Nābhi (11)—a pupil of Kuśumi.

Br. II. 35. 43.

Nābhigupta—a son of Hiranyaretas of Kuśadvipa.

Bhā. V. 20, 14,

Nāmakaranam—a Samskāra done to Vasudeva's sons by Garga.¹ a Karma on the tenth day after birth.²

¹ Bhā, X, 8, 11-14, ² Vi, III, 10, 8-11,

Nāmākarsanikā—a gupta śakti.

Br. IV. 19. 19; 36. 70.

Nāyaka—an army leader; ten in Tāraka's army; their names, ensigns, chariots, etc., detailed.

M. 148. 43-56.

Nāyaki—a Pravara (Angiras).

M. 196, 17.

Nārada (1)—the beloved tenth son of Brahmā, born of his lap; one of the twelve, who knew the dharma ordained by Hari; a celibate; an attendant of Hari; was taught the Bhāgavata by the father; and he gave it in his turn to Vyāsa; guru of Viśoka (s.v.) author of Sātvatatantra; worshipped Nārāyaṇa in Bhāratavarṣa by following the course of Sānkhya and yoga; did not comprehend Hari's māyā; faith in Kriyayoga which he expounded; in previous births, he was a Gandharva by name Upabarhaṇa and a son of a dāṣi.¹

A devarsi holding the $v\bar{i}n\bar{a}$ in his hand; called on Vyāsa and complimented him on having produced the $Bh\bar{a}rata$ and asked him why he looked uneasy; when he admitted his inability to explain the cause, the sage treated him to a dispersion of the cause of the sage treated him to a dispersion of the cause of the sage treated him to a dispersion of the cause of the sage treated him to a dispersion of the cause of the sage treated him to a dispersion of the cause of the sage treated him to a dispersion of the sage t