यक्तनासिक m. (-क:) An owl. E. तक्त crooked, and नासिका the nose. तक्तपुच्च m. (-च्छ:) A dog. E. तक्त crooked, and पुच्छ a tail; also तक्तपुच्छिक। तक्तपुच्च m. (-च:) The Sesbana grandiflora. E. तक्त crooked, पुच्च the flower. तक्रवालिध m. (-चि:) A dog. E. तक्त crooked, वालिध a tail.

बक्रमणित n. (-तं) Indirect speech, equivoque, evasion. E. बक्र crooked, अणित spoken. [initial rejected.

वजन m. (-स:) Flight, retreat. E. अब reverse, ज्ञम् to go, aff. अच्, and the बजनज m. (-जा:) A hog. E. बज crooked, and वज्ञ a face.

वकाय n. (-ग्र') A plant, commonly Be'ntua. [bending, यङ्ग body. वकाङ्ग m. (-ङ्ग:) 1. A goose. 2. The ruddy goose. 3. A snake. E. वक्त विक्त mfn. (-कि:-कि:-कि) Speaking falsely, uttering untruths, prevaricating, lying. E. वक्त to be crooked, (metaphorically,) किन् aff.

विज्ञन् mfn. (-ज्ञी-क्रियी-क्रि) 1. Crooked. 2. Dishonest, fraudulent. m. (-ज्ञी)

A Jaina or Baud'dha. E. बज्ज crooked, fraudulent, द्वनि aff.

विक्रम mfn. (-म:-मा-मं Bent, curved. B. विक्र to go crookedly, क्रिमच् aff. विक्रमच् m. (-मा) 1. Crookedness, curvature. 2. Craftiness, cunning. 3.

Indirectness. E. वक्त, and इमनिच् aff. [च्चि augment. वक्षीकरण n. (-ण) Curving, bending, distorting. E. वक्त, and करण making, वक्षीकत mfn. (-त:-ता तं) Bent, made crooked. E. वक्त, and क्षत made, च्चि aug. वक्षीभाव m. (-व:) 1. Curvature, curve. 2. Fraudulent or dishonest disposition. E. वक्षी, भाव property, च्चि aug. [come, च्चि aug. वक्षीभव mfn. (-त:-ता-तं) 1. Bent, crooked. 2. Dishonest. E. वक्ष, भूत be-

बक्रोभूत mfn. (-त:-ता-तं) 1. Bent, crooked. 2. Dishonest. E. वक्र, भूत be-बक्रीकि f. (-कि:) 1. Equivoque, evasion, pun, the covert expression of something else than the words used naturally imply, either from the manner in which they are uttered, or some other sense of which they are susceptible. 2. Hint, insinuation. 3. Sarcasm. It is thus defined in Sa'hityadarpan a:—

"अन्यस्यान्यार्थकं वाकामन्ययायीजग्रेयदि । अन्यः स्त्रेषेण काका वा सा वकीतिसती दिधा॥"

E. बन्न crooked, dishonest, and उत्ति speech.

बक्रोडिका f. (-का) A gentle smile, one in which the teeth are not shewn. ह. वन crooked, चांच the lip, and कन् aff., fem. form; also वन्नोस्:। बच्च r. 1st cl. (वच्चित) To be angry. 2. To accumulate.

वच्च n. (-गं) The breast : see वचस्।

बचर n. (-च:) The breast, the bosom, the chest. m. (-चा:) An ox, (confined to the Ve'dus.) E. वच् to speak, or बच् to accumulate, aff. असुन् in the first case सुद् is inserted; again वह् to bear, असुन् aff., सुद् augment, and the deriv. irr.

वच:समाहिं नी f. (न्नी) Wife of the bosom. E. वचस् and समाहिं नी who rubs. वच:(ज्) खल n. (न्लं) The breast, the heart. E. वचस् and खल place.

बचोज n. (-जं) The female breast. E. बन्ध the breast or chest, ज born. बन्धेक्ह m. (-इ:) The female breast. E. बन्ध the chest, क्ह what rises. बन्धामाण mfn. (-ण:-णा-णं) Being to be said or described. E. बन् to say, desid. pass. v., शानन् aff.

वख r. 1st cl. (वखति) (इ) विख (वङ्गति) To go or move.

वग (इ) विग r. 1st cl. (वङ्गति) 1. To go. 2. To go lamely, to limp.

बगाह m. (-इ:) Bathing, ablution. E. श्रव before, गाह् to agitate, aff. श्रच्, and the initial rejected; also श्रवगाह। [to ग।

बग्र m. (-पु:) A speaker. E. वच् to speak, नु Una'di aff., and च changed वच (इ) बचि r. 1st.cl. (बङ्गते 1. To go. 2. To blame or censure. 3. To begin 4. To begin moving. 5. To move swiftly.

ৰম্ভ m. (-ক্ক:) 1. The bend or elbow of a river, the winding course of a stream. 2. Crookedness. f. (-ক্সা) The pummel of a saddle, E. বৃদ্ধি to curve or bend, aff. ঘড়া।

बह्नि m. (-तः) A thorn. E. वह crookedness, इतम् aff.

वडा mfn. (-डा: डा।-डां) Crooked, curved. E. वच् to go, खात् aff., च changed to का।

ৰাজ f. (-জি:) A rib. mn. (-জি: -জি:) 1. The wood of a thatch. 2. A kind of musical instrument. E. বলি to be crooked, বি Una'di aff. বন্ধুৰ n. (-অ) The groin, the public and iliac regions. E. বাজিক to

desire, खुट् aff., and the form irr. ; or वच् to accumulate, खुट् aff. and तुम् augment. [late, aff. उ.

ৰম্ভ f. (-ফু:) A small arm or branch of the Ganges. E. বহু to accumu-বন্ধ n. (-ফু:) 1. Lead. 2. Tin. m. (-ফু:) 1. Bengal, or the eastern parts of the modern province. 2. Cotton. 3. The egg-plant, (Solanum melongena.) E. বৃদ্ধি to go, অৰু aff.

बङ्गा n. (-जं) 1. Brass. 2. Red lead.

वङ्गजीवन n. (-नं) Silver.

बङ्गन m. (-न:) The egg-plant. "विगुष गाक ।" E. विग to go, खा ट aff.

ৰত্নযুক্তৰ n. (-ল') Brass. E. ৰত্ন tin, যুক্ত copper, and ল produced; an alloy of tin and copper.

बङ्गसेन m. (-न:) The Sesbana grandiflora. "वन्फुलेर गाक ।" E. वङ्ग Bengal, सि to sew, aff. ल्बट्ट ; also with कन् added, वङ्गसेनक।

बङ्गारि m. (-रि:) Yellow orpiment. E. वङ्ग lead, and अरि a foe.

बङ्ग ला f. (-ला) A mode of music.

E. वचन, विरोध opposition.

वच् (श्री) श्रीवच r. 1st cl. (वचति) r. 2nd cl. (विक्ति) and 10th cl. (वाचयित-ते) l.

To speak, to tell. 2. To inform. 3. To read, to expound. 4. To name: (the second cl. is the most usual form of the root, in which its inflections however are very irregular.) With भ, 1. To begin to speak. 2. To call. 3. To announce. With प्रति, To answer. With श्रतु, To recite. With निस्, To explain etymologically.

বৰ m. (-ব:) 1. A parrot. 2. The sun. f. (-বা) 1. Orris root, (Acorus calamus; also Zinziber Zedoaria.) 2. The Sa'rika', (Turdus Salica.) E. বৰু to speak, অৰু aff.

वनत mfn. (-ज़:-ज़:-ज़) Talkative, loquacious, eloquent m. (-ज़:) A Bra'hmana. E. वच् to speak, Una'di aff. बज़ च्।

वजन n. (-नं) 1. Speech, speaking. 2. A sentence, a text, a dictum, an aphorism, a rule. 3. Recitation. 4. Advice. 5. Order, command. 6. Dry-ginger. 7. The pronunciation of a letter, (in gram.) 8. The meaning of a word. 9. Number, (in gram.) E. वच् to speak, aff. क्राइं। वचनकर mfn. (-र:रा-रो-र) 1. Obedient. 2. Speaking. m. (-र:) The

author or enunciator of a precept. E. वचन, and कर who makes.

वचनक्रम m. (-स:) Discourse, order of words. E. वचन, and क्रम order.

वचनगाहिन् mfn. (-ही-हिणी-हि) Compliant, conformable, submissive, humble. E. वचन speech, ग्राहिन् taking, obeying. [opposed. वचनविरुद्ध mfn. (-हा-हा') Contrary to a text or precept. E. वचन, विरुद्ध वचनविरोध m. (-धः) Incongruity, contradiction, inconsistency of texts.

वचनव्यित f. (-तित:) Distinctness or perspicuity of a text. E. वचन, and वचनीय mfn. (-य:-या-यं) 1. To be spoken or said. 2. Censurable, to be noticed or reproved. n. (-यं) Censure. E. वच् to speak. अनीयर aff.

[व्यक्ति plainness.

वचनीयता f. (-ता), 1. Rumour, report, especially ill report, detraction, scandal. 2. Blame, reprehension. E. वचनीय to be censured, तल् aff.; also with ल, aff., वचनीयलं। [भाच only.

वचनमात n. (-त') Mere words, assertion unsupported by facts. E. वचन, वचनश्चत n. (-तं) Repeated speech or declaration. E. वचन, श्वत a hundred. वचनिस्थित min. (-त:-ता-तं) Compliant, conformable, obedient. E. वचने in the word, and स्थित who stays.

वचर m. (-र:) 1. A cock. 2. A rogue, a cheat. E. वच to speak, अरन् aff. वचल m. (-ल:) Offence, fault. E. वच to speak. अलुच aff.

वचस् n. (-च:) 1. Speech, voice. 2. Words. 3. A sentence. 4. Advice. 5. Command. 6. Number, (in gram.) E. वच् to speak, असुन् aff.

वस्तार mfn. (-र:-री-र) Obedient, compliant. E. वचस, and कर who does. वज् r, 1st el. (वजित) To go. r. 10th el. (वजियति-ते) 1. To go. 2. To make. 3. To prepare the way. 4. To trim or feather an arrow.

ব্য mfn. (-হা: বা বা ) 1. Hard, impenetrable, adamantine. 2. Cross, forked. mn. (-হা: বা ) 1. A thunder-bolt in general, or the thunderbolt of INDRA, which is said to have formed out of the bones of the sage Dadhi'chi', (in Hindu mytho.) 2. The diamond, (the gem being considered analogous in hardness to the thunder-bolt, or in fact