

पुर्वे r. 1st cl. (पुर्वति) To fill. r. 10th cl. (पुर्वयति) 1. To dwell or inhabit 2. To invite. भा०पर०सक०सेट्, चु० ।  
 पुर्व r. 1st cl. (पुर्वति) 6th cl. (पुर्वति) and 10th cl. (पुर्वयति-ते) To be great or large, to be lofty or high, to be heaped up or piled. महत्त्वे भा०पर०उद्धृती चु०चम०सक०सेट् ।  
 पुर्व mfn. (-लः-ला-लं) Vast, great, extensive. m. (-लः) Erection of the hairs of the body, considered as a proof of exquisite delight, horripilation. f. (-ला) 1. One of the paces of a horse, the canter or gallop. 2. The soft palate or uvula. E. पुर्व् to be great, क aff.  
 पुर्वक m. (-कः) 1. Erection of the hairs of the body, considered as occasioned by internal pleasure or satisfaction. 2. An insect of any class, affecting animals whether externally or internally. 3. A sort of stone. 4. Flaw or defect in a gem. 5. A ball of bread and sweetmeats with which elephants are fed. 6. Yellow orpiment. 7. A Gand'harba or heavenly quirister. 8. A wine goblet or glass. 9. A sort of mustard. E. पुर्व् to be great, कन् aff.  
 पुर्वकाङ्ग m. (-ङ्गः) The noose or cord of VARUN'A.  
 पुर्वकालय m. (-यः) KUR'VA. [Joyful. E. पुर्वक, and इत्च् aff.  
 पुर्वकित mfn. (-तः-ता-तं) 1. Having the hairs of the body erect. 2. पुर्वकित् mfn. (-की-किनौ-कि) Having the down of the body erect. m. (-की) A sort of Kadamba, (Nauclea k.) E. पुर्वक, and इति aff. "घाराकदम्ब" ।  
 पुर्वकोद्गम m. (-मः) Erection of the hairs of the body. E. पुर्वक the same, उद्गम arising.  
 पुर्वस्त्रि m. (-स्त्रिः) The name of one of the seven Ri'shis, and mind-born sons of BRAHMA'. E. पुर्व् great, अच् to throw or cast down, Una'di aff. ति; otherwise with स्त्रौ to collect, and क aff. पुर्वस्त्रि।  
 पुर्वस्त्रा m. (-स्त्राः) A Ri'shi so named; see the last.  
 पुर्वह m. (-हः) One of the seven divine sages, supposed to have born from the navel of BRAHMA'. E. पुर्व् great, हा to abandon, aff. क.  
 पुर्वल f. (-ला) The soft palate; see पुर्व.  
 पुर्वलाक mn. (-कः-कं) 1. Shrivelled or blighted grain. 2. Rice-water, (according to some medical authorities.) 3. A lump of boiled-rice. 4. Brevity, compendium, abbreviation. 5. Smallness, a little. 6. Despatch, celerity. E. पुर्व् greatness, अक् to be or go, aff. अच् ।  
 पुर्वलाकिन् m. (-की) A tree. E. पुर्वलाक dry grain, इति aff.  
 पुर्वलाङ्गिका f. (-का) A kind of disease affecting the tip of the nose.  
 पुर्वलायित n. (-तं) A horse's gallop. E. पुर्व् to be great, &c. aff. क्यच्-त्त.  
 पुर्वलिन n. (-नं) 1. An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters. 2. Any island. E. पुर्व् to be great, इन्न् Una'di aff. किच् ।  
 पुर्वलिनवती f. (-ती) A river. E. पुर्वलिन an islet, &c. and मतृप् poss. aff.  
 पुर्वलिन्द m. (-न्दः) A barbarian, a Mlechch'ha, a savage or mountaineer, one who uses an uncultivated and unintelligible dialect. E. पुर्व् to be large, Una'di aff. किन्दच्.  
 पुर्वलिरिक m. (-कः) A snake.  
 पुर्वलोमजा f. (-जा) Sa'chi the wife of INDRA and daughter of Puloman. E. पुर्वलोमन् a demon so called, and जा born. [quers  
 पुर्वलोमजित् m. (-जित्) INDRA. E. पुर्वलोमन् as below, and जित् who con.  
 पुर्वलोमदिष् m. (-दिष्) INDRA. E. पुर्वलोम, and दिष् hostile; and other similar-compounds.  
 पुर्वलोमन् m. (-मः) The name of a demon, the father-in-law of INDRA  
 पुर्वलोमभिद् m. (-भिद्) INDRA. E. पुर्वलोम, and भिद् to tear or destroy; the god destroyed his father-in-law to prevent his curse, for the violation of his daughter.  
 पुर्वलोमारि m. (-रिः) The god INDRA. E. पुर्वलोम the demon PULOMA, and अरि enemy. [by Kshetriya female.  
 पुर्वलस m. (-सः) An impure, and degraded tribe born of the Bra'hmana  
 पुर्वल mfn. (-लः-ला-लं) Expanded, full-blown or spread. n. (-लः) A flower. E. पुर्व् to be large, aff. ल, form irr. : see फुल्ल.

पुर्व्व m. (-वः) A sort of deer who can eat much. E. पुर्व्व much, अति from अट् to eat, aff. अच्; र being interchanged with ल ।  
 पुर्व्व r. 1st cl. (पुर्व्वति) पुर्व्वौ भा०पर०सक०सेट् । 4th cl. (पुर्व्वति) and 9th cl. (पुर्व्वयति) 1. To cherish or nurture, to rear, to bring up. 2. To cause to thrive, to develop. 3. To support, to maintain, to bear. 4. To further, to augment, to enhance, to increase. 5. To get, to possess, to have, to enjoy. 6. To show, to display, to evince. 7. To be increased. पुर्व्वौ अक्-पोषणे सक०क्रा०प०सेट् । (र) पुर्व्वि r. 4th cl. (पुर्व्वति) पुर्व्वौ दिवा०पर०अक्-अनिट् । r. 10th. cl. (पोषयति-ते) 1. To put on, to wear. 2. To promote. 3. To maintain. पुर्व्वौ चु०चम०सक०सेट् । With अरि or सन्त् to cherish much, or bring up with care.  
 पुर्व्व f. (-वा) 1. Cherishing. 2. The la'ngali plant; see लाङ्गलिकी. E. पुर्व्व् to cherish, affs. क and टाप्. [also without the augment पुर्व्व.  
 पुर्व्वित mfn. (-तः-ता-तं) Nourished, nurtured. E. पुर्व्व् to nourish, aff. त्त; पुर्व्व n. (-क्) To cherish. E. पुर्व्व-वा०भावे क किच् अय कस्य नेत्स् ।  
 पुर्व्वर n. (-रः) 1. The sky, heaven, atmosphere. 2. Water. 3. A lotus, (Nelumbium speciosum, or Nymphæa nelumbo.) 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug, (Costus speciosus.) 7. The name of a celebrated place of pilgrimage, called Pushkara, about four miles from the city of Ajmere, consisting of a small town on the bank of a lake, whence its name. 8. The blade of a sword. 9. The sheath of a sword. 10. One of the seven great Dwi'pas or divisions of the universe. 11. An arrow. 12. The art or science of dancing. 13. War, battle. 14. Intoxication. 15. A cage. 16. A part. 17. Union. 18. Water. m. (-रः) 1. A pond or lake. 2. A disease. 3. The Indian crane. 4. A sort of snake. 5. The name of a king, the brother of NALA. 6. The son of VARUN'A. 7. The Sun. 8. A kind or drum. 9. One of the principal clouds, that which occasions dearth or famine. 10. An inauspicious astrological combination or a lunation with an lucky day, and three-fourths of a lunar mansion. 11. An epithet of Krishn'a. 12. An epithet of S'iva. 13. Name of a mountain which is situated on the Pushkara Dwi'pa. E. पुर्व्व् to nourish, Una'di aff. करन्.  
 पुर्व्वरकणिका f. (-का) A shrub, (Hibiscus mutabilis.) E. पुर्व्वर पश्चिमि कर्णः पुर्व्व यस्याः कप् कापि अत इत्स्म् "खलपश्चिन्याम्" ।  
 पुर्व्वरमूलक m. (-कः) The root of the Costus speciosus. E. पुर्व्वर as above, and मूलक root.  
 पुर्व्वरशिफा f. (-फा) The root of the lotus.  
 पुर्व्वरसन् n. du. (-नौ) The two sons of A'shwini', and physicians of Swarga or paradise. f. (-सक् or सग्) A chaplet of lotuses. E. पुर्व्वर a lotus, and सन् a necklace or chaplet; wearing such.  
 पुर्व्वराह m. (-हः) The Indian crane. E. पुर्व्वर a lotus, and आह्व an appellation; whence also any name of the lotus is applicable to the bird.  
 पुर्व्वरिन् m. (-रिः) An elephant. f. (-रिणी) 1. A square or large pond. 2. A piece of water, a lake. 3. A pool, where the lotus does or may grow. 4. The lotus plant. 5. A female elephant. E. पुर्व्वर as above, इति possessive aff.  
 पुर्व्वल mfn. (-लः-ला-लं) 1. Excellent, eminent, chief, best. 2. Much, many 3. Full, filled, complete. 4. Near, approached. 5. Good, salutary. 6. Possessed of all good things. 7. Magnificent, splendid. 8. Resounding, resonant. n. (-लं) The mountain Me'ru. m. (-लः) 1. The holy place Pushkara. 2. The son of Varun'a. 3. A measure of eight Kunchis or sixty-four handfuls; in some places it means four times a double handful. 4. Alms to the extent of four mouthfuls of food. E. पुर्व्व् to nourish, and कलच्. Una'di aff.; otherwise पुर्व्वर as above, and ल् interchanged with र.  
 पुर्व्व(ल)लक m. (-कः) 1. The musk-deer. 2. A bolt, a pin.  
 पुर्व्व mfn. (-रः-रा-रं) 1. Nourished, cherished. 2. Thriving, strong.