

मध्यमलोक m. (-कः) The earth, the world of mortals. E. मध्यम middle, and लोक world ; between heaven and hell.

मध्यमवयस्क mfn. (-स्कः-स्का-स्क) Middle-aged. E. मध्यम and वयस्क aged.

मध्यमसंयुक्त m. (-द्वः) Intriguing with another man's wife, the act of presenting flowers, perfumes, &c. to her, and conversing with her privately. E. मध्यम middle, संयुक्त connection.

मध्यमसाहस m. (-सः) 1. Punishment due to crimes of a middling degree. 2. Injuring building, throwing down walls, &c. E. मध्यम middle, साहस violence. [(in algebra),

मध्यमाहरण n. (-णं) The elimination of the middle term in an equation, मध्यमिका f. (-का) A girl arrived at puberty, one in whom menstruation has commenced. E. मध्यमा, कन् added, in the fem. form.

मध्यमीय mfn. (-यः-या-यं) Central, middle. E. मध्यम middle and क् aff.

मध्ययव m. (-वः) A weight of six white mustard seeds. E. मध्य middle, and यव barley-corn, the Yava being sometimes considered equal to eight seeds.

मध्यरात्रि m. (-वः) Midnight. E. मध्य middle, रात्रि night, and the masculine form in the compound.

मध्यरेखा f. (-खा) The first meridian, (in astronomy.)

मध्यलोक m. (-कः) The earth, the dwelling of mortals. E. मध्य middle, and लोक world ; placed in the middle between heaven and hell ; also with कन् added मध्यलोकक । [sovereign.

मध्यलोकेश m. (-शः) A king, a sovereign. E. मध्यलोक the earth, and ईश

मध्यवसिन् mfn. (-सि-सिनी-सि) 1. Central, middle. 2. Being amongst or amidst. m. (-सि) A mediator. E. मध्य and वसिन् who abides.

मध्यवृत्त n. (-त्त) The navel. E. मध्य the middle, and वृत्त abiding.

मध्यमवृत्त n. (-वृ) The central meridian, (in astronomy.)

मध्यस्थ mfn. (-स्थः-स्था-स्थ) 1. Central, middle. 2. Neutral. 3. Mediating. m. (-स्थः) 1. A middle man, an umpire, an arbitrator, a mediator. 2. An epithet of S'IVA. E. मध्य middle, and स्थ what or who stays.

मध्यस्थता f. (-ता) 1. Middle state or character. 2. Indifference. E. मध्यस्थ middle, and तल् aff. of the abstract ; also with ल मध्यस्थल n. (-ल) .

मध्यखल n. (-लं) 1. The waist. 2. A middle place. 3. The centre. E. मध्य middle, खल place or part.

मध्यस्थान n. (-नं) 1. A Neutral soil. 2. A middle place.

मध्याह्न m. (-ह्नः) Mid-day, noon. E. मध्य middle, अह्न a day.

मध्वल m. (-लः) Tippling, drinking, repeatedly. E. मधु wine, चल् to be equal to, aff. अच् ।

मध्वापात m. (-तः) Taste or touch of honey. E. मधु and आपात alighting.

मध्वानुक n. (-कं) Sweet potato. E. मधु sweet, आलु and esculent root, कन् added. "मौआलु ।"

मध्वासव m. (-वः) A spirituous liquor, distilled from the blossoms of the Bassia latifolia. E. मधु the Bassia, and आसव spirit. [irr.

मध्वासवनिक m. (-कः) A distiller. E. मध्वासव spirit, नी to go, aff. क्, form

मध्विजा f. (-जा) Spirituous liquor.

मन् r. 4th cl. (मन्वते) (उ) मनु r. 8th cl. (मनुते) 1. To know, to understand. 2. To regard, to mind. 3. To think, to conceive. r. 10th cl. (मानयते) 1. To be dull or insensible. 2. To be proud. 3. To oppose, to stop. r. 1st and 10th cls. (मनति मानयति) To honour, to respect, to worship. With अनु prefixed, To assent to, to agree. With अन्धि. To desire. With अन्ध, To disrespect. With सन् To concur, to agree.

मन n. (-नं) Indian spikenard. E. मन् to respect, aff. अच् । "जटामांस्राम् ।"

मनभाप mfn. (-पः-पा-पं) Pleasing, agreeable, beautiful. E. मनस् the mind, भाप् to go or attract, aff. अच् ; the final consonant of the first word is rejected, and the vowels do not coalesce.

मनःकृत mfn. (-तः-ता-तं) Attended to, applying the mind. E. मनस् and कृत made.

मनःशिला mf. (-लः-ला) Red arsenic. E. मनस् the mind, शिला a stone ;

mineral delightful to the mind or heart ; also with the dental च, मनःशिल । "मन्शाल ।"

मनःशिल mf. (-लः-ला) Red arsenic ; see the last.

मनन n. (-नं) Minding, understanding. E. मन् to know, aff. अच् ।

मनस् n. (-नः) 1. The mind, considered as the seat of perception and passion, the heart. 2. The intellect, the understanding. 3. The connecting link between the Indriyas and Buddhi, (in Nya'ya Phil.) 4. Thought, imagination, conception, fancy. 5. Intention, design, purpose, wish. 6. Desire, affection. 7. Disposition, temper. 8. Energy, spirit. 9. Conscience. 10. Red arsenic. 11. An epithet of the lake Ma'nasa. E. मन् to know, to understand, aff. अच् ।

मनसा f. (-सा) The goddess of the serpent race, and the particular protectress against their venom. E. मनस् the mind, aff. टाप् ; the object of love, and devotion.

मनसाज्ञायिन् mfn. (-यो-यिनी-यि) Knowing by the mind, perceiving intellectually. E. मनसा third case of मनस् and ज्ञायिन् who knows.

मनसादेवी f. (-वी) The goddess presiding over snakes ; see the last. E. मनसा the same, and देवी goddess.

मनसिज mfn. (-जः-जा-ज) Mental, intellectual. m. (-जः) A name of KA'MA or love. E. मनसि in the heart or mind, and ज born.

मनसिशय m. (-यः) KA'MA or love. E. मनसि in the heart or mind, and शय who reposes.

मनस्क mfn. (-स्कः-स्का-स्क) Mental. E. मनस् and कन् aff.

मनस्कार m. (-रः) The attention of the mind to its own sensations, consciousness of pleasure or pain. E. मनस् of the mind and कार operation ; the compound also occurs with the seventh case मनसिकार ।

मनस्ताप m. (-पः) Mental distress. E. मनस् and ताप sorrow. [aff. अच् ।

मनस्ताल m. (-लः) The lion of DURGA'. E. मनस् the mind, तल् to depress,

मनस्त्रिता f. (-ता) 1. Hope, expectation, dependance. 2. Intelligence. E. मनस्त्रिन् and तल् aff.

मनस्त्रिन् mfn. (-स्त्री-स्त्रिनी-स्त्रि) 1. Attentive, fixing the mind upon any thing. 2. Intelligence, intellectual. f. (-स्त्रिनी) A virtuous wife. E. मनस् the mind or heart, aff. विन् ।

मनाक् Ind. 1. A little. 2. Tardily, slowly. E. मन् to know, चाक् aff.

मनाका f. (-का) A female elephant. E. मन् to mind, &c Unádi aff. चाक् ।

मनाकर mfn. (-रः-रा-री-र) Doing little, lazy, sluggish. f. (-रा) A sort of Agallochum. E. मनाक् a little, and कर who does.

मनायी f. (-यी) The wife of MANU. E. मनु the saint, डीष् aff., and उ changed to ए ; otherwise मनायी the same.

मनित mfn. (-तः-ता-तं) Known, understood. E. मन् to know, aff. क्त ।

मनौक n. (-कं) Collyrium, powdered antimony or other substances, used as an application and ornament to the eye. E. मन् to know, to be agreeable, ईकन् Unádi aff.

मनीषा f. (-षा) 1. Intellect, understanding. 2. Desire, wish. E. मनस् the mind, ईष् to go, aff. क्, or ईष् aff., form irr.

मनौषिन् mfn. (-षी-षिणी-षि) Intellectual, intelligent. m. (-षी) A Pandit, a learned Bra'hman, a teacher. E. मनीषा understanding, इनि possessive aff.

मनु m. (-नुः) 1. MANU, the legislator and saint, the son of BRAHMA', or a personification of BRAHMA' himself, the creator of the world and progenitor of mankind ; the name is however a generic term, and in every Kalpa or interval from creation to creation, there are fourteen successive MANUS presiding over the universe for the period of a Manwantara, respectively ; in the present creation there have been the six following MANUS : MANI'CH' or SWAYAMBHUV, the supposed revealer of the code of law possessed by the Hindus, SWA'RO'OHISHA, OUTTAMI, TA'MASA, RAIVATA, and CHA'KSHUSHA ; the seventh or the present MANU is VAIVASWATA, and is regarded to be the founder of the solar race of kings ; SA'BARNI', DAKSHA-SA'BARNI', BRAHMA-SA'BARNI', DHARMA-SA'