

*Ādityatvam*—the right of being born as sons of Aditi.

Vā. 66. 59.

*Āditya Purāṇa*—an *upapurāṇa*.

M. 53. 63-4.

*Ādityamaṇḍala*—the *Yajus* returned to possession of Sūrya when Yājñavalkya surrounded them.

Vā. 61. 21.

*Āditya Vamśa*—the solar race.

M. 11. 1.

*Ādityavartmā*—by this the divine weapons of Kṛṣṇa went to heaven.

Vi. V. 37. 52.

*Ādityavāram*—Sunday, fit for *Anaṅgadeva vratam*; inauspicious for housebuilding;<sup>1</sup> devoted to worship of Sūrya, Candra and Agni.<sup>2</sup>

<sup>1</sup> M. 70. 46; 253. 7.    <sup>2</sup> M. 97. 3-20.

*Ādityaśayanam*—a vow in honour of Śaṅkara in the name of Sūrya; auspicious day is Sunday preferably with constellation *Hasta*; accompanied by gifts to Brāhmaṇas: Relieves one from bondage of birth; practised by Vasiṣṭha, Arjuna, Kubera, Indra in olden days.

M. 55. 3-33.

*Āditya saṁjñam*—an *upapurāṇa*.

M. 53. 63.

*Ādityeśam*—a *tīrtha* on the Narmadā.

M. 191. 5.