

पौरोडाशिक m. (कः) A priest who recites the prayer used in offering an oblation of clarified butter. E. पौरोडाश, and उन् aff.

पौरोडाम्य n. (-स्य) Ill-luck, censoriousness, fault-finding.

पौरोहित्य n. (-स्य) The character or functions of family priest. E. पुरोहित and अच् aff.

पुष्यमास m. (-सः) A ceremony performed at the full of the moon, by persons maintaining a perpetual fire. f. (-सी) Day of full-moon. E. पुष्यमास a rite, &c. aff. अच्. [pleonasm.]

पुष्यिम m. (-सः) An ascetic. f. (-सः) Day of full-moon. E. पुष्यिमा, and अच्

पौर्तिक mfn. (-कः-कौ-कं) 1. Sacrificial, ceremonial. 2. Relating to meritorious deed. E. पूत्, and aff. उक्. ।

पौर्व mfn. (-स्यः-स्यी-स्ये) Relating, or belonging to the past, to the east, &c. E. पूर्व and अच् aff.

पौर्वदेहिक mfn. (-कः-कौ-कं) Belonging to a former body or existence. E. पूर्वदेह, and उक् aff. [E. पूर्वपद and उक् aff.]

पौर्वपदिक mfn. (-कः-कौ-कं) Relating to the first member of a compound.

पौर्वाहिक mfn. (-कः-कौ-कं) Dwelling or being in the eastern division of town, &c. E. पूर्वाह eastern half or part, and उक् aff.; also with अच्, पौर्वाह; and with यत्, पूर्वाह ।

पौर्वापर्ये n. (-स्ये) 1. Priority and subsequence. 2. Context. E. पूर्वापर first and last, अच् aff.

पौर्वाहिक mfn. (-कः-कौ-कं) Belonging or relating to or produced in the forepart of the day. E. पूर्वाह forenoon, aff. उक्. ।

पौर्विक mfn. (-कः-कौ-कं) 1. Prior, primary, former. 2. Ancestral. E. पूर्व and उक् aff.

पौलख m. (-स्यः) 1. KUVĒRA. 2. RA'VANĀ. 3. Either of the brothers of RA'VANĀ, VIBHĪSHANĀ or KUMBHAKARNĀ. 3. The moon. f. (-स्यी) The sister of RA'VANĀ, SURPANĀKĀ. E. पुलख a saint so named, and अच् aff. of descent.

पौलि mf. (-स्यः-स्यी) Grain half dressed, or scorched or fried with Ghee, and made into a sort of cake. E. पौल a heap, अच् aff. and डौप् added for the fem.; also with कन् added पौलिका ।

पौलिका f. (-का) A sort of cake : see the last.

पौलोमी f. (-मी) Sachi, the Daughter of Puloman and wife of INDRA. E. पुलोमन् a saint, the father of the goddess, अच् and डौप् affs.

पौलोमीसम्भव m. (-वः) An epithet of Jayanta.

पौष m. (-वः) The month Pausha, in which the moon is in the Pushya asterism, (December-January.) f. (-सी) Day of full moon in the month of Pausha. E. पुष्य the asterism in which the moon is full in this month, and अच् aff.

पौष्कर mfn. (-रः-री-रं) Relating to a pond, to a lotus, to fragrant Costus, &c. E. पुष्कर, q. v., अच् aff.

पौष्करिणी f. (-नी) A large pond or reservoir, a lotus-pool. E. पुष्करिणी the same, and अच् pleonastic aff.

पौष्कल्य n. (-स्य) Maturity, complete development.

पौष्टिक mfn. (-कः-कौ-कं) 1. Preservative, protective, nutritive, &c. 2. Nutritious, fattening. n. (-कं) A cloth worn when the ceremony of tonsure is performed. E. पुष्ट nourishing, and उक् aff.

पौष्य n. (-स्य) The last of the twenty-eight lunar asterisms; also RE'VĀTĪ. E. पूषन् the sun, in this name regent of the asterism, and अच् aff.

पौष्य mfn. (-स्यः-स्यी-स्ये) Flowery, floral, relating or belonging to flowers, &c. E. पुष्य, and अच् aff.

पौष्यक n. (-कं) The oxid of brass, considered as a collyrium. E. पुष्यक the same, and अच् aff.

पौषी f. (-सी) 1. A name of Palibothra or modern Patna. 2. A kind of spirituous liquor. E. पुष्य a flower, अच् aff. and डौप् fem. aff.

प्रा f. (-प्रा) Siva's braided hair.

प्राट् Ind. A particle of calling, ho ! hola !

प्राय (पौ) (इ) प्रोप्रायौ r. 1st cl. (प्रायते) To grow or increase, to enlarge or swell.

प्रायन n. (-न) 1. Increased. 2. Growth.

प्रायित f. (-ता) 1. Increased. 2. Grown fat. 3. Refreshed.

प्रायु (इर) प्रुचिर r. 4th cl. (प्रायति) 1. To burn. 2. To share or divide. r. 10th cl. (प्रायति-ते) To relinquish, to part with.

प्रायु r. 4th cl. (प्रायति) 1. To divide. 2. To burn.

प्राय (इ) प्रुचि r. 1st cl. (प्रायते) 1. To grow or increase. 2. To swell. Caus. (प्रायति-ते) With चा to make comfortable. 2. To enlarge.

प्र Ind. A particle and prefix, implying. 1. Progressive motion, (forth, forward, away, &c.) 2. Excess or excellence, (very, much, exceeding.) 3. Appearance, manifestation. It corresponds with the Latin particles Pro and Præ, as in प्रकृते 'To do much or well; प्रकृति 'To go forth or over; प्रकृति 'To excel; प्रकाशित 'To display; प्रकाशित 'To go forth, set out; प्रकृतम् 'Very willingly; प्रकृतम् 'When the deer go forth, (the time, &c.) See the following compounds. E. प्रु to be famous, &c. aff. ड.

प्रकट mfn. (-टः-टी-टं) Displayed, unfolded, manifest, apparent. E. प्र implying manifestation, and कटच् aff.

प्रकटम् Ind. It is also used as an indeclinable in the sense of :—1. Clear, evident. 2. Undisguished, public. 3. Visible; see the above.

प्रकटन n. (-न) The act of manifesting or disclosing.

प्रकटित mfn. (-तः-ता-तं) 1. Manifested, displayed. 2. Evident, apparent. 3. Opened, expanded. E. प्र before, कट् to go, aff. क ।

प्रकटीकरण n. (-चं) Making visible or apparent, displaying, manifesting. E. प्रकट, and करण making, चिु aug. [कृत made, चिु aff.]

प्रकटीकृत mfn. (-तः-ता-तं) Made manifest, open, or visible. E. प्रकट, and प्रकृतम् m. (-स्यः) 1. Shaking, trembling. 2. Violent motion. E. प्र before, कपि to tremble, अच् aff.

प्रकम्पन mfn. (-नः-ना-नं) Trembling violently. m. (-नः) 1. Wind, air, (generally violent.) 2. A hell. n. (-नं) Violent or excessive motion, great trembling. E. प्र implying excess, कम्पन trembling.

प्रकम्पमान mfn. (-नः-ना-नं) Shaking, trembling violently. E. प्र before, कपि to tremble, शानच् aff.

प्रकम्पयत् mfn. (-यन्-यन्ती-यत्) Shaking, agitating. E. प्र before, कपि to tremble, causal v., अच् aff.

प्रकर mfn. (-रः-री-रं) Who or what does much or well. m. (-रः) 1. A heap a, quantity. 2. A bundle of flowers, a nosegay. 3. Aid, assistance, friendship. 4. Usage, custom, continuance of a similar practice. 5. Respect. 6. Seduction, abduction. n. (-रं) Aloe wood, (Agalloohum.) f. (-री) 1. Theatrical dress or disguise, as wearing a woman's garb, &c. 2. An episodic incident in a drama. 3. An open piece of ground, the meeting of four roads, or the proper scite of any magical operations. E. प्र before कृ to make, aff. अच् ।

प्रकरण n. (-चं) 1. An introduction, a prologue or prelude. 2. A poetical fiction or poem, in which the story and principal persons are wholly imaginary; the term is especially applied to a dramatic poem. 3. A chapter, a section, a book, a place of pausing or stopping. 4. Treating with respect. 5. Doing much or well. 6. Opportunity, occasion. 7. Subject, topic. f. (-नी) A minor drama of the same character as the prakarana, but of less extent; also प्रकरिका. E. प्र before, कृ to make, aff. अच् ।

प्रकृश m. (-शः) Hurting, killing. E. प्र, कृ to hurt, aff. अच् ।

प्रकर्ष m. (-र्षः) 1. Excellence, eminence, superiority. 2. Speciality, intensity, universality. 3. Absoluteness, definitiveness. 4. Strength, power. 5. Length, protractedness. 6. (In grammar.) The effect of the prefix "प्र" upon roots; (the inst. and abl. Singulars viz :—प्रकर्षेण and प्रकर्षात् are used as indeclinables in the sense of "eminently," "exceedingly," "In a high degree.") E. प्र before, कृ to attract, aff. अच् । [गमन going.]

प्रकर्षगमन n. (-नं) Going absolutely or finally, departure. E. प्रकर्ष, and प्रकर्षण n. (-चं) 1. Drawing, attracting. 2. Ploughing, drawing furrows.