

of all the sources of merit, Sukh. i; -*pūruṣha*, mfn. (a house) containing all men, Hir.; *vārtha-darśa*, m. N. of a Tathāgata, Sukh. ii. **Sarshapa-misra**, mfn. mixed with mustard seeds, Hir. **Sahasra-putra**, mfn. having a thousand sons, JaimUp. **Sāmgrāmika**, n. pl. (scil. *sāktāni*) hymns containing charms for use in battle, AV. Parīś. **Sātyādhivāka**, m. (with *caitrarathī*) N. of a teacher, JaimUp. **Sāmnāyyāpidhānī**, f. one of the utensils used at the Sāmnāyya offering, BaudhP. **Sā-**

hapadīna or **Sāhav**° m. N. of a Sultān, Inscr. **Sīṅha-samvat**, a year of the Sīṅha era (used in Gujarāt and converted into the corresponding A. D. year by the addition of 1113-14; e. g. the Sīṅha year 96 corresponds to A. D. 1209-10). **Sikatô-pôpta**, mfn. strewn with sand, Hir. **Su-caritin**, mfn. well-conducted, moral, MānGr. **Su-pratika**, (also) m. an elephant, Parāś. **Su-varṇa-stainya**, n. the stealing of gold, Baudh. **Su-hemanta**, (also) mfn. having a good winter, MānGr. **Sṛish-**

ṭārtha, mfn. having power or authority, Sāh. **Staru** (prob. incorrect; the voc. *staro* seems to be w. r. for *suge*). **Sthira-sāṅku-karṇa**, mfn. having upright ears like spikes, Bcar. **Snāniyôchādita-snāta**, mfn. one who has bathed and rubbed himself with unguents &c., ĀpGr. **Svayaṃ-vakra**, mfn. 'crooked by itself,' grown crooked (not artificially bent), Drāhy. **Sv-avôkshita**, mfn. well-sprinkled, BaudhP. **Havyā**, f. N. of a cow, Drāhy.