चवीयर m. (-र:) An emperor, a king paramount over all the neighbouring princes. E. अधि superior, and ई.यर a lord.

अधुना ind. Now, at present. E. इदम् this, irregularly formed.

अधुनातन mfn. (-न:-नी-नं) Of or belonging to the present E. अधुना, and दाल aff.

भ्रष्टत mfn. (-त:-ता-तं) Upheld, undetained. m. (-त:) A name of Vishn u. E. भ्र neg. धृत held.

ম্বাহিন f. (-বি:) 1. Laxity, want of firm hold. 2. Want of steadiness or firmness. E. ম neg. ছবি holding.

ষ্টুত mfn. (-ত:-তা-ত) Ashamed, modest, humble. E স্থ neg. চুত proud.

भ्रष्टता f. (-ता) Modesty, diffidence: also अप्रष्टल n. (-तं) E. ता or ल added to the last.

ष्ण्य mfn. (-আ:-আ-আ Proud, vain. f. (-আ) The name of a river. E. স neg. and ভূষ to be proud; than whom nought is prouder.

अधिय mfn. (य:-या-यं) Not to be held or taken. E. अ neg. भा to have, - प्यत aff.

भर्षेयं mfn. (-र्थ:-र्था-र्थं) Unsteady, feeble, irresolute. (-र्थं) Instability, want of firmness. E. भ not. षेथं firmness.

अधीऽ ग्रुक n. (-कं) A lower garment. E. अधस् beneath, and अंग्रुक clothes.

ष्य: चन m. (-ज:) A name of VISHN U. E. ष्यस्, श्रच an organ of sense, and ज who is produced; being produced by, or produced to such as have subdued or cast down their passions.

भवीगत mfn. (-त:-ता-तं) Descended, gone down. E. अधमं down. गत gone. भवीगति f. (-ति:) Going downwards, lit. or fig. descent, degradation.

Also अधीगम: and अधीगमनं. E. अधम् and गति, &c. going.

अधोगामिन् mfn. (-मी-मिनी-मि) Descending, going downwards. E. अधस्, and गामिन् who goes.

अवीचर्दा f. (-रहा) A plant, (Acheranthes aspera.) See अपामार्ग. E. अधस्, and घटि to hurt, with अच् aff.

अधीऽङ्ग n (-ङ्ग') 1. The anus. 2. pudendum muliebre. E. अधम् and अङ्ग member.

अधीजिहिका f. (-का) The uvula or soft palate. E. अधम् below, and जिहा the tongue.

ष्रधोद्दष्टि mfn. (-ष्टि:-ष्टि:-ष्टि) Downcast, one who looks down. ह. ष्रधस् and दृष्टि sight.

अधीपर n. (-रं) 1. The anus. 2. pudendum muliebre.

अधीवसन n. (-नं) An under girth or strap. E. अधस्, and वस्पन binding. अधीमन mfn. (-व:-वा-वं) placed below, inferior. E. अधस् and भन produced.

अधीभाग m. (ग:) The bottom, the lowest part. E. अधस, and भाग part.

अधीभागहर n. (-रं) Purging. E. अधीभाग the lower part (of the body,) हर what affects.

अधीसुवन n. (-नं) The regions below the earth. E. अधस् beneath, and सुवन a world; the earth below.

अधीमसीन् n (-स्ं) The anus. E, अधस्, and मर्सन् a member.

अभोमुख mfn. (-ख-खा-खो-खं) 1. Down-looked, looking downwards. 2. Inverted, turned upside down. 3. Headlong. f. (-खा) A plant, (Premna esculenta.) E. अवस्, and मुख the face.

अधीयन n. (-त्वं) A still, or the lower of two vessels luted together for distilling, sublimation, &c. E. अधम, and यन्त्र a vessel.

भ्रधीलम्ब m. (-म्ब) A perpendicular. E. अध्य below, लम्ब a straight line. अधीलीक m. (-क:) The regions below the earth. E. अध्य and जीक world. अधीवदन mfn. (-न: ना-नं) Down-looked. See अधीमुख

अधीवम m. (-म्र:) 1. Bottom of a thing. 2. Pudendum muliebre. E. अधस्, and नम्म dependence.

ष्योवायु m. (-यु:) The vital air that passes downwards. E. ष्यस्, and

अधारस्त्रिपत्त n. (-तं) Discharge of blood from the anus, urethra. &c. E. अधम, अस्त्रित्त plethora, किंद्र के किंद्

षध्यच mfn. (-च:-चा-चं) 1. Perceptible, present to the senses. 2. Superintending, presiding over. m. (-च:) 1. A superintendent in general, one of receipts and disbursements. 2. A plant, 'a species of Mimusops.) See चौरिका. E. षधि and षच to pervade with षच् aff.

अध्यचता f. (ता) Superintendence : also अध्यचल. n. (-लं) E. ता or ल added to the last.

अध्यत् n. ((-रं) The mysterious word Om. E. अधि, and अवर letter: above all others in importance or in place; being often put at the head of various writings.

মহায় ind. Gifts made to a woman at the time of her marriage. E. মাধি near, over, &c. and মায় fire, being presented at the time that burnt offerings are made.

अध्यक्षा f. (-क्षा) Cowach, (Carpopagon pruriens.) E. अधि, अस to be diseased, and ड affix; superior to disease. See अव्यक्षा.

श्रध्यय m. (-य:) A lecture, a chapter or section. E. श्रीच before इक् to go, घडर aff.

अध्ययन n. (-नं) Study, reading, especially of the sacred books; one of the six duties of a Brahman. E. अधि, इङ to go, and ल्युट् aff.

अध्यवसाय m. (-य:) Effort, exertion, determined application E. अधि, and अब before जी to destroy, with the affixes धन् and यन्.

अध्यवसायित mfn. (-त:-ता-तं) Undertaken, attempted, as a difficult task. E.

अध्यवसायिन् mfn. (-यौ-यिनौ-यि) Resolute, determined. E. अध्यवसाय, and इनि aff.

স্থামন n. ((-ন) Eating too often, taking food before that previously eaten is digested. E. স্থায়, and স্থান eating.

भ्रध्यसं mfn. (-स: सा-स) 1. Substituted. 2. Placed over. E. श्रीध, and अस thrown.

শ্বভান্থি n. (-ন্থি) Bony exfoliation or deposit. E. শ্বভি, and শ্বস্থি a bone.

अध्यात्मन् m. (-त्मा) i. The soul, individuated spirit, or that which belongs to and presides over the body. 2. The supreme spirit. E. अधि, and आतान self or soul.

अध्यात्मिक mfn. (-क:-की-कं) Spiritual, relating to the supreme spirit. E. अध्यात्मन् and उक् aff.

अध्यासहण्m. (हक्) A holy sage, one who knows the nature of inherent spirit. E. अध्यासन्, and हम् who sees.

श्रध्यात्मरति m. (-ति:) An anchorite, one who diligently meditates on the supreme spirit. E. श्रध्यात्मन्, and रति pleasure.

बध्यापन m. (-त:) A teacher, one who instructs in the sacred books. E. धर्मा, and इन to go, in the causal form, and बुन् aff.

बध्यापन n. (-नं) Instructing, teaching the sacred books; one of the six duties of a Brahman. E. अधि, इन्ड to go, in the causal form, and ल्युट् aff.

अध्यापित mfn. (-त:-ता-तं) Taught. E. अधीङ and त aff.

अध्याय m. (य.) I. The section, or division of a book. 2. A chapter or lecture of the Vedas. E. अधि, इंड to go, and चन्न् aff. proper to be gone through or read.

শ্বভ্যান্তর mfn. (-র:-রা-রু) 1. Mounted on, riding upon. 2. Exceeding, very much. E. শ্বভি, and স্বাভ- before ন্দ্র to become manifest, affix ন্ধা.

अध्यारीप m. ((-प:) See the next.

अधारीपन n. (नं) 1. Fixing in or upon. 2. Transferring. 3. Attaching erroneously the predicates of one object to another, as of eternity to matter, &c. E. अधि before रह to grow, causal form ल्युट् affix, also with घञ् affix अध्यारीप:

শ্বস্থানীন্থ m. ((-e:) Mounting on, ascending. E. শ্বনি, and আৰু before বছ

अध्यारीहण n. (-एं) Ascending, mounting on or upon. E. अधि and आङ before तह to rise, त्युट् aff.

अध्यावाहनिक n. (-कं) A woman's marriage portion, a dowry of such