

gani, m. N. of an author, Jain.; *-shena*, m. N. of a chief (cf. *mihira-lakshmi*), Inscr. **Rasmi-dhāra**, m. a charioteer, Bcar. **Rasāvaha**, mfn. causing enjoyment, delighting, Kāvya. **Rahasyavid**, mfn. one who knows (the texts called) Rahasya, Baudh. **Rāka**, m. a quiver, L.; wealth, money, ib.; the sun, ib. **Rāga-dosha**, (prob.) = *rāga-dvesha*, Bcar. **Rāja** (in comp. for *rājan*); *-prasasti-mahākāvya*, n. N. of a poem, Inscr.; *-rddhi*, f. (for *-ridāhi*) royal pomp, Bcar.; *-vatsa*, m. (= *-putra*), ib.; *-varman* (Kāvya), *-siṅha-pāṇḍya* (Inscr.), m. N. of kings. **Rājaniya-prabha**, m. = *amitābha*, Sukh. i. **Rāti-kula**, n. a house (whose inhabitants are) disposed to give (alms), Hir. **Rāmādhpati**, m. N. of a king, Inscr. **Rāsi**, (also) a division of beings, Sukh. i. **Rāshtrōda**, m. N. of a family (= *rāshtra-kūṭa*), Inscr. **Rāhu** (in comp.); *-sapatna-vaktra*, mfn. moon-faced, Bcar.; *°hūpa-sarga*, m. 'contact of Rāhu,' an eclipse, ib. **Ripu-hana**, mfn. killing enemies, MBh. **Rukma-patra**, mfn. decorated with gold-leaf, Bcar. **Ruk-mala**, n. gold, L. **Eudrāmbā**, f. N. of a princess, Pratāp., Sch. **Eudrākāśikā**, f. = *°daśini*, Baudh. **Eūdhā-mūla**, mfn. one who has taken root, Bcar. **Epha-lakārōpānta**, mfn. having a name whose last letter but one is *r* or *l*, ĀpGr.

Lakshmana-sena, m. a king of the Sena dynasty of Eastern India (founder of an era, beginning on October 7, A.D. 1119). **Lamba** (in comp.); *-sata*, mfn. (a horse) with flying mane, Bcar.; *-sraj*, mfn. wreaths dangling down, ib. **Lalaha**, mfn. sportive, dallying, L. **Lalita-vigraha-rāja**, N. of a Nāṭaka. **Lavanōdaka-misra**, mfn. mixed with salt water, Hir. **Lashmi-deva**, m. N. of a chief (= *lakshmi-d°*), Inscr. **Lāngalēsha**, f. the pole of a plough, Lāty.; Drāhy. **Lājāhuti**, f. a burnt-oblation of parched grain, Baudh. **Lāsaka-yuvan**, m. a young dancer, L. **Linduma**, m. a partic. fragrant substance, L. **Loka** (in comp.); *-virōdhin*, mfn. (= *-viruddha*), Kāvya.; *-sākshi* (= *-sākshin*), R.; *-sīmānurodhin*, mfn. conforming to ordinary limits, moderate, Kāvya.; *°kānanda*, (also) N. of a Buddhist drama; *°kēndra*, m. N. of a Tathāgata, Sukh. i. **Loṣṭa-citi**, f. = *śmaśāna-karaṇa*, BaudhP. **Loha** (in comp.); *-cumbakanyāya*, m. the rule of iron and magnet (i.e. of a very close affinity between two things), A.; *°hārya*, m. N. of a Jaina teacher, Inscr. **Lohita** (in comp.); *-bindu-citra*, mfn. covered with red spots, Bcar.; *-stoka*, m. a drop of blood, JaimUp.

Vaktra-pāni, (in dram.) preparation of mouth and hands (a kind of introductory ceremony), Bhar. **Vaṅka**, mfn. (for *vakra*) crooked, deceitful, Bcar. xi, 46. **Vaṅkū** (accord. to some also, 'false,' 'deceitful'). **Vacatra**, n. speech, L. **Vajra** (in comp.); *-dhvani*, m. the crash of a thunderbolt, Bcar.; *-saṃsparśa*, mfn. as hard as adamant, MBh. **Vati**, = *vadi*, Inscr. **Vatsa-bhaṭṭi**, m. N. of a poet, Inscr. **Vadhū-yāna**, n. a woman's vehicle, Mricch. **Vadhūyū** (accord. to some also, 'a paramour'). 1. **Vana** (in comp.); *-echandatā*, f. longing for the forest, Bcar.; *-pratishṭha*, mfn. abiding in a f°, ib.; *-śakuni*, m. a f°-bird, ib.; *-saṃstraya*, m. resort to the forest, ib. **Vanitā-sakha**, mfn. united with a wife, Kum. i, 10. **Vandin** (p. 919, col. 2, read, 'praising, honouring,' = 1. *bandin*, 'a praiser,' 'bard'). **Vapatra**, m. a field, L. **Vapur-guṇa**, m. personal beauty, ib. **Vamuka**, m. a cloud, L. **Vayah** (in comp. for *vayas*); *-prakarsha*, m. prolongation of life, ib.; *-sukha*, n. the pleasures of youth, ib.; (*°yo*) *-nurūpa*, mfn. suitable to one's age, ib. **Varasampad**, f. the accomplishments of a bridegroom, ĀpGr. **Variya** (read, *vāriya*, p. 943, col. 3). **Varuṇa-pariyatana**, mfn. enclosed by Varuṇa, JaimUp. **Varuṇa** (in comp.); *-saṃvarga*, m. (prob. = *-saṃsarga*), Vas.; *°nānupūrveṇa*, ind. according to the order of caste, ĀpGr. **Varsha-pavitra**, mfn. having the rain as means of purification, JaimUp. **Varshimān** (VS.). **Vallūra**, (also) m. N. of a clan of Brāhmins, Inscr. **Vastī**, f. an act in the practice of Yoga (see *śat-karman*, p. 1108). **Vahni** (in comp.); *-dhūma-nyāya*, m. the rule of fire and smoke (i.e. of invariable concomitance), A.; *-stambha*, m. the (magical) quenching of fire. **Vāk** (in comp. for *vāc*); *-pati-vāra*, m. Thursday, Cat. **Vākya-samcāra**, m. way or manner of speaking, MBh. **Vācam-niyama**, mfn. silent, Hir. 1. **Vāji** (in comp.); *-bhṛit*, m. a groom, Bcar.; *-ratna*, m. N. of a teacher, Hir. **Vāta** (in comp.); *-cala*, mfn. fluttering in the wind, Bcar.; *-yāna*, n. (= *vātā-*

yana), ib. iii, 20; *°tājira*, mfn. swift as wind, Hir.; *°tēshu*, mfn. wind-arrowed, ib. **Vānara** (accord. to some for *vana-nara*). **Vārī**, f. water, Kāth. **Vāsa-vṛiksha**, m. a roosting tree, Bcar. **Vijaya-bāhu**, m. N. of a king, Buddh. **Vi-jāman** (read, 'corresponding to each other,' i.e. 'being in pairs,' 'symmetrical'). **Vidātha** (accord. to some for *vidhātha* fr. *√vidh*, and orig. = 'homage, worship, sacrifice;' accord. to others also = 'house, household, &c.'). **Vi-devam**, ind. unerotically (cf. *su-deva*), ŚBr. **Vidhya**, mfn. (fr. *√vyadh*) to be pierced or perforated, MW. **Vi-nivṛitti**, (also) cessation of work, inactivity, Bcar. **Vindhya-vāsaka** or *°sin*, m. N. of a Sāṃkhya teacher. **Vipas**, n. inspiration (see *vipas-ci* &c., p. 972, col. 3). **Vi-prasanna**, mfn. tranquil, calm, Bcar. **Vibhāvāyu**, m. morning-wind, Ragh. **Vi-mṛigvan**, mf(ari)n. pure, AV. **Viyūshka**, mfn. being without gravy, HirP. **Vi-rajah-prabha**, m. N. of a Tathāgata, Sukh. i. **Vi-luptī**, f. miscarrying (conj. for *vi-līptī*), AV. xii, 4, 41. **Vivatsā**, f. (fr. Desid. of *√vas*) desire of dwelling, Bcar. **Vi-vi-√han** (only in pr. p. *-ghnat*), to scatter, disperse, Hir. **Viśpālā** (accord. to some, 'N. of a mare'). **Viśva** (in comp.); *-varman*, m. N. of a prince, Inscr.; *°svābhirakshaṇa*, mfn. all-defending, JaimUp. **Vi-śtāva**, m. a subdivision of the periods of a stoma, Lāty. **Vi-śtīmin**, mfn. (*√stīm*) making or becoming wet, VS. **Vi-sraṇsikā**, f. N. of a plant, BaudhP. **Viṇā-vat**, mfn. = *praviṇa*, Drāhy., Sch. **Vira** (in comp.); *-peśas*, (*°rā-*; accord. to some, 'consisting in male children'); *-ravi-varman* and *-rāja-varman*, m. N. of various kings, Inscr.; *-lila*, mfn. playing at being a hero, Bcar.; *-sena*, (also) N. of a poet (400 A.D.), Inscr. **Viryā-sammita**, mfn. corresponding to strength, MS. **Vṛiksha** (in comp.); *-nāma*, mfn. having the name of a tree, ĀpGr.; *-mūlika* (also Baudh. ii, 18, 24). **Vṛiṅga**, m. a paramour, L. **Vṛitti-vallabha**, N. of a Nāṭaka. **Vṛitra-hātha** (RV.). **Vṛish**, to rain, add, [cf. Gaelic *pas*, a shower]. **Vṛishṭi-tādita**, mfn. beaten by rain, Bcar. **Veta-svin**, mfn. = *°vat*, Hir. **Veda** (in comp.); *-vikraya*, mfn. = *°yin*, Baudh.; *-saṃnyāsīn*, mfn. abandoning the Veda, ib. **Vedisprīś**, mfn. touching the Veda, KātyŚr. **Vedyā** (accord. to some also, 'art, dexterity &c.'). **Vaikhānasa-sāstra**, n. the institutes of Vaikhānasa, Baudh. **Vaināvata** (for 'a bow' read 'skill,' and cf. *viṇā-vat* above), Lāty.; Drāhy. (Sch.). **Vaipascita** (with *dārḍha-jayanti*), m. N. of a teacher, JaimUp. **Valśvantara**, N. of a hermitage, Bcar. **Vy-atishikta**, mfn. separated, ĀpY. **Vy-avadāra-prāpaṇa**, n. the attainment of full age, Baudh. **Vy-ava-√stri**, to spread out below, ĀpGr. **Vy-avahārya** (p. 1034, col. 3, read 'see *a-vyav°*'). **Vy-ākula-veshṭana**, mfn. having the hair-covering in confusion, Bcar. **Vy-ādhi-dharmin**, mfn. subject or liable to pain, ib. **Vy-ā-√bhram**, to be dispersed in different directions, BaudhP. **Vyeman**, n. a garment, L. **Vyomānta**, 1000 billions, JaimUp. **Vrā** (accord. to some, 'that which is confined'). **Vrata** (in comp.); *-cārya*, n. performance of vows, JaimUp.; *°idvṛitti*, f. repetition of a vow, Baudh.; *°tōpēta*, mfn. one who has undertaken a religious vow, ib. **Vrā** (accord. to some also, 'a woman, esp. a wanton or lustful w°'). **Vrīhi-sarāva**, n. a shallow cup of rice, Hir.

Sakuni-mitra, m. N. of a teacher, JaimUp. **Sakṛid** (in comp. for *sakṛit*); *-dhata*, a dung-heap, Hir.; *-rasa*, m. liquid cow-dung, Baudh.; *-riti*, f. a heap of excrement, ĀpGr. **Sakti-vishaya**, m. the range of possibility (e, 'if possible'), ib. **Saṅku-karṇa**, add, (becomes *saṅkū-karṇa* when it means 'having the ear marked with a *saṅku* or like a s°, Pāṇ. vi, 2, 112; vi, 3-115). **Śaci-purandara**, m. du. Śaci and Indra, Ragh. **Śabdō-pāṭta**, mfn. stated explicitly, Kāvya. **Śama** (in comp.); *-vihāra*, mfn. living a tranquil life, Bcar.; *°māśraya*, m. the having recourse to a tr° life, ib.; *°mēpsu*, mfn. desirous of a tr° life, ib. **Śarat-payoda**, m. an autumnal cloud, ib. **Śarmanya-dēsa**, m. the country of Germany (*°siya*, mfn. born in G°), Āryav. **Śarma-varūtha**, n. du. guard and protection, Hir. **Śarmishṭhā-vijaya**, m. N. of a Nāṭaka. **Salālu-grapsa** (Hir.) or *-glapsa* (ĀpGr.), m. = *udumbara-phala-stabaka* (Sch.). **Sasa** (in comp.); *-dhara*, m. (with *√ira*) Monday, Inscr.; *°sāṅkātmaia-vāsara*, m. Wednesday, ib. **Sasi** (in comp.); *-vāsara*, m. Monday, ib. **Sāka-jañjabha**, m. du. Śāka and Jañjabha (two divine

beings), Hir. **Sāndikera**, m. N. of a demon, ib. **Sānti** (in comp.); *-mat*, mfn. tranquil, calm, JaimUp.; *-shena* (for *-sena*), m. N. of a Jaina scholar, Inscr. **Sārada-tilaka**, N. of a Bhāṇa by Śaṃkara. **Sāhā-jyāhām**, m. Shāh Jahān (emperor), Inscr. **Sikhara-svāminī**, f. N. of a queen, ib. **Sikhin** (AV.). **Śibinta**, m. N. of a teacher, Hir. **Śilaka**, m. N. of a man, ChUp. **Śīsu** (accord. to some also = *śīśna*, 'membrum virile'); *-pramāna*, mfn. of a child's size, Bcar. **Śishtānusishṭa**, mfn. taught by learned men, Kāvya. **Śukra** (in comp.); *-dina*, n., *-vāsara*, m. Friday, Inscr. **Śukla** (also for *śukra*, Venus); *-dharma*, m. the pure law, Sukh. i. **Śuṇḍhi**, (prob.) mfn. pure, bright, splendid, MānGr. **Śuti** = *śudi*, Inscr. **Sud-dha** (in comp.); *-rasmi-prabha*, m. N. of a Tathāgata, Sukh. ii; *°ddhādhivāsa*, mfn. inhabiting pure abodes, Bcar.; *°ddhūjas*, mfn. pure in valour, ib. **Subha** (in comp.); *-jāla-hasta*, mfn. having a hand with beautifully reticulated lines, ib.; *-bhrū*, mfn. fair-browed, ib.; *°bhōrṇa-bhrū*, mfn. having a beautiful curl of hair between the brows, ib. **Śesha**, add 'effect'; *-vat*, n. an argument from effect to cause (one of three kinds of *anumāna* or inference, the other two being *pūrva-vat* and *sāmānyato-dṛishṭa*). **Śmaśāna** (in comp.); *-loṣṭa*, n. a clod of earth from a cemetery, ĀpGr.; *°nādhivyatikrama*, m. passing over a cemetery, ib. **Śyāma-jayanta** and *-sujayanta, m. N. of teachers, JaimUp. **Śyāvāśva-stuta** (RV.). **Śyenī** (accord. to Sāy. and others in RV. i, 140, 9 = 'black, dark'). **Śravaṇā-paksha**, m. the fortnight that precedes the Śravaṇā full moon, Hir. **Śrāddhā-bhimarsana**, n. touching in the way prescribed at the Śrāddha ceremony, ib. **Śruta-graha**, m. the perception of sacred knowledge, Bcar. **Śreṇya**, (also) = *bimbi-sāra*, ib. **Ślokārḍha**, m. n. half a Śloka, Kāvya. **Śva** (in comp. for *śvan*); *-grahagṛihita*, mfn. attacked by the dog-demon (epilepsy), ĀpGr.; *-graha-prāyascitta*, n. expiation for epilepsy, Hir.; *-lominī*, f. N. of a female demon, ib. **Śvadhiti** (see *svadh°*, p. 1280). **Śvetārḍha-vaktra**, mfn. having half the face white, Bcar.*

Shaḍ-vishāna, mfn. armed with six tusks, Bcar. **Shuduvadina**, m. N. of a Sultān, Inscr.

Samyuktākshara, n. a conjunct letter, Prāt. **Sam-vatsarāntarhita**, mfn. separated for a year, MaitrS. **Sam-vanin**, mfn. concordant, Hir. **Sam-varaṇa-nāṭaka**, n. N. of a drama. **Sam-varta-vāta**, m. a whirlwind, Hir. **Sam-vardhayitṛi**, mfn. rearing, bringing up, Bcar. **Sam-vādābhi-jayana**, n. obtaining the victory in disputes, Hir. **Sam-vāditṛi**, mfn. holding a colloquy, HirP. **Samsayātisaya**, m. exaggeration in the way of suggesting doubts, Kāvya. **Samsāra-devī**, f. N. of a queen or princess, Inscr. **Sam-hotrā** (rather, 'concourse of priests for disputations &c.'). 3. **Sād** (erase 'm.:' *sādā* = 'ever' in AV. iv, 4, 7). **Sa-nishyadā** (erase and see *sanishyadā* under *√syand*, p. 1273). **Sa-nisrasa**, see under *√sraṇs*, p. 1273. **Sa-nūpura**, mfn. adorned with anklets, Drāhy. **Sānemi** (accord. to some an instr. of *sana* = 'from of old, always'). **Sam-dashṭa-yamaka**, n. a Yamaka in which each quarter of the stanza begins with a word twice repeated, Bhar. **Sam-nyupta**, mfn. (fr. *saṃ-ni-√2. vap*) thrown together. **Sa-patnī-bādhana**, n. overcoming rivals or co-wives, ĀpGr. **Sapta-mūṅja**, mfn. formed out of seven blades of Mūṅja grass, MānGr. **Saptarshi-samvat**, a year of the Saptarshi era (the 1st year of which corresponds to the expired year 26, i.e. the 27th current year of the Kali-yuga; the hundreds of this era are often omitted, e.g. the Saptarshi year 4869 will be called simply 69; the corresponding year of one of the centuries A.D. is found by adding 24-25; thus 69 [for 4869] corresponds to A.D. 1793-94). **Sama** (in comp.); *-dṛishṭi-pāta*, m. 'an equal glance' and 'a glance with even (not three) eyes,' Bcar. i, 10; *-m-bhūmi*, mfn. being on a level with the ground, BaudhP. **Samid-dhārin**, mfn. carrying a load of fuel, Baudh. **Sam-mūṅja**, mfn. furnished with reeds, MānGr. **Sam-ūd** (accord. to some = 'conversation,' AV. viii, 1, 15). **Samudra** (in comp.); *-vastra*, mfn. (= *vasana*), Bcar.; *-saṃyāna*, n. going to sea, Baudh. **Sam-ūdhā-rūpin**, m. N. of a partic. form of the Dvādaśāha sacrifice, Drāhy. (Sch.). **Sampari-√stri**, to scatter all round, Hir. **Sarpir-misra**, mfn. mixed with clarified butter, ib. **Sārva** (in comp.); *-kusala-mūla-pāramitā*, f. perfection