

*Devāmbuja*—a son of Uttama Manu.

Br. II. 36. 39.

*Devāranyam Viśokam*—a great forest on the banks of the Lauhityā lake.

Vā. 47. 11.

*Devārha*—one of the ten sons of Hrdika. Father of Kambalabarhiṣa.

M. 44. 82-3; Vā. 96. 139; Vi. IV. 14. 24.

*Devāvṛt*—a Mt. of Krauñcadvīpa.

M. 122. 82.

*Devāvṛdha* (I)—a son of Sātvata and father of Babhru; equal to Gods;<sup>1</sup> sonless he performed penance on the banks of the Parṇāśā (s.v.) which became transformed into a maid, married him and became mother of Babhru.<sup>2</sup> The *Vāyu Purāṇa* says that when he made austerities, he touched the waters of the Savarṇā when Sāvitrī appeared as a lady, received his *tejas* and brought forth a good son in the ninth month. This was Babhru.<sup>2</sup> Belonged to the Anu line and was much praised by poets and scholars. 6608 disciples of his, obtained immortality.<sup>3</sup>

<sup>1</sup> Bhā. IX. 24. 6-10; Vi. IV. 13. 1-3. <sup>2</sup> Br. III. 71. 16-15; M. 44. 47-59; Vā. 96. 6-15. <sup>3</sup> Vi. IV. 13. 6.

*Devāvṛdha* (II)—a son of Kauśalya.

Vā. 1. 145; 96. 1.