatā*, f. the having the soles of the feet and palms and fingers covered with nets (or cross-lines; one of the 32 signs of perfection), Dharmas. 83; *°lōpajwīn*, m. a fisherman, Śak. **Jita-manyu**, m. N. of a poet, Cat. **Jihva-kārin**, mfn. acting crookedly or deceitfully, R. (B.). **Jihvā-pāvan**, m. 'drinking with the tongue,' a dog, L. **Jīva**, m. (also) N. of a famous physician, Buddh.; *-koshanī*, f. the skin from a living animal, Kauś. (Sch.); *-ghātya* (read, 'a living animal fit to be killed'); *-cūrṇa*, n. pl. living animals (such as 'centipedes,' Sch.) ground to powder, GṛS.; *(°vā)-dhanya* (accord. to some, 'blessing or befriending living creatures'); *-nāśa*, m. state between life and death, R.; *-śringa*, n. the horn of a living animal, Hir.; *-sīvarī*, f. bringing forth a living child, MānGr.; *°vānanda*, N. of a Nāṭaka. **Jīvad-vibhāga**, m. partition while (the father is still) living, Bṛihas. **Jīvita** (in comp.); *-gupta*, m. N. of two kings of Magadha, Inscr.; *-trishṇā*, f. thirst for life, Mālatīm.; *-pradāyin*, mfn. life-preserving, ib.; *-marāṇa*, n. death in life, ib.; *-sarvasva*, n. the whole essence of l^o, Śak.; *°tāvāsāna*, n. end of life, death, Mālatīm.; *°tōdvahana*, n. carrying on l^o, continuing to live, ib. **Jīvin** (also, 'vivifying'), MBh. **Jīvī**, f. N. of a plant, Kauś. **Jushṭā** or **Jushṭi**, f. also N. of a cow, Lāṭy.; Drāhy. **Juhoti** (in comp.); *-codana*, mfn. impelled by the word *juhoti*, ĀpY.; *-yajati-kriyā*, f. pl. the offering of burnt oblations and (other) sacrifices, Mn. ii, 84. **Jñāna** (in comp.); *-kāutūhala*, n. desire of knowledge, Jātakam.; *-nidhi*, m. N. of the teacher of Bhavabhūti, Mālatīm., Introd.; *-pañya*, m. a dealer in kn^o, Mālav.; *-pradīpa*, m. a lamp of kn^o, Kum.; N. of a metrical dialogue on the Vedānta between Hara and Hari, Cat.; *-mārga*, m. the way of kn^o (one of the 3 roads to salvation; cf. *karma-* and *bhakti-*m^o), RTL. 63; *-sūryōdāya*, m. N. of a Jaina drama. **Jñāpakāvalī**, f. N. of a gram. wk. **Jñeyārṇava**, m. the ocean of knowledge, Bcar. vii, 56. **Jyā** (in comp.); *-nivārāṇa*, n. a leathern fence for the arm, L.; *-rohāṇa* (*jyār*^o), n. the fixing a bow-string, Cat. **Jyāyas-vat** (others, 'following a leader, obedient'; others, 'excellent, superior'). **Jyāyu**, a bow-string, Kauś. **Jyeshṭha** (in comp.); *-brāhmaṇa*, (also) n. the chief Brāhmaṇa, JaimUp.; *-lakshma*, n. the principal mark or sign, MaitrS.; *-sāmaka*, m. one who knows the Jyeshṭha-sāman, Baudh. **Jyotaya-māmaka** (some read *-mānakā*, 'little shiner'). **Jyotsnādhyā**, mfn. full of light, Mṛicch. **Jrāyas** (accord. to some, 'onset, haste, hurry, course'). **Jvalac-charīra**, mfn. having a radiant body, Bcar. **Jvalanādhipati**, m. N. of a Tathāgata, Sukh. i. **Jvālā**, m. (also) a hot infusion, MaitrS. **Jvālāyana**, m. N. of a teacher, JaimUp. **Jvālā-lakshana**, n. N. of the 29th Parīśiṣṭa of the AV.

Jhānki or **jhānkī**, f. N. of a kind of dram.