

3. Excellence. superiority. 4. Realizing by the use of a pledge more than interest of the loan. **प्र** before, कृप् to attract, ल्युट् aff.

प्रकलित mfn. (-तः-ता-त्) 1. Drawn, drawn out. 2. Exceeded in profit, (the interest of the loan.) n. (-त्) Profit on a pledge beyond interest of a loan. **प्र** before, कृप् to make furrows, क्त् aff.

प्रकला f. (-ला) A minute portion.

प्रकल्पना f. (-ना) Settlement, allotment.

प्रकल्पित mfn. (-तः-ता-त्) 1. Done, made. 2. Settled f. (-ता) A kind of riddle. **प्र** before, कृप् to be able, क्त् aff.

प्रकाख mn. (-खः-खः) 1. The stem of a tree, the part between the root and the branches. 2. A branch, a shoot. 3. Excellence, happiness, (or used as an attributive without admitting variation of gender,) excellent, best, happy. **प्र** implying excess or superiority, कृप् to desire, aff. ड, and the penultimate vowel made long by special rule.

प्रकाखर m. (-रः) A tree. **प्र** प्रकाख a stem, रा to get, aff. ड ।

प्रकास f. (-सा) Adj. 1. Much, excessive, to the heart's content. 2. Amorous. m. (-सः) Desire, pleasure.

प्रकासम् Ind. Voluntarily, willingly. 2. To the heart's content. 3. Exceedingly. **प्र** implying much, very, काम desire, will.

प्रकार m. (-रः) 1. Difference. 2. Similitude. n. (-रः) 1. Sort, kind, species. 2. Way, mode, manner. 3. Property, quality, speciality. **प्र** before, कृत् to do, aff. चञ् ।

प्रकाश mfn. (-शः-शा-शी-शः) 1. Like, resembling. 2. Open, manifest, blown, expanded. 3. Famous, celebrated. 4. Public. n. adv. (-शः) 1. Openly, publicly. 2. (In dramatic language), Aloud. f. (-शा) 1. Visible. 2. Shining. 3. Open. 4. Renowned. 5. Expanded. 6. Denuded of trees. 7. Looking like, (at the end of compounds.) m. (-शः) 1. Sunshine, lustra, light. 2. Expansion, diffusion, manifestation; the word being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth. 3. A laugh, a smile. 4. Publicity. 5. An open spot. 6. A golden mirror. 7. The chapter of a book. 8. Elucidation, (at the end of titles of works.) n. (-शः) White or bellmetal, brass. **प्र** implying motion or eminence, काश to shine. aff. चञ् ।

प्रकाशम् Ind. It is used as an indeclinable in the Sense of:—1. Openly, publicly. 2. Aloud, audibly, (used as a Stage-direction in this Sense.)

प्रकाशक mfn. (-कः-का-कः) What irradiates, what makes open or apparent, &c. m. (-कः) 1. An illuminator, an expounder, an illustrator. 2. The Sun. **प्र** प्रकाश to make light or evident, aff. डृन् ।

प्रकाशकज्ञात m. (-ता) A cock. **प्र** प्रकाशक illuminator, (the sun), and ज्ञात who knows.

प्रकाशकय m. (-यः) An open purchase.

प्रकाशता f. (-ता) 1. Manifestation, visibility. 2. Luminousness. **प्र** प्रकाश, and तल् aff.; also with ल प्रकाशत् ।

प्रकाशव n. (-वः) 1. Illuminating, giving light. 2. Making clear or manifest. 3. Displaying. **प्र** before, काश to shine, ल्युट् aff.

प्रकाशवती f. (-ती) A public woman. [to shine, शानच् aff.]

प्रकाशमान mfn. (-मः-ना-ने) Splendid, brilliant, radiant. **प्र** before, काश प्रकाशक Adj. Shining, brilliant.

प्रकाशमन् m. (-मः) 1. The sun. 2. An epithet of S'iva. **प्र** प्रकाश light, शानच् self; light itself.

प्रकाशित mfn. (-तः-ता-त्) 1. Evident, apparent, manifest, visible. 2. Published, promulgated. 3. Illuminated, inlightened. **प्र** प्रकाश manifestation, इत्च् aff.

प्रकीर्ण n. (-णः) Scattering, Strewing.

प्रकीर्ण mfn. (-णः-णा-णः) 1. Spread abroad, published, promulgated. 2. Expanded, opened. 3. Miscellaneous, mixed. 4. Scattered, disper-

sed, disordered, confused. 5. Agitated, excited, wild. 6. Waved, waving. n. (-णः) 1. A Chowri, a cow-tail used as a fan. 2. A chapter, a section. 3. A collection of miscellaneous rules. **प्र** before, कृत् to throw or cast, aff. क्त् ।

प्रकीर्णक n. (-कः) 1. A Chowri, the tail of the Bos grunniens, used as a whisk or fan, a fly-flap. 2. The section or chapter of a book. 3. Extent, length, especially of a stanza or book. 4. (In law,) A case not provided for by the S'hastras, and to be decided by the authority of the judge or king. 5. A miscellany. 6. Any collection of heterogeneous objects not arranged under any distinct classes or heads. f. (-का) Scattered about, m. (-कः) A horse. **प्र** कृत् added to प्रकीर्ण ।

प्रकीर्तन n. (-नः) 1. Proclaiming, announcing. 2. Praising, extolling.

प्रकीर्ति f. (-तिः) 1. Fame, celebrity. 2. Declaration. 3. Praise. **प्र** before, कृत् to scatter, aff. क्त् ।

प्रकीर्तित mfn. (-तः-ता-त्) 1. Declared, explained, said, revealed. 2. Celebrated, renowned. **प्र** before, कृत् to scatter, aff. क्त् ।

प्रकीर्त्य mfn. (-त्यः-त्या-त्यः) To be spread abroad or about to be diffused, promulgated, expanded, or extended. m. (-त्यः) A plant, (Cassalpinia bonducella.) **प्र** progressive motion, कृत् to throw or cast, aff. क्वप् ।

प्रकुच m. (-चः) A particular measure of capacity.

प्रकुपित mfn. (-तः-ता-त्) 1. Enraged, incensed. 2. Disordered. 3. Stimulated. **प्र** before, कृप् to be angry, क्त् aff.

प्रकुर्वन् mfn. (-वन्-वन्ती-वन्तः) 1. Behaving respectfully to, waiting upon, serving, honouring. 2. Doing much or well. **प्र** before, कृत् to do, इत्च् aff.

प्रकुर्वन् mfn. (-वन्-वन्ती-वन्तः) 1. Attending, or behaving to with respect. 2. Doing much or well. **प्र**, and कृत् to make, शानच् aff.

प्रकुल n. (-कः) A handsome or excellent body. **प्र** excellent, कुल the body aff. क; also read प्रकुल ।

प्रकृष्णश्री f. (-श्री) An epithet of Durga'.

प्रकृत mfn. (-तः-ता-त्) 1. Made, completed, accomplished. 2. Commenced. 3. Continuing or engaged in what has been begun. 4. That which is under consideration, the Subject in hand, (In this Sense it is often used for the "Upameya" in works of rhetoric). 5. Genuine, real. 6. Appointed, charged. 7. Wished, expected. 8. Important, interesting. n. (-तः) The original subject. **प्र** before, कृत् done.

प्रकृति f. (-तिः) 1. Nature; in philosophy the passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the Supreme in the creation identified with Ma'ya' or illusion, and in an especial manner the prototype of the female sex; hence it is the same with the Sakti or personified energy or bride of a deity, as LAKSHMI, DURGA', &c. in some systems Prakriti is considered the same with the Supreme Being. 2. The natural state or condition of any thing. 3. A radical form or predicament of being, an illusion, intelligence, consciousness, and the five elements, or A ka's, fire, air, earth, and water. 4. The five elements collectively. 5. Cause, origin. 6. A woman or womankind. 7. A mother. 8. An animal. 9. The male organ of generation. 10. The female organ of generation. 11. An uninflected word; the radical form of a word, before the affixes forming cases, &c. are subjoined. 12. A requisite of regal administration, of which seven are enumerated; the king, the minister, an ally, treasure, territory, fortresses, and an army: the corporations or companies of citizens are sometimes added, making an eighth class. 13. A form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. 14. (In arithmetic,) A given coefficient. (In anatomy,) Temperament,