সঙ্ক (ন,ন) r. 10th cl. (সঙ্কথনি) 1. To number or count. 2. To mark.

মন্ত্ৰ n. (ক্ব') 1. A mark or spot. 2. The flank or part above the hips.
3. A species of dramatic entertainment. 4. The act of a play, &c.
5. Fault, offence. 6. A line, a stroke. 7. Mimic war or conflict. 8. ornament, decoration. 9. Place, abode. 10. Proximity, proximate.
11. A chapter or section. 12. The body. 13. A cypher, an arithmetical sign. E. অনু to go, and the Unadi affix ক; or আৰু to stain or spot, অনু aff.

মন্ত্রিল m. (বি:) 1. A Brahman who maintains a sacred fire 2. A name of Brahma. 3. Fire. 4. Air, wind. E. অন্ত to go, and the Unadi aff. মবি; ব being changed to ক.

শ্বরণ n. (नं) 1. Cyphering, writing or making cyphers. 2. Stamping, impressing, making marks, E. श्रद्ध to mark, ल्युट, aff.

श्रद्धनीय mfn. (-य:-या-यं) 1. To be marked. 2. To be numbered. E. श्रद्ध to mark, श्रनीयर् aff.

अङ्गपरिवर्त्तन n. (-न:) Turning on the side. E. अङ and परिवर्त्तन turning.

श्रद्धपालिका f. (का) An embrace, embracing. E. श्रद्ध the flank, and पालिका or पाली, nourishing.

श्रद्धपाली f. (-ली) 1. An embrace, embracing. 2. A nurse. 3. A plant, Piring or Medicago esculenta.) E. See श्रद्धपालिका.

শ্বন্ধান্ mfn. (-भाक्) Resting or placed upon the side or hip. E. অন্ধ and भाज possessing.

শস্ক্রিবিঅ mfn. (-আ:-আ-আ) 1. To be marked. 2. To be numbered. E. স্বস্ক্র to mark, নঅ aff.

श्रद्धविद्या f. (-द्या) Arithmetic. E. श्रद्ध and विद्या science.

श्रहित mfn. (-त:-ता-तं) 1. Marked, spotted. 2. Counted. numbered. E. श्रह्म to mark, and participial aff त्त.

আল্কী f. (-লী) A small oblong drum. E. আলু the hip or flank, being carried upon that part.

ग्रंड ट m. (-z:) A key. E. ग्रक्ति to go, उटि aff.

ষজুব m. (-ব:) 1. A Shoot or sprout. 2. The hair of the body. 3. Blood 4. Water. E. মৃদ্ধ to stain, and Unadi aff. ভবৰ.

अङ्रक m. (-क:) A nest. E. अङ्गर a shoot, and कन aff.

श्रद्ध रित m. (-त:-ता-तं) Budded, sprouted, germinated. E. श्रद्ध and इतच् aff. श्रद्ध mn. (-श:-मं) The hook used to drive an elephant. E. श्रक to go, and उग्रच् Unadi aff. with तुम् inserted.

बङ्ग्यह m. (-ह:) An elephant-driver E. बङ्ग्-, and यह Who takes.

अङ्गादुईर m. (-र:) A restive elephant. E. चङ्ग, and दुर् bad, difficult, धर who holds: who is ill restrained by the goad.

बहुमी f. (-मी) One of the twenty-four female deities peculiar to the Jainas, supposed te preside more immediately over human beings E. बहुम, and डीप् fem. aff. having or holding a hook.

बहुर m. (-र') A sprout, a germin. E. See बहुर, च being made long.

মন্ত্ৰ mn. (-দ্:-দ্) The hook or goad for driving an elephant. E. See মন্ত্ৰ্য, ভ being made long.

মন্ধীত m. (z:) A plant: also মন্ধীত E. মন্ধ to mark or stain. স্বীত aff.

ষদ্ধীর m. (-त:) A plant. (Alangium hexapetalum.) E. See. ষদ্ধীত, ব being used for z.

श्रद्धील m. (-ल:) A plant. See श्रद्धीट ; also श्रद्धीलक.

श्रद्धीलसार m. (-र:) A kind of poison, probably prepared from the plant श्रद्धील, or श्रद्धीट E. श्रद्धील, and सार essence.

श्रद्धीक्षिका f. (-का) Embracing, an embrace. E. श्रद्ध the side उत् pre. and ज, from जा, to take.

ষাত্ৰা mfn. (আ:-জ্যা-ক্লা) 1. To be counted. 2. To be marked. m. (-ক্লা:) A small oblong drum. See মারী E. মার to mark, aff. যন্; or মার the hip, and য aff.

মত্ত্ব (-कत) r. 10th cl. (মত্ত্বযুৱি) 1. To mark. 2. To count. See মত্ত্ব.

ষদ্ধ n. (-দ্ধা) 1. A limb or member. 2. A division of Hindu learning, comprehending such science as is considered dependant upon the Vedas, hence also called Vedanga; works on six subjects

come under this description, viz pronounciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. 3. The body. 4. An expedient, a means of success. 5. Mind, understanding. 6. A term in grammar, the inflective root, with the affix subjoined. 7. (Sing. only), chief, principal. 8. Inferior, secondary. 9. All the dramatis personæ of a play, except the hero and heroine, the body of the characters. 10. (In rhetoric.) An incidental passion or figure, illustrative of, but subordinate to the main object of the description. 11. A scriptural work in the Jain religion; there are twelve works so named. m. (-\(\vec{\pi}\): \(\frac{1}{2}\): A country, Bengal proper, including Bhagalpur. mfn (-\(\vec{\pi}\): \(\vec{\pi}\): \(\vec{\

श्रङ्गक n. (-कं) 1. The body, &c. See the preceding. f. (श्रङ्गिका) A bodice or jacket mfn. (-का:,का or-की-कं) Relating to the body, &c. E. श्रङ्ग, कन् added.

बङ्ग्यह m. (-ह:) Bodily pain. E. बङ्ग, and यह what siezes.

ষত্বা (-জ:) mfn. (-জ:-জা-জা) 1. Produced or born of the body. n. (-জা)

1. Blood. 2. Love. desire. 3. The hair of the head. 4. Sickness, disease. 5. A son f. (-জা) A daughter. E. স্বত্ব the body, and জ what is born also similar compounds, as স্বত্বজান, স্বত্বজন্ম, &c.

अङ्ग्र n. (-ग्र') A court. or yard. See अङ्गन.

সন্ধান m.(-ति:)1. A name of Brahma. 2.A name of Krishna. 3. Fire. 4.A Brahman, who has preserved a sacred fire. E. স্থানি to go, and স্থানি aff.

बहुद m. (न्दः) 1. The name of a celebrated monkey, one of the heroes of the Ramayana, the son of Ball. n. (न्दं) A bracelet worn upon the upper arm. f. (न्दा) The female elephant of the south E. बहु the body, and दे to nourish, or दे to cleanse, aff. इ.

ষদ্ধন n. (-नं) 1. A court or, yard. 2. Going, moving. f. (-ना) 1. A woman, a female. 2. The sign Virgo. 3. The female elephant of the north. E. স্থান to go, and স্বৰ্ aff.

अङ्गनाग्य n. (-यं) A number of women. E. अङ्गना and ग्य troop.

মন্ধ্ৰণাজন m. (-ন:) A female, a female person. E. আন্ধ্ৰণা and জন a being. আন্ধ্ৰণাদিয় m. (-য:) A plant. (Jonesia asoka.) See আমীক, E. আন্ধ্ৰণা & woman, and দিয়, beloved; worship being performed by woman to this plant.

अङ्गत्यास m. (-स:) Touching various parts of the body, as a religious ceremony. E. अङ्ग, and न्यास arrangement.

শ্বন্ধালি m. (-লি:) Embracing. an embrace. E. শ্বন্ধ, and पाल to nourish, दून aff.

श्रङ्गपायश्चित्त n. (-त') Expiation for bodily impurity. especially the oblation offered by the heir at the first funeral obsequies, to remove the impurity contracted during the period of mourning. E. श्रङ्ग body ond प्रायश्चित्त expiation.

यङ्गमह m. (-हं:) A servant, whose business it is to rub and knead the body. E. यङ्ग, सृद to rub, and यच् aff. Also यङ्गमह्न: and यङ्गमह्न.

श्रद्भाता. n. (-ता') A plant, vulg. Sundarochani. See रताङ्ग E, श्रद्भ and रता red, giving a red dye.

সন্ধানি (-জী) l Armour. coat of mail, thick quilting, or an iron netting worn upon the body. 2. A garment. E. মন্ত্ৰ, and ব্ৰিজী what preserves.

आइराग m. (-ग:) Perfuming the body after cleansing; smearing it with unguents of sandal, &c. E. बङ्ग, and राग colouring.

সক্ষান (নাত) A name of Karna, king of Anga the son of Kunti by Surva. See कर्ष. E. সক the country so named, and বাল্ a king; also সক্ষানা and সক্ষান.

সাত্রনার n. (-হু') Hair of the body, wool. fleece, down. E. মাত্র and কছ