

नित्यनैमित्तिक n. (-क्तं) Any act or ceremony which though occasional is of irregular recurrence, as Sra'ddhas at fixed lunar periods. E. नित्य, and नैमित्तिक occasional; also नित्यनैमित्तिककर्त्तव्यम् ।  
 नित्यप्रलय m. (-यः) 1. Sleep. 2. The constant loss of living beings. E. नित्य and प्रलय destruction.  
 नित्ययुक्त mfn. (-क्तः-क्ता-क्तं) Always busy or engaged in. E. नित्य and युक्त attached to.  
 नित्ययौवन mfn. (-नः-ना-नं) Ever or always young. f. (-ना) A name of DRAUPADI. E. नित्य always, and यौवन youth.  
 नित्यशस् ind. Always, constantly, eternally. E. नित्य, and शस् aff.  
 नित्यसम m. (-सः) An erroneous answer, one asserting perpetuity for perishable things. E. नित्य, and सम same.  
 नित्यानघाय m. (-यः) A period when the perusal of the Ve'das is invariably prohibited, as the day of full moon, new moon, the eighth and fourteenth days of the half month. E. नित्य always, चन् negative prefix, अघाय to be read.  
 नित्यानित्य mfn. (-त्यः-त्या-त्यं) Eternal and perishable, permanent and temporary, &c. E. नित्य, and अनित्य transient.  
 निद (इ) निदि r. 1st cl. (निन्दति) To reproach, to blame.  
 निद mfn. (-दः-दा-दं) Abusive. n. (-दं) Poison, venom. E. नि affirmative prefix, दी to destroy, affix ड or निदि-क, वा नलोपः ।  
 निदत्त mfn. (-त्तः-त्ता-त्तं) Given, given absolutely. E. नि and दत्त given.  
 निदद्रु mf. (-द्रुः-द्रुः) A man. E. निद poison, and द्रु tree, a living Upas.  
 निदर्शन n. (-नं) 1. An example or illustration. 2. Injunction, precept. 3. Tenour, purport. 4. Authority, text. 5. A sign. 6. A scheme. 7. View. 8. Evidence. E. नि fully or certainly, दर्शन showing, or नि + दृश् लुट् ।  
 निदाघ m. (-घः) 1. The hot season, (May and June.) 2. Heat, warmth. 2. Sweat, perspiration. E. नि always, दह् to burn, आधारे घञ् affix, न्यङ्गादि० कुलम् ।  
 निदाघकर m. (-रः) The sun. E. निदाघ the hot season, and कर who makes.  
 निदाघकाल m. (-कालः) The hot season, two months previous to rains, about May and June E. निदाघ, and काल time or season.  
 निदाघसिन्धु m. (-सिन्धुः) A river in the hot weather, one nearly dry. E. निदाघ, and सिन्धु a river.  
 निदान n. (-नं) 1. A first cause, a primary or remote cause. 2. Disappearance, cessation or removal of a first cause. 3. Purification purity, correctness. 4. Asking for the recompense or objects of austere devotion. 5. End, cessation. 6. A rope for tying a calf. 7. Ascertaining the causes of disease, study of symptoms with a view to trace the remote or proximate causes; hence this word is the name of a division of all works on medicine. E. नि always or certainly, देङ् to cherish affix पालने लुट्; by which all effects are produced.  
 निदिग्ध mfn. (-ग्धः-ग्धा-ग्धं) Smeared, anointed, plastered. f. (-ग्धा) 1. Small cardamoms. 2. Increasing. E. नि prefixed to दिह् to smear, affix क्त.  
 निदिग्धिका f. (-का) A sort of prickly nightshade, (Solanum jacquini.) E. कन् added to the preceding. कण्टकारिकायाम् ।  
 निदिध्यासन n. (-नं) Deep and repeated consideration, thinking of or recalling repeatedly. E. नि before, घ्रि in the reiterative form, affix ल्यु.  
 निदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Ordered, directed. 2. Advised, enjoined. 3. Explained, pointed out. E. नि implying certainty, दिष् to show, affix क्त ।  
 निदिश m. (-शः) A fish.  
 निदिश m. (-शः) 1. Order, command, direction, instruction. 2. Speech, speaking, saying, relating. 3. Vicinity, proximity. 4. The word of command. E. नि verily, दिष् to show, affix घञ् ।  
 निदिशन् mfn. (-शी-शनी-शं) Showing, directing, pointing out. f. (-नी) 1. A quarter of space. 2. A point of the compass. E. नि before, दिष् to show, षिनि aff.

निदिष्ट mfn. (-ष्टा-ष्टी-ष्टं) Who or what show or points out, explaining, advising, commanding, &c. E. नि before दिष् to show, लृच् aff.  
 निद्रा f. (-द्रा) 1. Sleep, sleepiness, sloth. 2. Dream. E. षिद् to condemn or censure, Una'di affix रक्; or द्रै to sleep, affix क्तिप् and नि prefixed. or more correctly. नि + द्रा भावे च ।  
 निद्राघ mfn. (-घः-घा-घं) 1. Asleep, sleepy, drowsy. 2. Shut up, closed. E. निद्रा as above, affix क्त । नि + द्रा-त्यस्य नः ।  
 निद्रात् mfn. (-द्रात् द्रात्ती-द्रात्) Sleeping. E. नि before, द्रा to go, affix श्ठ ।  
 निद्राभङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Awaked, aroused from sleep. E. निद्रा, भङ्ग breaking.  
 निद्रायनाथ mfn. (-थः-था-थं) Sleeping, asleep. E. नि before द्रै to sleep, शानच् aff.  
 निद्रालु mfn. (-लुः-लुः-लुः) Sleeping, sleepy, drowsy, slothful. m. (-लुः) A name of Vishn'u. f. (-लुः) A sort of perfume, commonly नीली. E. निद्रा, and शीलार्थे चालु aff.  
 निद्राह्व m. (-ह्वः) Darkness. E. निद्रा sleep, and ह्वच् a tree, (whose fruit is sleep.)  
 निद्रासंजनन n. (-नं) Phlegm, phlegmatic humour. E. निद्रा sleep, and संजनन producing, occasioning. निद्रा संजनयति सम्-जन-णिच् ल्यु ।  
 निधन mfn. (-नः-ना-नं) Poor. mn. (-नः-नं) 1. Race, family. 2. Loss, disappearance, annihilation, 3. Death, dying. 4. The seventh asterism of the lunar mansions, reckoning from that under which a person is born. m. (-नः) The head of a family. E. नि before धा to cherish, affix चच्, or नि neg. धन wealth, or नि + धा + क्यु ।  
 निधनकारिन् mfn. (-री-रिणी-रि) Destroying, destructive. E. निधन and कारिन् making.  
 निधनता f. (-ता) Poverty. E. निधन, and तल् added; also with ल्, निधनल्-  
 निधान n. (-नं) 1. A Nid'hi or divine treasure, belonging especially to KUVĒRA the god of wealth. 2. A receptacle, a place or vessel in or on which any thing is collected or deposited. 3. Place of cessation or rest. 4. Property, possessions, wealth. E. नि in or on, धा to possess, Una'di affix क्प् or according to others भावे ल्युट्; see निधि ।  
 निधापक m. (-कः) 1. A weapon. 2. Burnt timber, charcoal. 3. The castor oil plant.  
 निधाय ind. Having fixed or placed in or on. E. नि before धा ङ have, ल्यप् aff.  
 निधि m. (-धिः) 1. One of KUVĒRA's Nid'his or divine treasures, nine of which are enumerated: viz. The Padma, Maha'padma, Sankha, Makara, Kachchapa, Mukunda, Kunda, Nila, and K'harba: their nature is not exactly defined, though some of them appears to be precious gems; according to the Ta'ntrika system, they are personified and worshipped as demi-gods, attendant either upon KUVĒRA or upon LAKSHMI, the goddess of prosperity. 2. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as गुणनिधि: a man who contains or is endowed with all good qualities. 3. A treasure, any sum or quantity of wealth or valuables. 4. A medicinal plant and perfume, commonly Jivaka. 5. The ocean. 6. An epithet of Vishn'u E. नि in, धा to have, affix. आधारे क्ति ।  
 निधिनाथ m. (-थः) A name of KUVĒRA. E. निधि a divine treasure and नाथ lord; also similar compounds, as निधिप्रभु निधीश्वर, &c.  
 निधीयमान mfn. (-नः-ना-नं) Being in the course of placing, depositing, &c. E. नि before, धा to have, causal form, शानच् aff.  
 निधीश m. (-शः) KUVĒRA. E. निधि as above, and ईश lord.  
 निधुवन n. (-नं) 1. Coition, copulation. 2. Trembling, agitation. 3. Pleasure, enjoyment. 4. Sport, play, pastime. E. नि before धु to shake or agitate, युच् aff. नितरां धुवनं हस्तपादादिचालनमतः ।  
 निधेय mfn. (-यः-या-यं) To be placed in or on, to be deposited, &c. E. नि before धा to have, यत् aff. स्त्रियां टाप् ।