

A sort of Costus, (*C. speciosus*.) E. वि before वृत् to be, चावृत् aff. ; the initial of the radical rejected, and स changed to व ; otherwise, वि before वृत् to serve, aff. वृत् ; or विष वा-कानव ।

विषाणिका f. (-का) A sort of plant, commonly Me'sha Shringi'. E. विषाणी as above, and कन् pleonasm ; fem. form.

विषाणिकम् m. (-णी) 1. An elephant. 2. A bull. 3. Any animal with horns. f. (-णिकी) Having tusks or horns. E. विषाण a horn, इनि aff.

विषाद m. (-दः) 1. Lassitude, dejection, lowness of spirits, want of energy, especially as the result of unrequited love. 2. Distress, affliction. 2. Disappointment. E. वि before वृत् to go, aff. वृत् ।

विषादिन् mfn. (-दी-दिनी-दि) Dejected, disconsolate. E. विषाद, इनि aff.

विषाननम् m. (-नः) A snake. E. विष poison, and आनन the face.

विषानकम् m. (-कः) S'IVA. E. विष poison, चनक destroyer ; having swallowed the poison that was produced at the churning of the ocean.

विषाघ्नम् mfn. (-घ्नः-घ्ना-घ्नी) Antidotic, an antidote. f. (-घ्ना) A kind of birthwort, (*Aristolochia Indica*.) E. विष poison, and घ्नन् removing.

विषायुषम् m. (-षः) A snake. E. विष poison, and आयुष a weapon.

विषारम् m. (-रः) A snake. E. विष poison, वृत् to go, aff. वृत् ।

विषालम् mfn. (-लः-लः-लः) Venomous, poisonous. E. विष, and आलम् aff.

विषासम् m. (-सः) A snake. f. (-सा) Marking-nut plant, (*Semicarpus anacardium*.) E. विष poison, and आस face. [go, श्रद्ध aff.]

विषीदन् mfn. (-दन्-दन्ती-दन्) Sorrowing, despairing. E. वि before वृत् to विष् Ind. 1. Many, various. 2. Equally, same, like. E. विष, क्त aff.

विषुम् mfn. (-वः-वा-वः) Having or possessing various or uniform motion or extension. E. विष्वच् going every where, न poss. aff., and the final consonant of the primitive rejected.

विषुप n. (-पः) The equinox : see the next.

विषुव n. (-वः) The first point of ARIES or LIBRA into which the sun enters at the vernal or autumnal equinox. E. विषु equally, (the night and day,) and व or प aff. ; also विषुप ।

विषुवच्छाया f. (-या) The shadow of the gnomon at noon when the sun is in the equinoctial points. E. विषुव and छाया shade.

विषुवत् n. (-वत्) The equinoctial point. E. विषु equally, (long, the day and night,) and वत्त्वा poss. aff.

विषुवदिनम् n. (-दिनः) The day of the equinox. E. विषुव and दिन day.

विषुवरेखा f. (-खा) The equinoctial line.

विषुवसङ्गानि f. (-निः) The passage of the sun to the next sign at the equinoxes. E. विषुव, and सङ्गानि sun's entrance into a sign. [kill.]

विष् r. 10th cl. (विष्कयति-ते) To see, to perceive. (विष्कयते) To injure or

विष्कन् mfn. (-न्ता-न्ती-न्तः) Going, going in various directions, dispersing. E. वि before स्कृदि to go, क्त aff. ; also विष्कन् । [also विष्कन्द ।

विष्कन्दम् m. (-न्दः) Going, dispersing. E. वि before स्कृदि to go, क्त aff. ;

विष्कन्न् mfn. (-न्न्-न्ना-न्ना) 1. Gone. 2. Gone in various directions, dispersed. E. वि before स्कृन्न् to go, क्त aff.

विष्कन्म m. (-न्मः) 1. The first of the twenty-seven astronomical periods, called Yo'gās or Yo'ga star of the first lunar mansion. 2. Obstacle, hindrance, impediment, resistance. 3. Spreading, extension. 4. Act, doing any thing. 5. A posture of the devotees called Yogi's. 6. One of the performers at a dramatic entertainment, either an actor who in the intervals of the scenes explains to the audience the progress of the story, or one or two of the personages of the drama, who do the same in a soliloquy or dialogue. 7. A tree. 8. The bolt or bar of a door. 9. A post, the roof-tree of a house. 10. The diameter of a circle. E. वि before स्कृन्नि to stop or hinder, aff. वृत् ; or वि + स्कृन्न्-वृत् ; also with कन् added, विष्कन्म ।

विष्कन्मकम् m. (-कः) A Yo'ga, &c. : see the last.

विष्कन्मिन् mfn. (-मिन्-मिनी-मिन्) Obstructive, impeding. m. (-मिन्) The bolt or bar of a door. E. विष्कन् obstruction, and इनि aff.

विष्किरम् m. (-रः) 1. A bird in general. 2. Pulling or tearing to pieces. 3. A cock. E. वि before कृत् to scatter, and क्त्वा aff., with वृत् aug.

विष्ट mfn. (-ष्टः-ष्टा-ष्टः) Entered, penetrated, pervaded. f. (-ष्टी) Faeces. E. विष् to pervade, aff. क्त । [aug. ; also विष्टम् ।

विष्टम् man. (-पः-पः) A world. E. विष् to enter, (into which,) कपन् aff., वृत्

विष्टम् n. (-भः) A world. E. विष् to pervade, कपन् aff., the vowel unchanged ; deriv. irr.

विष्टम् mfn. (-ष्टः-ष्टा-ष्टः) 1. Hindered, obstructed. 2. Stayed, fixed, firm, well-supported. 3. Placed in or upon. 4. Paralysed, made stiff or motionless. E. वि before कृन्नि to stop, क्त aff.

विष्टम् m. (-ष्टः) 1. Impediment, hindrance, obstacle. 2. Stopping, staying. 3. Placing in or upon. 4. A disease, obstruction of urine or faeces, ischury, constipation. 5. Paralysis, loss of motion. E. वि before कृन्नि to stop or hinder, aff. वृत् ।

विष्टम् mfn. (-ष्टी-ष्टिनी-ष्टि) 1. Stopping, impeding, what hinders or obstructs. 2. Checking, (as perspiration,) chilling. 3. Making motionless. E. वि before कृन्नि to stop, क्त्वा aff.

विष्टम् m. (-रः) 1. A tree. 2. A handful of Kus'a or sacred grass. 3. A seat, a stool, a chair, a couch, &c. 4. The seat of the Brāhman, either real or in effigy, as presiding at a sacrifice. 5. A bed. 6. A seat made of twenty-five straws of Kus'a grass tied up in a sheaf. E. वि before कृत् to spread, aff. क्त्वा and स changed to व ।

विष्टम् m. (-वाः) VISHN'U. E. विष्टर a tree, कृत् to hear, aff. कृत् ।

विष्टम् mfn. (-ष्टः-ष्टा-ष्टः) Sitting on a seat, or reclining on a bed of leaves. E. विष्टर and ष्य who stays.

विष्टरम् m. (-रः) A form of metre, a species of the order termed Pankti', consisting of a verse of four lines, the first and last of which consist of eight syllables each, and the second and third of twelve each. E. वि before कृत् to spread, aff. वृत्, and स changed to व ।

विष्टि mfn. (-ष्टिः-ष्टिः-ष्टिः) Working, labouring, a workman. f. (-ष्टिः) 1. Unpaid labour, working without wages. 2. Occupation, act, action. 3. Hire, wages. 4. The seventh of the variable Karan'as, or astrological periods so termed, each answering to half a lunar day. 5. Sending, dispatching. 6. Consigning to torture, casting into hell, &c. E. विष् to enter, (into pain by it,) and कृन्न् or कृन्न् aff.

विष्टनम् n. (-नः) A place situated remote or apart. E. वि implying apart, ष्यन् a place, and स changed to व ।

विष्टा f. (-ष्टा) 1. Faeces, ordure, excrement. 2. The belly. E. वि before ष्या to stay, (in the intestines,) affs. कृत् and ट्वा ।

विष्णुम् m. (-णुः) VISHN'U, one of the three principal Hindu deities, and the preserver of the world ; during the periods of temporary annihilation, he is supposed to sleep on the waters floating on the serpent S'é'sha ; ब्रह्मा is fabled to have sprung from a lotus, which originally grew from the navel of VISHN'U, and the holy river Ganges is said to spring from his foot : the different Avatars are considered as emanations of this deity, and in KRISHN'A, he is supposed to have been really and wholly incarnate : LAKSHMI' is his wife, and he is usually represented as a mild and benevolent deity. 2. AGNI or fire. 3. One of the demigods called Vasus. 4. A pure or pious man. 5. The name of an ancient law-giver. E. विष् to enter or pervade, (the universe,) वृत् Unádi aff.

विष्णुनाम्ना f. (-नाम्ना) A flower, (*Clitorea ternatea*.) E. विष्णु VISHN'U, and नाम्ना overcome. "वपराजिता ।"

विष्णुगुप्तम् m. (-गुप्तः) The saint KAUN'D'ILYA. E. विष्णु, गुप्त hidden, having been concealed by VISHN'U when pursued by S'IVA, whom he had incensed. [विष्णु, गृह residence.]

विष्णुगृहम् n. (-गृहः) The name of a city or country ; also Stambapuri'. E.

विष्णुदैवता f. (-ता) The eleventh and twelfth lunar day of each fortnight. E. विष्णु VISHN'U, and दैवता divinity.

विष्णुपदम् n. (-पदः) 1. The sky, heaven, atmosphere. 2. The sea of milk. 3. A lotus. f. (-पदी) 1. The Ganges. 2. One of the twelve Sankrāntis or periods, at which the sun enters a sign of the zodiac, especially