

Matsyayoniṣā—the birth of Piṭṛkanyā Acchodā in the 28th dvāpara; wife of Parāśara and mother of Vyāsa.

M. 14. 13; Vā. 73. 16.

Matsyarāja—was Mangala, (s.v).

Br. III. 38. 42; 39. 1.

Matsyācchādya—a Pravara (Angiras).

M. 196. 16.



Mathana—a commander of Tāraka's army; the special arm was the noose;¹ threw darts on Viṣṇu;² on horse back;³ Garuḍa was ordered to break his chariot; overpowered by the *gadā* of Mādhava, Mathana fell dead when Mahiṣa appeared on the scene.⁴

¹ M. 148. 43, 54. ² Ib. 150. 224. ³ Ib. 151. 5. ⁴ Ib. 152. 7-14.

Mathanam—the divine union of Śakta and Śakti resulting in 25 truths.

Br. IV. 8. 29, 33.

Mathita (I)—born of Pulaha.

Br. III. 7. 179.

Mathita (II)—an Ārṣeya Pravara. (Bhārgava).

M. 195. 36.

Mathita (III)—a son of Bharatāgni.

Vā. 29. 8.

Mathurā (I)—founded by Śatrughna after killing Lavaṇa;¹ capital of Subāhu and Śūrasena; here was celebrated the marriage of Vasudeva and Devakī when the couple