

a river, Bcar. **Nótseka**, mfn. not proud, humble, modest, Ragh. **Nau** (in comp.); *-vimāna*, m. n. an aerial car resembling a ship, Ragh.; *-sārathi*, m. a helmsman, pilot, Jātakam. **Nyagrodha-pari-maṇḍalatā**, f. the having a waist like a fig-tree (one of the 32 signs of perfection), Dharmas. 83. **Ny-astaka** (accord. to others, 'clinging to the ground'). **Ny-ā-√dru**, P. *-dravati*, to run downwards, MaitrS. **Nyāya** (in comp.); *-viruddha* or *-virodhin*, mfn. inconsistent with logical argument, Kāvyaḍ.; *-virodha*, m. inconsistency with logical argument, ib. **Nyā-vicchāy** (see *√vich*, p. 959). **Nva** (see *sadā-nva*, p. 1139).

**Pañka-prakshālana-nyāya**, m. the rule of washing off the mud (instead of avoiding it, i. e. of curing a disease instead of preventing it), A. **Pa-catra**, n. a cooking-vessel, boiler, L. **Pajrā** (accord. to some also = 'shining, bright' [cf. *pājas*, p. 614]; also 'clear, loud,' said of a voice; *-hoshin*, mfn. = 'called loudly'). **Pañca** (in comp. for *pañ-can*); *-gūḍha*, m. a turtle, tortoise, L.; *-parva*, mfn. (also) fivefold, Bcar.; *-putra*, mfn. having five sons, JaimUp.; *-maṇḍala-namaskāra*, m. prostrate reverence, Sukh. i.; *-varga*, m. also the square of five, VarBṛS.; *-śala* (accord. to some = *pañca-śara*, 'five-arrowed'); *-havis*, mfn. consisting of five oblations, HirP.; *°cācalānka*, mfn. distinguished by five hills, Bcar. **Paṭula**, mfn. eloquent, L. **Pañya-siddhi**, f. prosperity in trade, Hir. **Patanu**, m. a falcon, L. 2. **Patī**, f. = *gati*, going, motion. **Pāttra** (add, 'sometimes spelt *patra*'). **Patny-odana**, m. n. a wife's rice, Hir. **Pada** (in comp.); *-cheda*, (also) separation of words at a particular place, cāsura, Kāvyaḍ.; *-valmika*, m. elephantiasis, L.; *-samāna*, m. combination of words, Kāvyaḍ.; *-samdhāna*, n. putting together words (writing them into one word), ib.; *-hita*, m. the substitute for a husband, BaudhP. **Padira**, m. a road, L. **Padma-sadman**, (also, prob.) the sun, Inscr. **Padya-mātrikā**, f. a poem consisting only of verses, L. **Payah** (in comp. for *payas*); *-prasravin*, mfn. yielding milk, giving suck to, Rājat.; (*°yo*)-*garbha*, m. a cloud, L.; *-vikāra*, m. a preparation of milk, Baudh. **Para** (in comp.); *-kula*, m. an otter, L.; *-citta-jñāna*, n. knowledge of the thoughts of others, Sukh. i.; *-vākya*, n. words referring to something else, ĀpY. **Parama** (in comp.); *-brahmanya*, mfn. most kind to Brāhmins, Inscr.; *-bhāṭṭāraka*, m. a paramount sovereign, ib.; *°māhlādāna*, mfn. most delightful or agreeable, Daś. **Parākrama-bāhu**, m. N. of various kings in Ceylon, Buddh. **Parākrānti**, f. marching forward (?), JaimUp. **Parāsedha** (read, 'fr. *√2. sidh*'). **Pari-kshata-vrata**, mfn. one who has broken his vow, Bcar. **Pāri-gadhītā**, f. firmly embraced, RV. i, 126, 6. **Pari-ghaṭṭanā**, f. (in dram.) striking (or tuning?) the musical instruments, Bhar. **Pari-jārbhurāna**, mfn. (fr. Intens. of *√bhur*) quivering, flickering, RV. i, 140, 10. **Pāri-takmyā** (accord. to some also, 'going round or overtaking an adversary's chariot'). **Pari-tapta-mukha**, mfn. having the face overwhelmed with grief, Bcar. **Pari-nir-mita** (p. 596, col. 2, read '*-vaśa-vartin*' and 'cf. *para-nirmita-v°*'). **Pari-pūrṇa-sattva**, mfn. having absolute perfection, Bcar. **Pari-√8. vas** (read 3. *vas*). **Parivesha-bandhin**, mfn. forming a circle, Ragh. **Pari-√vraj**, Desid. *-vivrajishati*, to wish to wander about as a mendicant, Bcar. **Pari-hāra**, (also) a ring, Inscr. **Pari-hārikā**, f. a kind of riddle, Kāvyaḍ. **Pari-hūta**, mfn. called allround (?), Hir. **Pari-tāna**, m. the act of stretching the cord round, HirP. **Parito-yoni**, mfn. a Sāman (having the verse RV. (beginning with *parito*) ix, 196, 1 for its Yoni, Drāhy. (Sch.)). **Pari-dā** = *pari-√1. dā*, ĀpGr. **Paru**, (also) Bos Grunniens, L. **Paruh-śraṅsā**, m. the fracture of a joint, AV. **Pary-ādhānēja**, n. du. kindling the sacred fire and offering oblations previously (to an elder brother), Baudh. **Pary-ukta** (accord. to Sāy. = *pari-yukta* = *viniyukta*). **Parvata** (in comp.); *-pūruṣha*, m. the demon of the mountain (?), Hir.; *-samnirodha*, m. a m°-rift, MBh. **Palōdbhava**, n. fat, L. **Palpūli** (see *vāsah-p°*, p. 947). **Palli-gupta**, m. (with *lau-hitya*), N. of a teacher, JaimUp. **Pavitra** (in comp.); *-kāma*, mfn. desirous of purification, Baudh.; *°trātipavitra*, mfn. most pure or holy, ib. **Paśu** (in comp.); *-medhra*, m. N. of a disciple of Viśvā-mitra, Anarghar.; *-vāṭi*, f. an enclosed place for cattle to graze, Kāty.; *-vridhī-kara*, mf(ī)n. causing increase of cattle, Mn. vii, 212; *-samsthā* (see *sam-*

*sthā*, p. 1121); *-samkhyā*, mfn. counting over cattle, Pāṇ. iii, 2, 7, Sch.; *-sādhanaka*, mfn. (a sacrifice) performed by means of cattle, Śamk. **Pastyā** (accord. to some also, 'river or N. of a river'). **Pā**, add *√5. pā*, cl. 3. *Ā. pipīte*, to rise against, be hostile (see 2. *anūt-√5. pā*, p. 41; 2. *ut-pā*, p. 181; *praty-ut-√5. pā*, p. 677). **Pānsu-sikatā**, f. pl. (prob.) dust and sand, Kauś. **Pāgala**, (also) m. a partic. mixed caste, L. **Pāja**, (also) boiled rice, L. **Pātala-romaka**, mfn. red-maned (as a horse), R. **Pātūra**, (also) the 14th day of a half-month, L. **Pāṇḍavābhuyudaya**, m. N. of a Chāyā-nāṭaka by Rāma-deva. **Pātāna-prastha**, N. of a village, Pat. on Pāṇ. iv, 2, 104, Vārtt. 26. **Pātu**, m. a protector, L.; N. of Brahmā, ib. **Pātra** (p. 612, col. 3, read 1. *pātra*) in comp.; *-cāya*, m. (HirP.), *-cāyana*, n. (BaudhP.) the act of putting the sacrificial utensils on the pyre by the side of the deceased; *-prōksha*, m. the sprinkling of the vessels, ĀpGr. **Pāthi**, m. the sun, L. **Pāthikṛitī**, f. (scil. *ishṭi*) a sacrifice to Agni Pathi-kṛit, HirP. **Pāda** (in comp.); *-kula*, n. (prob.) a family of attendants, Inscr.; *-padmō-pajivin*, m. a dependent, feudatory, ib.; *-puṭi* or *-phalā*, f. a stirrup, L. **Pādavi** (see under *padā*, p. 583, cols. 2, 3). **Pāna-mantra**, m. N. of Mantras attached to the Śāvitṛī verse when drinking the Madhuparka, Drāhy., Sch. **Pāniya** (p. 613, col. 1, read 1. *pāniya*). **Pārāvata**, m. (also) N. of a flute-player (teacher of Bāṇa), Hcar. **Pārthusravasa**, m. N. of a demon, JaimUp. **Pārshna**, m. (with *śailāna*) N. of a teacher, ib. **Pāla**, (also) N. of a dynasty (that reigned over Gauḍa and the adjacent countries from about 800-1050 A.D.). **Pāsa**, (also) a partic. land-measure, Inscr. **Piṭa** and *°ṭaka*, a basket (add, 'from *√piṭ* in the sense of gathering together'). **Piṇḍūsha**, m. ear-wax, L. **Piyaroja** or **Peroja** or **Piroja** (with *sāha, sāhi*), m. N. of a Sultān (Firōz Shāh), Inscr. **Pisānka**, (prob.) = *piśānga*, Hir. **Piṣṭa-samyavana**, n. one of the sacrificial utensils, HirP. **Piṣpala** (or *piḥpala*, Sch.) = *pippala*, Drāhy. **Pīnāha**, m. the cover of a well, L. **Pum-vishaya**, m. du. subject and object, Sarvad. **Punya** (in comp.); *-nāman*, (also) mfn. having a holy name, Baudh.; *-vaha*, mfn. causing felicity, MBh.; *°nyōk-za*, mfn. called pure, ĀpGr. **Putra-lālasa**, mfn. devotedly fond of a son, Bcar. **Punar** (in comp.); *-ātta* (see *samāpta-pun°*, p. 1161); *-dahana*, n., *-dāha*, m. burning again, Baudh.; *-yuvan*, (also) the moon, L.; (*°nah*)-*sarā* (accord. to some also, 'attacking' or 'defending'). **Purushāna**, n. food for men, Baudh.; *°shāhuti*, (also) the oblation of a man, HirP. **Pulinda-sena**, m. N. of a Kālīnga king, Inscr. **Pushkara-visṭara**, m. 'having a lotus-seat,' N. of Brahmā, BhP. **Pūrṇa-mukha**, (also) n. a full face, Hir. **Pūrṇi**, f. a flood, stream (= *pūra*), L. **Pūrva** (in comp.); *-kāma-kṛitvan*, (rather 'having fulfilled wishes in the past'); *-dhyāna*, n. the first (stage of) contemplation, Bcar.; *-vat*, n. add, 'reasoning from cause to effect' (one of the 3 kinds of *anumāna*, cf. *śeṣa-vat*, p. 1332). **Prithak-salila**, mfn. possessing separate oceans (?), JaimUp. **Prithivī** (in comp.); *-pratishṭha*, mfn. having the earth as a support, JaimUp.; (*°vy*)-*upara*, mfn. higher than the earth, ib. **Prīṣṇi-bāhu** (erase, 'm. &c.'). **Prishṭha** (in comp.); *-vaṅsa*, (also) the beam of the roof of a house, Hir.; *-sikhara*, m. n. the hump on the back, a protuberant back, high back (as of an elephant), ŚārngP.; *-homa*, m. a libation connected with the singing of the Prishṭha Sāman, Lāṭy.; Drāhy. **Peṭa**, *°ṭaka* (add, 'fr. *piṭa*, *°ṭaka*, q. v.'). **Pēshṭra** (AV.). **Potha**, (also) a big ship, L. **Pautrya**, mfn. = 1. *pautra*, Baudh. **Paupika**, m. a baker, L. **Paulushita** (see *satya-yajña*). **Pnā** (read *ptā*). **Pyāna**, m. the sea, L.; the moon, L. **Pra-karāna**, (also) typical performance, ĀpY. **Pra-kirna-vāc**, mfn. talking of different objects, Bcar. x, 6. **Pra-kriyā**, f. production, creation, origin, Sarvad.; form, procedure, method, mode, manner, MBh.; a ceremony, Hariv.; Kathās.; formality, Rājat.; prerogative, privilege, high rank or position, excellence, superiority, MBh.; Kathās. &c.; the insignia of high rank or dignity, Rājat.; Git.; characterization, Nyāyas.; a chapter, section (often at the end of titles of books); medical prescription, Bhpr.; *-kaumudī*, f., *-pradīpa*, m., *-bhūshana*, n., *-mañjarī*, f., *-ratna*, n., *-samgraha*, m., *-sarvasva*, n. N. of gram. wks. **Pra-√kshṇu**, P. *-kshṇauti*, (also) to cut or dash to pieces, Baudh.

**Pra-khyāta**, mfn. 'told (by others),' i. e. borrowed, not original, Daśar. **Pra-ganikā**, f. a female favourite of a king, L. **Pra-gayana**, n. (in dram.) a kind of dialogue, Bhar. **Pra-cātā** (accord. to others, 'away, off'). **Pra-cerita** (?), Bcar. viii, 52; 75. **Pra-cyāvanī**, f. (with *kumbhī*) a large jar used for sprinkling a pyre, BaudhP. **Pra-jā-nuka**, m. the body, L. **Prajā-pati** (in comp.); *-cita* (*prajāp°*), mfn. heaped up by Prajāpati, MaitrS.; *-mātra*, mfn. having the measure of Pr°, JaimUp. **Prajōtpatty-ānupūrvyena**, ind. according to seniority, Hir. **Prajñātāgra**, mfn. 'having the top-end conspicuous,' thinner at the top, Lāṭy.; Drāhy. (Sch.). **Pra-netri**, (also) a charioteer, Bcar. **Pra-tānkam** (accord. to others, acc. of *pra-tānka*, 'a hiding-place'). **Pra-tār-dana** (MS.). **Pratāpa** (in comp.); *-vat*, (also) N. of a Tathāgata, Sukh. i.; *-vilāsa*, m. N. of a Nāṭaka by Gaṅgā-dhara. **Prati-mantraṇa**, (also) magic, conjuring, ĀpY. **Prati-runshita**, mfn. covered with dust, Anarghar. **Prati-loḍita**, mfn. (fr. Caus. of *√luḍ*) disarranged, spoiled, MBh. **Prati-loma**, see under *prati*, p. 663, col. 1. **Prati-√1. vidh**, to honour, worship, RV. vii, 63, 5. **Prati-saucam**, ind. at each purification, Baudh. **Prati-shiddha-vāma** (rather, 'intent upon forbidden things'). **Prati-samvādin** (?), m. an adversary (prob. for *prati-vādin*), Hir. i, 15, 6. **Prati-samkucita**, mfn. closed, Bcar. **Pratisatkrīta**, mfn. honoured in return, MBh. **Praticya-vāṭa**, the western district, Daś. **Pratī-vartā** (accord. to others, 'attacking, assailing'). **Praty-aṅsa**, see under *praty*, p. 663. **Pratyak** (in comp.); *samstham*, ind. so as to end in the west, Drāhy.; (*g*)-*apavarga*, mfn. ending in the west, Hir. **Praty-ā-cchid** (*√chid*; only in Caus. ind. p. *-chedya*), to break to pieces, Baudh. **Praty-ā-√sic**, to pour in again, Kauś. **Praty-eka**, see p. 664, col. 2. **Prathama** (in comp.); *°māka-rekhā*, f. the first and best of its kind, Caurap.; *°mōttama*, mfn. (du.) the first and last, Hir.; *°mōdbhava*, mfn. first produced, Baudh. **Prathita-prabodha**, mfn. of celebrated understanding, Ragh. **Pra-dhānāhuti**, f. a chief oblation, ĀpGr. **Pra-dhārya**, mfn. to be regarded as (nom.), Bcar. **Pra-patishṇu**, mfn. flying forth, JaimUp. **Pra-parīksh** (*√īksh*), to reflect further, Bcar. **Pra-baddha-vilūna**, mf(ā or ī)n. Pāṇ. iv, 1, 52, Vārtt. 4, Pat. **Prabhā-candra**, m. N. of a teacher, Jain. **Pra-yata** (in comp.); *-vastra*, mfn. clothed in clean garments, Hir.; *°tāñjali*, mfn. closely joining the hands, Baudh. **Pra-lambāri**, m. N. of Bala-rāma, L. **Pra-√likh** (erase the meaning 'to scrape together'). **Pra-vacana-karṭri**, m. a proclaimer, Hir. **Pra-vāt** (accord. to some also, 'a river, stream; ' *°vāt-vat*, 'swift, rapid'). **Pra-visālaya**, Nom. P. *°yati*, to make longer, lengthen, Subh. **Pra-visṭa-dīksha**, mfn. one who has undertaken religious observances, Bcar. **Praśna-moksha**, m. the settlement of a question, Kālid. **Pra-sam-√paś**, to consider thoroughly, MānŚr. **Pra-sava-dharman**, mfn. subject to the condition of birth, Bcar. **Pra-siddhi-vidyā-viruddha**, mfn. contrary to common sense and science, Kpr. **Prasū-tāta**, m. du. father and mother, L. **Prasūna-vitāti**, f. a nose-gay, Cāṇ. **Prasṛita-yāvaka**, m. n. gruel prepared from a handful of barley, Baudh. **Pra-sekam**, (ind. p. of *pra-√sic*) pouring out, BaudhP. **Pra-√stigh**, to rise, MaitrS. **Pra-hasana-nāṭaka**, n. N. of a comedy ascribed to Kālidāsa. **Pra-hoshā** (accord. to some = *pra-ghoshā*, 'a hymn of praise; ' *°shin*, 'accompanied by h°s of pr°'). **Prācīna-śāli**, m. N. of a teacher, JaimUp. **Prācya-vāṭa**, m. n. the eastern district, Daś. **Prāṇa** (in comp.); *-pratishṭhā*, f. the ceremony of putting life into an idol by the recitation of certain Mantras, consecration of an image or idol, RTL. 70; *-prada*, (in rhet.) 'vivifying,' Kpr.; *-samhita*, mfn. connected with breath, JaimUp.; *°nāgnihotra*, n. a sacrifice to the vital airs, Baudh. **Prātipāna**, mfn. (a jar) containing water to drink, MānGr. **Prāpanikā**, f. a bold girl unfit for marriage, L. **Prāptavyam-ārtha** (read, 'a man obtains what he is destined to obtain'). **Priya** (in comp.); *-kalpa*, m. a ceremony intended to cause blessing to a friend, Lāṭy.; Drāhy.; *-viprayoga*, m. separation from friends, Bcar.; *-saṅsā*, f. glad tidings, R.; *°yābhidheya*, mfn. worthy to be called a lover, Bcar. **Prukshi**, (prob.) m. fire, L.; a well, L. **Prēkshārtham**, ind. for looking at, for show, Kāvyaḍ. **Préta** (in comp.);