captive. 5. A cryer, a herald. E. चेव sound, दब्च affix, and य

वाषवती f. (-ती) A lute, a Vina. E. चाष sound, and मतुष poss. aff.

चौर n. (-र) Horror, horribleness. E. चार and पण aff.

ञ्चत् mfn. (-च्नत्-चनी-चत्) Striking, beating, hurting. E, इन् to strike, de. ne aff.

घति f. (-ति:) The nose. E. घा to smell, डित aff.

बा r. 1st cl. (जिच्रति) To smell, to receive smell.

न्नाच mfn. (-च:-चा-च') Smelled. n. (-च') 1. The nose, 2. Smell, odour. 3. Smelling. E. चा to smell, करणे ल्य द्रा

त्रायतपंच m. (-प:) Fragrance, odour, a fragrance, a perfume. E. जास the smell, and and what satisfies.

न्नागद्:खदा f. (-दा) Sneezing. E. वाण, and दु:खदा paining.

न्नात min. (-त:-ता-तं) Smelled. E. ना to smell, affix त्त.

त्राला ind. Having smelled. E. चा to smell, ज्ञाच् aff.

क्रांति f. (-ति:) 1. The nose. 2. Smelling. E. या and करणे तिन् अर्ध.

The fifth consonant of the Sanskrit alphabet, and the nasal of the first class; the sound of this letter corresponds with that of the nasal N in Song, &c. er in the French word bon.

wm. (-w:)1. An object of sense. 2. Desire, wish for any sensual object. E. इ to sound, affix. इ । विषये विषयस् हायां भैरवे च ।

ङ् (ङ) r. 1st cl. (ङ्वते) To sound. भा-श्राता-श्रक-श्रविट्रा

The twentieth letter of the alphabet, and first of the second or palatial class of consonants, having the sound of Ch in church.

क mfn. (च:-चा-च') 1. Seedless. 2. Vile, base. m. (-च:) 1. A name of SHIVA. 2. The moon. 3. A thief. 4. A tortoise. Ind A particle and conjunction copulative or disjunctive, corresponding to. 1. And. 2. Also, 3. Moreover. 4. Mutually. 5. Equally. 6. Otherwise. 7. For, on account of. 8. But. &c. 9. An expletive. E. चर् to go, or चि to, collect, &c. s aff.

चक r. 1st cl. (ज़कते) To repel, to resist. To be satisfied or satisfied. 2. To shine. चक द्वतौ प्रतिधाते च भा-मा-मक-सेट्। क्षान्तौ सीव-पर-मक-सेट्

इदित। चङ्गति।

चकास (ऋ) चकास r. 2nd cl. (चकालि) To shine. घटा जचा पर-चक-सेट्।

ज्ञकासग्रत् mfn. (-यन्-यन्ती-यत्) Beautifying, illuminating. E. चकास to shine, causal form, na aff.

चुकासित mfn. (-त:-ता-तं) Illuminated, shining, splendid, beautiful. E. चकास, and क्त aff.

चिकत mfn. (-त:-ता-तं) 1. Timid, fearful. 2. Frightened at, afraid of. n. (-तं) Timidity, groundless alarm. f. (-ता) A species of the Ashti

metre. E. चक् to repel, affix भावे का जकीर m. (-र:) The bartavelle or Greek patridge, (Perdix rufa or Tetrao rufus.) B. चक् to be satisfied, भीरन् Unadi affix ; also with कन् added चकोरक; what is satisfied with the moonbeams, upon which the

bird is fabulously said to subsist. चकोरक m. (-क:) The Greek partridge : see the preceding. चकोरटम् mfn. (-हक्) Fine-eyed. B. चकीर, and हम् the eye.

आद r. 10th cl. (चक्रयति) to give or inflict pain.

चक्रस m.(-सः) 1. Crookedness. 2. Dishonesty, E. क्रम् to be crooked, अर affix, and the root repeated.

चक्र m. (-क:) 1. The ruddy or Brahmani goose, (Anas casarca.) n. (-क') 1. An army, a host. 2. A realm, a region. 3. A multitude, a heap 4. A wheel. 5. A potter's wheel. 6. An oil mill, &c. 7. A discus or sharp circular missile weapon. 8. A whirlpool. 9. A province, a number of villages, a district. 10. A form of military array, a circular position. 11. A diagram of various sorts for calculating nativities or foretelling events. 12. A ring, circle or depression of the body for mystical, astrological or cheiromantic purposes; six such are enumerated, or Muladhara the parts about the pubis, above that is the Swadhishthanam or umbilical region, and above that the Munipuram or pit of the stomach or epigastrium, Anahatam is the root of the nose, Visuddham the hollow between the frontal sinuses, and the Ajnyakhyam the fontenelle or union of the coronal and sagittal sutures; various faculties and divinities are supposed to be present in these hollows, 13. A cycle, a cycle of years, 14. (In Astronomy,) A sphere or circle, as राग्निक, the zodiac ; प्राक्षचन्न an epicycle. 15. The horizon, 16. The spiral marks of the Salagram or ammonite. E. a to do or make, with the reduplicate initial letter, affix a, or an to repel, &c. with the aff.

चक्रक m. (-क:) A logical form or proposition, arguing in a circle.

and implying resemblance, added to the last.

चन्नकारक m. (-क:) A kind of perfume, apparently a dried shellfish : see नखी. E. चन्न a heap, and कारक what makes.

चक्रकुल्या f. (-ला) A species of fern, commonly Chakuliya, (Hemionites cordifolia, Rox.)

चन्नगुष्ड m. (-ष्ड:) A round pillow. E. चन्न, and गुण्ड a pillow.

चक्रगुक्त m. (-क्:) A tree, (Jonesia asoca.) E. चक्र a wheel, and गुक्त a

चक्रजीवन m. (-नः) A potter. E. चक्र a wheel, and जीवन who lives by ; also चक्रजीविन्.

चक्रदंष्ट्र m. (-पू:) A hog. E. चक्र and दंष्ट्र a tusk, having a curved tusk.

चक्रधर mfn. (-र:-रा-रं) Having a wheel, &c. m. (-र:) 1. A village or common tumbler or juggler. 2. One who holds a wheel, discus, &c. 3. The manager or owner of many villages. 4. A name of VISHNU or Krishna, who is represented as holding a discus in one hand. 5. A snake. E. चन्न a wheel, &c. and धर who holds. মূ সৰ।

चक्रनामन् m. (-मा) A pyritic ore of iron : see माचिक. B. चक्र a wheel, &c. and नामन् appellation. चत्रवाके मानिकधाती च।

चक्रपद्माट m. (.ट:) Cassia tora : see चक्रमह् क. E. चक्र a wheel, पद्म a lotus, and we what goes or is wa aff.

चक्रपणी f. (-णीं) A plant commonly Chakuliya, (Hemionites cordifolia, Rox.) E. चन्न a wheel, and पर्ण a leaf, the leaves being nearly round. चक्रपाणि m. (-िण:) A name of VISHNU. E. चक्र and पाणि the hand, being

always represented with a discus in one hand.

चक्रपाद m. (-द:) 1. A carriage, 2. An elephant. E. चक्र a wheel, and पाद a foot; also चक्रपादक.

चक्रपाल m. (-ल:) 1. Superintendent of a province. 2. One who carries a discus. 3. A circle. 4. The horizon, E. चक्र and पाल who or what protects. E. पालि + अण्।

चक्रफल n. (-लं) A missile weapon, a kind of discus. E. चक्र and फल fruit, bearing a discus as it were for fruit.

चक्रबास्व m. (-व:) The sun. E. चक्र the ruddy goose, and बास्व a friend; these birds being supposed to couple only in the day time.

चलधत् m. (-धत्) A name of VISHNU. E. चल a discus, and धत् who cherishes : see चक्रपाणि, &c. चक्रं विभक्तिं भ-किए।

चक्रमेदिनी f. (-नी) Night. E. चक्र the ruddy goose, and मेदिनी what divides, (male and female;) these birds being condemned, according to the Hindus, to be separated at night. भिद खिनि डीप्।