

-*patnī*, f. a widow, Baudh.; -*saṁsthā* (see *saṁsthā*, p. 1121). **Prēshyāntevāsin**, m. pl. servants and pupils, Hir. **Prāishya-samyuta**, mfn. implying servitude, Mn. ii, 32. **Prōta-gḥana** (read -*ghana*). **Protsāraṇa** (read *prōts*). **Plugi** and **Plok**, ind. onomat. sounds used for a Nidhana, Drāhy.

**Phala** (in comp.); -*kriyā*, f. acting with an object in view, L.; -*pravṛitti*, f. id., Bcar.; -*stha*, mfn. useful (cf. -*saṁstha*), ib.; °*lēpsā*, f. desire of future reward, ib. **Phali-karaṇa** (in comp.); -*miśra*, mfn. mixed with rice-chaff, ĀpGr.; -*muṣhti*, f. a handful of rice-chaff, ib. **Phāli**, m. or f. a leaf, L.

**Baṭṭa** (see *vattā*). **Bandhu** (in comp.); -*varman*, m. N. of a prince, Inscr.; -*śoka*, m. mourning for a relative, Bcar. **Bandhūrah** (pl. of *bandhur*?), AV. iii, 9, 3. **Babiru**, Babylon (cf. *Bāveru*). **Babhrū-mūtra**, n. urine of a red cow, ĀpGr. **Bamba-viśvayās** (MaitrS.). **Balābhijña**, m. N. of a Tathāgata, Sukh. i. **Bali** (in comp.); -*vāhana*, mfn. carrying tribute, JaimUp.; -*śeṣha*, m. the remains of an oblation, Mn. iii, 91; -*hṛit*, (also) offering oblations, MānGr. **Bava**, N. of a Karaṇa (half a Tithi), Inscr. **Bahih** &c. (in comp. for *bahis*); -*prayāna*, n. going outside, Bcar.; -*śauca*, n. external purification, Baudh.; (°*hiv*)-*mālā*, f. an outer, i. e. visible garland, Baudh.; -*vaiśravaṇa*, m. N. of a partic. divinity, MānGr. **Bahu** (in comp.); -*kshīra-duh*, mfn. yielding much milk, Bcar.; -*devatā*, f. an offering for many deities, ĀpY.; -*prati-grāhya*, mfn. one who is able to give presents to many, Baudh.; -*vidhākāra*, mfn. multiform, manifold, R.; -*vista* or -*vastika*, mfn. weighing many Vistas, L.; -*velam*, mfn. oftentimes, Pañcad.; -*saṁsthita*, mfn. much frequented, Mn. viii, 371; -*sūvarī* (read *sūvari*); °*hūpamā*, f. a kind of comparison (in which many Ūpamānas are contained), Kāvyaḍ. **Bālin**, see *vālin*. **Bāveru** = *Babiru*, Babylon, MW. **Bāshpa** (in comp.); -*grathita*, mfn. choked by tears, Bcar.; -*hatkshana*, mfn. blinded by tears, ib. **Bāsteya**, see *vāsteya*. **Bāhuleya**, (also) a bull, Inscr. **Bila-vat**, n. a hollow vessel, Hir. (Sch.). **Bisa** (in comp.); -*guṇa*, mfn. (a bow) strung with a lotus fibre, Kum.; -*lāvam*, ind. (with √*lū*) so as to cut off like a lotus fibre, Bālar. **Bija** (in comp.); -*dharman*, mfn. having the condition of a seed, Bcar.; °*jānkura-nyāya*, m. the rule of seed and sprout (i. e. of the relation of both cause and effect), A. **Biṭaka** (see *viṭaka*). **Buddha-bhadra**, m. N. of a Buddhist mendicant, Inscr. **Bṛihac-chiras** (for *śiras*), m. a kind of fish, Baudh. **Bodhi-parinishpatti**, f. perfect knowledge, Sukh. i. **Brahma** (in comp. for *brahman*); -*ghoṣha*, m. N. of a Tathāgata, Sukh. i; -*hṛidaya*, (also) N. of a partic. Anuvāka (TĀr. x, 28), Baudh.; °*māsandī*, f. the throne of Brahman, JaimUp. **Brahmōttara**, n. (also, prob.) the sanctuary of a temple, Inscr. **Brāhmana** (in comp.); -*bhakta*, mfn. apportioned to Brāhmins, JaimUp.; -*yoni*, f. a Brāhman's form of existence, ChUp.; -*varṇin*, mfn. belonging to the caste of Br's, Pāṇ. v, 2, 132, Sch.; -*sambhāsha*, mfn. speaking with a Br°, Hir.; °*nāvēksha*, mfn. based on the Brāhmaṇas, ĀpGr. **Brūḍ**, **brūs** (see *vruḍ*, *vrūs*).

**Bhaksha** (in comp.); -*cchandāsa*, n. a metre used while eating the sacrificial food, Lāty.; Drāhy.; -*vikāra*, m. pl. various dishes of food, MBh. **Bhagadatta**, m. N. of a mythical king, Inscr. **Bhañj** (√*2. bhañj*, cl. 10. P. *bhañjayati*), 'to speak' or 'to shine,' Dhātup. xxxiii, 86. **Bhaṭila**, m. a servant, L.; a dog, L. **Bhandra**, n. = *bhadra*, L. **Bharandakesha** (of unknown meaning), JaimUp. i, 54, 2. **Bharata** (in comp.); -*tīkā*, f. N. of Abhinava-gupta's Comm. on Bharata's Nāṭya-śāstra; -*samuccaya*, m. (a partic. rhet. figure consisting of an) accumulation of dramatic terms, Kshem.; °*tārjuna-nāṭaka*, n. N. of a drama by Hasti-malla-sena. **Bharjū**, a preparation of barley, L. **Bhartri-sūkta**, n. N. of partic. Mantras (in the TĀr.). **Bhaveṇu**, mfn. = *bhavya*, L. **Bhānu-bhṛit**, m. the sun, Bcar. **Bhāra-voḍhri**, m. a bearer of burdens, carrier, MBh. **Bhāvat**, mfn. possessing light, JaimUp. **Bhāvayū** (others, 'ruttish, wanton'). **Bhāskara** (in comp.); -*dina*, n. Sunday, Inscr.; -*putra-vāsara*, m. Saturday, ib. **Bhikshōpabhogin**, mfn. living on alms, Bcar. **Bhidatha**, m. an arrow, L. **Bhidā-kara**, mfn. causing a distinction, Kāvyaḍ. **Bhuktōchishṭa**, mfn. left after being used, Bcar. **Bhujamga-dīrgha**, mfn. as long as a snake, ib. **Bhu-**

**jānsa-deśa**, m. the upper end of the arm, Bcar. 2. **Bhujyū** (p. 759, col. 2, read I. *bhujyū*). **Bhū**, f. (also) a partic. land-measure, Inscr.; -*s-triṇa*, m. Andropogon Schoenanthus, Mn.; Susr.; -*sthita*, mfn. (= *stha*), Baudh. **Bhūta-han**, mfn. creature-slaying, Baudh. **Bhūmi**, f. (also) = *bhū* (above); -*ga*, mfn. (= *gata*), Baudh.; -*cchidra*, land unfit for cultivation, Inscr.; -*tanaya*, Tuesday, Cat. **Bhrishti**, f. (prob.) raised ground near a tank for planting Piper Betel upon, Inscr. **Bheri-saṅkha-vāda**, mfn. sounding the drum and the conch-shell, MBh. **Bhalkshāka**, n. mendicancy, Bcar. **Bhalkshārthin**, mfn. seeking for alms, Baudh.; °*kshāhāra*, mfn. living on alms, ib. **Bhrātri-saṅghāta-vat**, mfn. keeping together with brothers, Kām. **Bhrū** (in comp.); -*vañcita*, n. pl. stolen glances (others -*kuñcita*), Bcar.; -*vijrimbha*, m., °*bhāna*, n. the bending or knitting of the brows, BhP.

4. **Ma** (add, 'connected with √*3. mā*'). **Magadhājira**, n. the court of Magadha, Bcar. **Mañju-nandin**, m. N. of a poet, Inscr. **Mañjū-lā**, f. = *mañju-bhāshinī*, L. **Mañi-tsaru**, mfn. jewel-handled, Bcar. **Maṇḍana-deva**, m. N. of a prince, Inscr. **Maṇḍayitnu**, m. one who adorns, L.; a lover, L. **Maṇḍalāgāra**, n. a round apartment, Hir. **Mati-saciva**, m. a wise counsellor, Bcar. **Madana-viklava**, mfn. bewildered by passion, Bcar. **Madgusa**, m. an ichneumon, L. **Madhu** (in comp.); -*dhāna*, n. a vessel for holding honey, JaimUp.; -*saṁśliṣṭa*, mfn. connected with h°, MaitrS.; °*dhv-ālopa*, m. a bite of honey, JaimUp. **Madhurāntaka**, m. N. of various kings, Inscr. **Madhyama** (in comp.); -*pada-lopin* &c. (read 'member' for 'number'); -*sva-bhāva*, mfn. indifferent, neutral, Bcar. **Manah** &c. (in comp. for *manas*); -*kshobha-kara*, mfn. mind-disturbing, ib.; -*sama*, m. tranquillity of mind, ib.; -*śalya*, mfn. heart-piercing, Kum. ii, 22; -*svāsthya*, n. health of mind, Bcar. **Manushya** (in comp.); -*kāya*, mfn. having a human body, Bcar.; -*rāj*, m. a king of men, MaitrS.; °*shyāmanushya*, m. pl. men and not men, Sukh. i. **Mano** (in comp. for *manas* above); -*jvara*, m. heart-ache, Bcar.; -*netra*, mfn. having the mind as a guide, JaimUp.; -*ratha* (accord. to some orig. Prakṛit form *mano'rtha*, 'heart-matter'); -*rūpa*, n. character of mind, JaimUp. **Mantra** (in comp.); -*baddha*, mfn. bound by spells, Bcar.; -*saṁnāma*, m. altering the Mantras, ĀpGr. **Manthana-yantaka**, n. an implement for kindling fire, Kāty. **Manda-rogin**, mfn. rarely ill, MBh. **Manv-ādi**, N. of partic. Tithis (which are anniversaries of the 14 Manus), Inscr. **Māmat** (repeated, rather = 'no sooner-than'). **Mayūra-kisora**, m. a young peacock, Vās. **Maranādhvan**, m. the path of death, Bcar. **Maricī**, f. a ray, JaimUp. **Maruta**, (prob.) the god of war, MānGr. ii, 15, 6. **Malinī-kara**, mfn. defiling, Bcar. **Mahat-tarā**, f. (in dram.) a woman superintending the gynæceum, Bhar. **Mahā** (in comp.); -*dharma-dundubhi*, m., -*dharma-dhvāja*, m. N. of Tathāgatas, Sukh. i; -*pranidhāna*, n. the great prayer, ib.; -*prabha*, m., -*meru*, m., -*ratna-ketu*, m. N. of Tathāgatas, Sukh. ii; -*budha-rūpa*, n. a great image of Gautama Buddha, Inscr.; °*bhra-ghoṣha* (*mahābhr*), mfn. sounding deep like thunder, Bcar.; -*sādhanika*, m. (an official title), Inscr.; -*sudarsa*, m. N. of a king, Bcar.; °*hōpēkshā*, f. great forgiveness, Sukh. i; °*hōrmi-mat*, mfn. forming great waves, Bcar. 4. **Mā** (for 751 read 771). **Māghona**, (also) mfn. belonging to or ruled by Indra, RV. vi, 43, 4. **Mātrāpa-cāra**, m. wanting of the measure, ĀpY. **Mādhya-varsha**, mfn. celebrated in the middle of the rainy season, Hir. 2. **Māna** (accord. to some in RV. i, 39, 1 = 'light, sheen'). **Mānastokiya**, a partic. text (beginning with *mā nas toke*). **Mānā-bharana**, m. N. of a king, Inscr. **Mānusha-nikāśana**, mfn. human-like, JaimUp. **Māra-varman**, m. N. of a king, Inscr. **Mārga-pranashṭa**, mfn. one who has lost his way, Bcar. **Mārjāra-vaktra**, mfn. cat-faced, ib. **Mālava**, (also) N. of an era identical with the Vikrama era (see *Vikramā-ditya*), Inscr. **Mālayamaka**, n. a Yamaka in which the whole stanza consists of one consonant combined with all vowels, Bhar. **Māsha-vāpa** and °*pin*, mfn., Pāṇ. viii, 4, 11, Sch. **Māsārdha-māsa**, m. pl. months and fortnights, Hir. **Miñjā** (= *majjan*); °*jāstha* or °*jāsthi*, n. the marrow of a bone, Gaṇar. **Mitra-bhūti**, m. N. of a teacher, JaimUp. **Mithū-kṛit** (accord. to others, 'imitated,

feigned, sham'). **Mithyā** (in comp.); -*tva-niyata*, mfn. bent on falsehood, Sukh. i; -*dūta*, m. a false or lying messenger, Pañcat. **Misra** (in comp.); -*bhāna*, m. a kind of Bhāṇa (q.v.), Cat.; -*vi-shkambhaka* (= *saṁkīrṇa-v*), p. 1126), Bālar. **Mihira-lakshmi**, f. N. of a queen of Ravi-śeṣa, Inscr. **Mīnākshī**, f. 'fish-eyed,' N. of a goddess worshipped at Madurā (commonly called Mīnāci), Inscr.; RTL. 228; 442. **Mukha** (in comp.); -*padma*, n. a lotus-face, Bcar.; -*vāta*, m. 'mouth-wind,' breath, Hir.; °*khenādayin*, m. pl. N. of a partic. class of self-mortifying devotees, Baudh. **Muni-sāvaka**, m. a young Brāhman, Cat. **Mushma**, m. a mouse, L. **Muhur-dīkshin**, mfn. consecrating repeatedly, JaimUp. **Mūrti-saṁcara**, mfn. going about with a body, embodied, incarnate, Uttarar. **Mṛigājira**, n. an arena of deer, Bcar. **Mṛita**, 'begging for food' (for L. read Mn. iv, 5); -*saṁjivaka*, mfn. reviving the dead, BhP. **Mṛityu** (in comp.); -*śrama*, m. the pain of death, Bcar.; -*sūkta*, n. N. of partic. Mantras in the TĀr. **Megha-kālī**, f. N. of a female demon, Bcar. **Meru** (in comp.); -*guru*, mfn. firm as Mount Meru, ib.; -*dhvaja*, m., -*pradīpa*, m., -*prabhāsa*, m. N. of Tathāgatas, Sukh. ii. **Moksha** (in comp.); -*kāma*, mfn. (= -*kānkshin*), Bcar.; -*dvish*, m. 'enemy of final beatitude,' N. of Kāma-deva, ib. **Mogha-bāshpa**, mfn. shedding vain tears, ib. **Moha** (in comp.); -*kara*, mfn. causing bewilderment, infatuating, ib.; -*kārin*, (also) bewildering, confounding, puzzling, Kāvyaḍ. iii, 99; -*citta*, n. perplexity of mind (?), Bcar. xiii, 49 (some read *moha-citram*, others *cittamoham*). **Maujadīna**, m. N. of a Sultān, Inscr.

**Yajunā**, f. anything fit for a sacrifice, L. **Yajña** (in comp.); -*lopa*, m. disturbance of a sacrifice, HirP.; -*saṁstara* (see *saṁst*, p. 1121); -*saṁridhhi*, f. success of a s°, R. **Yathā** (in comp.); -*gavam*, ind. as has been done with the cows, BaudhP.; -*gīta*, mfn. as sung, JaimUp.; °*dhyāyam* (*yathād*), ind. according to the chapter, i. e. in the same ch°, Hir.; -*puroḍāsam*, ind. like a Puroḍāsa, ib.; -*bālam*, ind. accord. to youth, so that the youngest begins, Baudh.; -*bhūta-pratijñā*, f. the true promise, Sukh. i; °*śraya* (*yathāśr*), mfn. as fit or appropriate, Bcar. viii, 15; -*saṁvādam*, ind. as appointed or stipulated, KātyŚr.; -*sushtu*, ind. so as to make thoroughly smooth, BaudhP.; °*thōpapadam*, ind. as it happens, Hir. **Yad-vidvas**, mfn. knowing which, JaimUp. **Yavācāma**, m. barley-gruel, Baudh. **Yasāh** &c. (in comp. for *yaśas*); -*prabha* and -*prabhāva*, m. N. of Tathāgatas, Sukh. ii; (°*śo*)-*dharman* and -*dhavala*, m. N. of kings, Inscr.; (°*śo*)-*viśāla*, mfn. far-famed, Bcar. **Yahvā**, f. understanding, intelligence (= *buddhi*), L. **Yātrā-saṁdhāna**, n. marching away after making peace (cf. *saṁdhāya-gamana*, p. 1144), MBh. xii, 2662. **Yāvātima**, mfn. (v. l. for *yāvātitha*), Drāhy., Sch. **Yāvāt** (for *yāvāt*); -*āvāsa*, mfn. having as many abodes (correl. to *tāvāt-āv*), JaimUp.; -*grahaṇam*, ind. (also) until understanding, Hir.; as long as possible, BaudhP. **Yuga** (in comp.); -*cchidra*, n. a hole in a yoke, ĀpGr.; -*pradhāna*, m. N. of a patriarch, Jain.; -*mātra-darśin* (= -*m°-dṛiṣ*), Bcar. **Yuddha-sautīratā**, f. heroism in battle, R. **Yūropa-khaṇḍa**, the continent of Europe, Aryav. **Yoni** (in comp.); -*śad*, mfn. dwelling in the womb, Hir.; -*saṅkalusha* (see *saṅk*, p. 1125); (°*ny*)-*ajāta*, mfn. not born from a womb, Bcar. i, 30.

**Rāñhi** (accord. to some also, 'glory, might, power &c.'). **Raksho-rāja**, m. the king of demons, Hir. **Rajah** &c. (for *rajas*); -*snāta*, mfn. immersed in clouds or gloom, Bcar.; (°*jo*)-*viśāla*, mfn. full of passion, Sāṁkhyak. **Rajī** (accord. to some also, 'straight, erect, upright'). **Rajiv-ambara**, mfn. wearing rope-garments, Bcar. **Raṇam-gaha**, m. N. of a Tathāgata, Sukh. i. **Ratna** (in comp.); -*caura*, m. a stealer of jewels, Bcar.; -*deva*, m. N. of a prince, Inscr.; -*parvata*, m. a jewel-mountain, Sukh. i; -*mañjarī*, f. N. of a Sanskrit translation of the Karpūra-mañjarī; -*śrī* and °*tnābhībhāsa*, m. N. of Tathāgatas, Sukh. i. **Batha** (in comp.); -*pranētri*, m. a charioteer, Bcar.; -*sāhvayā*, f. a (female) ruddy goose, ib.; °*thāshṭamī*, f. the 8th lunar day in the bright half of the month Māgha, Inscr. **Bathar-vī**, mfn. (prob.) taking the form of a wheel (said of a serpent), AV. x, 4, 5. **Ramatha**, m. joy, delight, L. **Rampā**, f. the implement of a worker in leather, L. **Ravi** (in comp.); -*ja-putra-dina*, n. Saturday, Inscr.; -*vardhana-*