

कौशील्य n. (-य्) The profession of an actor, a dancer, &c. E. कुशीलव् and चञ् aff.

कौशिय mfn. (-यः-यो-यं) Silken, of silk. n. (-यं) 1. Silk. 2. A silk petticoat or trowsers; a woman's lower garment of silk. E. कौश or कौष the cocoon, and टक् affix; also कौषेय.

कौशिक m. (-कः) A name of INDRA, &c.: see above, कौशिक. f. (-कौ) DURGA, &c. see कौशिकी.

कौषेय mfn. (-यः-यो-यं) Silken: see कौशिय.

कौसीद mfn. (-दः-दा-दं) Usurious. E. कुसीद, and षण् aff.

कौसीद्य n. (-द्य) 1. Sloth, indolence. 2. The practice of usury. E. कुसीद usury, &c. affix यञ्.

कौसुम mfn. (-मः-नी-मं) Flowering. E. कुसुम and षण् aff.

कौसुम्भ mfn. (-म्भः-म्भा-म्भ) Dyed with safflower, orange, red. E. कुसुम्भ safflower, and षण् aff.

कौस्तिक mfn. (-कः-कौ-क) A juggler, a conjuror. E. कुस्तिक wickedness, affix टक्.

कौस्तुभ m. (-भः) The jewel of KRISHNA suspended on his breast. E. कुस्तुभ a name of VISHNU or KRISHNA, and षण् aff.

कौस्तुभलचक m. (-कः) A name of VISHNU.

कौस्तुभवचस् m. (-चाः-) A name of VISHNU or KRISHNA. E. कौस्तुभ the jewel, and वचस् the breast.

क्रथ r. 1st and 10th cls. (क्रथति, क्रथयति) To hurt, to injure, to kill.

क्रस (उ) क्रसु r. 4th cl. (क्रसति) 1. To be crooked (in mind or body.) 2. To shine, (इ) क्रसि r. 10th cl. (क्रसयति) To shine.

क्रू r. 9th cl. (ज) क्रूञ् (क्रूनाति-नीते) To sound; also क्रू.

क्रू r. 9th cl. (ज) क्रूञ् (क्रूनाति-नीते) To sound.

क्रूय r. 1st cl. (इ) क्रूया (क्रूयते) 1. To sound. 2. To be wet. 3. To stink.

क्रूयिह (mfn. (-ता-द्वी-ह) What stinks, &c. E. क्रूय, and टच् aff.

क्वमर r. 1st cl. (क्वमरति) To be crooked in person, to be crooked in mind, to be fraudulent or crafty.

क्वकच mn. (-चः-चं) 1. A saw. 2. A thorny plant: see करीर. f. (-चा) The Ketaki: see the next. E. क्व an imitative sound, कच् to emit sound, affix षच्.

क्वकचच्छद m. (-दः) A plant with a strong smelling flower, (Pandanus odoratissimus.) E. क्वकच a saw, and छद a leaf; having serrated leaves.

क्वकचपाद m. (-पाद्-पात्) A chameleon, a lizard. E. क्वकच a saw, पाद् a foot, saw-footed, or with a final vowel, क्वकचपाद m. (-दः)

क्वकचपृष्ठी f. (-ष्ठी) A small fish with numerous small spines in the back, (Coius cobojus, Ham.) E. क्वकच a saw, and पृष्ठ the back, saw-backed.

क्वकण m. (-णः) A kind of partridge, commonly Kayar; also क्वकण and क्वकर.

क्वकर m. (-रः) 1. A sort of partridge, called Kaer, (perdix sylvatica); also क्वकर. 2. A thorny plant, vulgarly Karil: see करीर. 3. A saw. 4. A poor man. E. क्व an imitative sound, कर what makes.

क्वतु m. (-तुः) 1. Sacrifice, offering, worship. 2. An Aswamedha, the sacrifice. 3. The name of a Muni, one of the seven principal Rishis or saints, the offspring of BRAHMA, married to Kriya and the father of the 60,000 Balikhilyas. 4. One of the ten VISWADEVAS. E. क्वञ् to do क्त Unadi aff.

क्वतुच्छद m. (-दः) 1. A Jina. 2. One skilled in sacrifice.

क्वतुतुल्य mfn. (-ल्यः-ल्य-ल्यं) Equal to an Aswamedha in merit. E. क्वतु and तुल्य equal.

क्वतुद्रुह m. (-द्रुक् or -द्रुग्-द्रुट् or द्रुड्) An Asur, a demon. E. क्वतु sacrifice, and द्रुह who hates, affix क्तिप्. [hates.

क्वतुद्रिष m. (-द्रिष्ट) A Daitya or demon. E. क्वतु a sacrifice, and द्रिष् who क्वतुद्रिषिन् m. (-सी) A name of SIVA. E. क्वतु a sacrifice, क्षंसि to destroy, affix णिनि, the destroyer of DAKSHA's sacrifice: see द्रुह.

क्वतुपय m. (-यः) A horse, especially such a one, as is fit for an Aswamedha. E. क्वतु sacrifice, and पय animal.

क्वतुपुत्र m. (-त्रः) A name of VISHNU. E. क्वतु, and पुत्र man or male.

क्वतुफल n. (-लः) The reward of a sacrifice, the object for which it is performed. E. क्वतु, and फल fruit.

क्वतुभुञ् m. (-भुक्) A god, a deity. E. क्वतु sacrifice, and भुञ् who eats.

क्वतुराज m. (-जः) A particular sacrifice, the Rajasuya: one performed by a monarch who has subdued all the princes of the world. E. क्वतु sacrifice, and राज a king; a royal or pre-eminent ceremony: see राजस्य.

क्वतुविक्रयिन् m. (-यौ) A Brahman who sells to another the possible benefits of a sacrifice which he has performed. E. क्वतु, and विक्रयिन् who sells; also क्वतुविक्रयकः.

क्वतुसिद्धि f. (-द्धिः) Completion of a sacrifice, attainment of the object for which it is performed. E. क्वतु, and सिद्धि completion.

क्वतुत्तम m. (-तमः) The Rajasuya sacrifice: see the preceding E. क्वतु, and उत्तम best: the pre-eminent sacrifice.

क्रथ r. 1st and 10th cls. (क्रथयति-ते क्रथयति-ते) To kill, to hurt or injure. r. 10th cl. (क्रथयति) To amuse, to delight repeatedly.

क्रथन n. (-नः) 1. Slaughter, killing. 2. Snoring, stertor. E. क्रथ् to kill, affix खट्.

क्रथनक n. (-कः) A white sort of Agallochum: see अगुह.

क्रद r. 1st cl. (क्रदते) or (इ) क्रदि (क्रन्दति) 1. To confound, to confuse. 2. To grieve, to be confused; also (क्रन्दति) 1. To call, to cry out. 2. To weep, to shed tears: see क्रन्द.

क्रन्तु mfn. (-न्ता-न्ती-न्तु) Going, who or what goes. E. क्रन्, and टच् aff.

क्रन्द r. 1st and 10th cls. generally used with आङ् prefixed, आक्रन्द (आक्रन्दति, आक्रन्दयति) 1. To weep, to shed tears. 2. To call continually.

क्रन्दन m. (-नः) A cat n. (-नं) 1. Weeping, lamenting, sobbing. 2. Crying out, calling. 3. Mutual daring or defiance, challenging, braving. E. क्रदि to cry out, to call, sob, &c. affix खट्; also with क् affix क्रन्दित.

क्रन्दित mfn. (-तः-ता-तं) 1. Wept. 2. Called or cried out. n. (-नः) 1. Weeping. 2. Calling. 3. Mutual daring: see the preceding. E. क्रन्द to call, क् aff.

क्रप r. 1st cl. (क्रपते) 1. To compassionate, to pity. 2. To go or move: see क्रप.

क्रस r. 1st cl. (उ) क्रसु (क्रामति, क्रामयति or क्रस्यति) To go, to walk, to step: (in the following senses it is optionally deponent:) (क्रमते, क्रस्यते) 1. To proceed uninterruptedly. 2. To grow or increase. 3. To preserve. It is also active or deponent according to various prefixes and in various senses, as, with अति (अतिक्रामति) 1. To go over or beyond, to leap over. 2. To transgress, to pass beyond the bounds of virtue. With अनु (अनुक्रमते) To proceed regularly or in order. With अभि (अभिक्रामति) 1. To overcome, to surpass. 1. To assail. With अप (अपक्रमते) To go away, to depart. With आङ् (आक्रामते) To rise as the sun. &c. or (आक्रामति) To rise, to mount, to overcome. With उत् (उत्क्रामति) To transgress. With उप (उपक्रामति) To depart. (उपक्रमते) to begin. With निर् (निक्रामति) To go forth. With पर and आङ् (पराक्रामति) To display valour, to surpass or overcome. With प्र (प्रक्रामति) To depart, to go or approach, (प्रक्रमते) To begin. With परि (परिक्रामति) To wander about, to ramble. With वि (विक्रामति) 1. To overcome. 2. To mount or ascend. (विक्रामते) Th pace, to proceed by steps, to move with the feet. With वि and आङ् (व्याक्रमते) To transgress. With सम् (संक्रामति) to remove.

क्रम m. (-मः) 1. Going, proceeding. 2. A sacred precept or practice prescribed by the Vedas. 3. Order, method. 4. Power, strength. 5. Overcoming, surpassing, subduing, &c. 6. A foot. 7. Uninterrupted progress. E. क्रम् to go, चञ् aff.

क्रमक mfn. (-कः-का-क) 1. Orderly, methodical. 2. Proceeding, going. m. (-कः) A student who goes through a regular course of study, one who proceeds methodically. E. क्रम् to go, affix वृन्.