

BARNI, RUDRA-SA'BARNI, DE'VA-SA'BARNI, and INDRA-SA'VARNI, these seven Manus are to come in the present creation. 2. A man in general. 3. One of the Jain'a saints. 4. A Mantra, a mystical verse or formula. 5. The number fourteen. f. (-नुः-नायी-नायी) The wife of a legislator or MANU. E. मन् to know or understand, (the Ve'das or scripture especially,) and उ Unádi aff.

मनुज m. (-जः) A man in general. f. (-जा) A woman. E. मन् the legislator and progenitor of mankind, and ज born, descended.

मनुजेन्द्र m. (-न्द्रः) A king. E. मनुज and इन्द्र chief. [see मनुज ।

मनुषू m. (-भूः) Man, a man, mankind. E. मन् the saint, and भू born :

मनुराज् m. (-राट्) KURVE'RA, the god of wealth. E. मन् man, and राज् to shine, aff. छिप् । [and डौष् aff.

मनुषी f. (-षी) A woman, the wife or female of the man. E. मनुष्य a man,

मनुष्य m. (-ष्यः) Man, a man, mankind. E. मन् the progenitor of mankind, यत् aff. of descent, and युक् augment.

मनुष्यत्व n. (-त्व) The state or condition of man, manhood, humanity. E. त्व added to मनुष्य ; also with तल्, मनुष्यता ।

मनुष्यधर्मन् m. (-र्म्मः) KURVE'RA, the god of wealth. n. (-र्म्मः) The duty of man. E. मनुष्य man, and धर्मन् piety.

मनुष्ययज्ञ m. (-ज्ञः) Hospitality, (one of the five daily acts of piety.) E. मनुष्य a man, and यज्ञ sacrifice, sacrament.

मनुष्यसभा f. (-भा) 1. A multitude, a crowd, a meeting. 2. A place of meeting or assembly. E. मनुष्य a man, mankind, and सभा assembly.

मनोगत mfn. (-तः-ता-तं) Seated in the mind. n. (-तं) Thoughts, ideas, notions, feelings. E. मनस् and गत gone to or in. [fem. form.

मनोगवी f. (-वी) Wish, desire. E. मनस् the mind, and गौ a cow, &c.

मनोगुप्त mfn. (-प्तः-प्ता-प्तं) Thought or meditated on secretly. f. (-प्ता) Red arsenic. E. मनस् and गुप्त cherished.

मनोयुद्धम् n. (-द्धं) Captivating the mind.

मनोज mfn. (-जः-जा-जं) Born or seated in the mind. m. (-जः) KA'MA. E. मनस् and ज born.

मनोजयन् mfn. (-न्मा-न्मा-न्म) Born or seated in the mind. m. (-न्मा) KA'MA or CUPID. E. मनस् the heart or mind, and जयन् birth ; also मनोज ।

मनोजव mfn. (-वः-वा-वं) 1. Fatherly, parental. 2. Quick in thought or apprehension. 3. Swift, as thought. f. (-वा) A plant : see अग्निजिह्वा.

n. (-वं) Quickness of thought or apprehension. E. मनस् the mind, ज् to move, to pervade, aff. अच् ; or मनस् compounded with जव speed.

मनोजयस mfn. (-सः-सा-सं) Fatherly. E. मनोज desire, love, वस् to abide, aff. अच् ।

मनीश mfn. (-शः-शा-शं) Beautiful, handsome, lovely, pleasing, agreeable. f. (-शा) 1. Red arsenic. 2. Intoxicating liquor. 3. The daughter of a sovereign, a princess. E. मनस् the mind or heart, श् to know, to get, aff. क । [दण्ड castigation.

मनीदृष्टम् m. (-ष्टः) Restraint or control over the mind. E. मनस् and मनीदृष्टम् mfn. (-तः-ता-तं) Chosen, preferred. E. मनस् and नीत taken.

मनीभव m. (-वः) KA'MA or CUPID. E. मनस् the mind or heart, and भव born.

मनीभू m. (-भूः) KA'MADE'VA. E. मनस् the heart, भू born.

मनीमयकीयम् m. (-यः) The second of the five sheaths in which the soul is encased, (in Vedanta Phil.)

मनीयायिन् mfn. (-यी-यिनो-यि) Swift, quick, as thought. E. मनस्, and यायिन् what goes. [of production.

मनीयोनि m. (-निः) The deity KA'MA. E. मनस् the heart, and योनि place

मनीरथ m. (-यः) 1. Wish, desire. 2. A desired object. 3. A wish expressed indirectly, (in drama.) E. मनस् the heart, and रथ vehicle.

मनीरम mfn. (-मः-मा-मं) Beautiful, lovely, pleasing. f. (-मा) 1. A goddess, peculiar to the Baudd'has. 2. A species of the Pankti' metre.

3. A beautiful woman. E. मनस् the mind, रम् to delight, aff. अच् ।

मनीलील n. (-लः) Fancy, caprice, whim. E. मनस्, लील्य unsteadiness.

मनीहत mfn. (-तः-ता-तं) Disappointed. E. मनस् the mind, हत struck.

मनीहर mfn. (-रः-रा-रं) Beautiful, lovely, pleasing. n. (-रं) Gold. E. मनस् the mind, ह् to take or steal, aff. अच् ।

मनीहारिन् mfn. (-रि-रिषी-रि) Beautiful, pleasing, agreeable, lovely. E. मनस् the mind, ह् to steal, aff. षिनि ।

मनीहा f. (-हा) Red-arsenic. E. मनस् the mind, and ह्वेज्, to call, to arrest, affs. अङ् and टाप् ।

मन्ज् r. 1st cl. (मञ्जति) To clean, to polish, &c.

मन्त्र्य mfn. (-त्र्यः-त्र्या-त्र्यं) 1. To be reflected on, to be ascertained or fixed in the mind, to be discussed either mentally or with proper persons. 2. To be thought, believed, conceived, &c. E. मन् to know, aff. त्र्य ।

मन्तु m. (-न्तुः) 1. Fault, offence, transgression. 2. A man, mankind. 3. A king. f. (-न्तुः) Understanding, intellect. E. मन् to know, Unádi aff. तु ।

मन्तु m. (-न्ता) 1. A sage, one who is possessed of holy knowledge. 2. An adviser, a counsellor. E. मन् to know, Unádi aff. टच् ।

मन्त्र m. (-न्त्रः) 1. A division of the Ve'das ; in the first or practical part or Kándam, it includes prayers and hymns, addressed to particular deities, and used at peculiar sacrifices, &c. ; in the Uttara Ka'ndam, it is applied to addresses to BRAHMA' or God, and to didactic explanations of his nature and attributes, &c.

2. A mystical verse or incantation, (in the Tantras.) 3. A formula sacred to any individual deity, as Om Vishnave nama, Om Si-va'ya nama, &c. 4. Secret consultation, private advice. E. मन्त्रि to advise or consult privately, aff. अच् ।

मन्त्रकुशल Adj. Skilled in giving advice.

मन्त्रकृत् m. (-कृत्) 1. A counsellor, a minister. 2. One who recites a sacred text. 3. A composer of Ve'dic hymns. E. मन्त्र advice, and कृत् who gives or makes. [made.

मन्त्रकृत mfn. (-तः-ता-तं) Consecrated by the Mantra. E. मन्त्र and कृत

मन्त्रगण्डक m. (-कः) Knowledge, science. E. मन्त्र advice, गण्डि to be a part of, aff. वृन् ।

मन्त्रगुप्ति f. (-तिः) Secret counsel. E. मन्त्र and गुप्ति concealing.

मन्त्रगूढ m. (-ढः) A spy, a secret emissary or agent. E. मन्त्र advice, in-formation. गूढ secret.

मन्त्रजिह्व m. (-ह्वः) A name of fire. E. मन्त्र prayer, and जिह्वा the tongue.

मन्त्रज्ञ m. (-ज्ञः) 1. A spy, a secret emissary or agent. 2. A counsellor, an adviser. 3. A priest, a sacred teacher. E. मन्त्र advice, &c. and ज्ञ who knows. [युच् aff.

मन्त्रण nf. (-णं-णा) Advising, counselling in private. E. मन्त्रि to counsel,

मन्त्रतत् Ind. 1. From, with or by, a Mantra or mystical prayer. 2. Advisedly, deliberately. E. मन्त्र and तत्ति substituted for the termination of the fourth or fifth cases.

मन्त्रद m. (-दः) A spiritual guide or teacher. E. मन्त्र initiatory text, and द who gives. [who sees.

मन्त्रदर्शिन् m. (-शी) A Bra'hman learned in the Ve'das. E. मन्त्र and दर्शिन्

मन्त्रदीप्ति m. (-तिः) AGNI or fire. E. मन्त्र holy prayer, and दीप्ति lustre.

मन्त्रपूतात्मन् m. (-त्मा) A name of GARUD'A. E. मन्त्र and पूतात्मन् pure.

मन्त्रफल n. (-लः) The object or effect of counsel. E. मन्त्र and फल fruit.

मन्त्रभेद m. (-दः) Divulging or betraying counsel. E. मन्त्र, भेद breaking.

मन्त्रयत् mfn. (-यन्-यन्तो-यत्) Counselling, consulting. E. मन्त्रि to advise, यत् aff.

मन्त्रयन्त्र n. (-न्त्रं) A mystical diagram with a Mantra.

मन्त्रयोग m. (-गः) 1. The employment of Mantras. 2. Magic.

मन्त्रयत् mfn. (-यान्-यतो-यत्) 1. Accompanied with holy texts, (a ceremony.) 2. Entitled to use the Ve'das. 3. Initiated. 4. Having or hearing counsel. E. मन्त्र and यत् aff.

मन्त्रवित् m. (-विद्-वित्) 1. A spy, a secret emissary or agent. 2. A counsellor. 3. A priest. 4. A Bra'hman learned in the Ve'das. E. मन्त्र secret counsel, &c. and विद् who knows.