

or the MANU of the present period. 4. The planet Saturn. n. (-न्) The present age, presided over by the seventh MANU. E. विवस्वन् the sun, अण् aff.

वैवाहिक mfn. (-कः कौ-कं) Nuptial, matrimonial, relating to marriage. mu. (-कः-कं) A marriage. m. (-कः) The bride or bridegroom's father-in-law. E. विवाह marriage, टक् aff. of reference or relation.

वैशद्य n. (-द्य) 1. Whiteness. 2. Cleanness, purity, (literally or figuratively.) 3. Composure. E. विशद white, &c., षाञ् aff.

वैशम्पायन m. (-नः) A sage, the original teacher of the Yajur-Ve'da, and narrator of the Maha'bha'rata to JANAMBHAYA. [वा अण् ।

वैशस n. (-सः) 1. Hindrance, impediment. 2. Slaughter. E. विशसस्य भावः स्वाशे

वैशस्य n. (-स्य) 1. Government, sway, rule. 2. The state of being disarmed or defenceless. E. विशस्य ruling, अञ् aff., and the pen. vowel changed ; or वि private, शस्य a weapon, and अण् aff.

वैशाख m. (-खः) 1. The month in which the moon is full near the southern scale, (April-May,) the first month in the Hindu calendar. 2. A churning-stick. n. (-खः) A particular attitude in shooting, standing with the feet a span apart. f. (-खी) The day of full-moon in the month of Vaisa'k'ha. E. विशाखा the constellation in which the moon is full in this month, अण् aff. ; or विशाखा said to mean here, pervading, revolving, अण् aff.

वैशक n. (-कः) Harlotry, allurement of harlots. m. (-कः) A man who associates with courtezans. E. वैश्या, and टक् aff.

वैशिक्य n. (-क्य) 1. Endowment with some distinguishing attributes. 2. Distinction, peculiarity. 3. Excellence. E. विशिष्ट, अञ् aff.

वैशेषिक m. (-कः) A follower of the Vais'e'shika doctrine. n. (-कः) The Vais'e'shika doctrine, or branch of the Nya'ya or logical school of philosophy, instituted by KANA'DA. It differs from GAUTAMA'S system in recognizing only seven categories instead of sixteen. E. विशेष difference, (from the original Nya'ya of GAUTAMA,) टक् aff.

वैशेष्य n. (-ष्य) 1. Specific or generic distinction. 2. Superiority, pre-eminence. E. विशेष, and अञ् aff.

वैश्य m. (-श्यः) The Vais'ya or man of the third or agricultural and mercantile tribe. f. (-श्या) A woman of the Vais'ya caste. E. विश् to enter, (fields, &c.) क्तिप् aff., यञ् pleonasm added. [वैश्यकर्म, &c.

वैश्यक्रिया f. (-या) 1. Trade, agriculture. E. वैश्य, क्रिया act, business ; also

वैश्यवृत्ति f. (-त्तिः) Agriculture or trade. E. वैश्य, and वृत्ति subsistence.

वैश्वण्य m. (-ण्यः) 1. KUVe'RA, the god of wealth. 2. RA'VAN'A. E. विश्वन्स् their father, aff. अण्, and the form irr.

वैश्वण्यालय m. (-यः) The Indian-fig tree. E. वैश्वण्य KUVe'RA, आलय abode.

वैश्वण्यवास m. (-सः) The Indian-fig tree. E. वैश्वण्य KUVe'RA, आवास abode.

वैश्वण्योदय m. (-यः) The Indian-fig tree. E. वैश्वण्य, उदय prosperity.

वैश्वदेव mfn. (-वः-वो-व) 1. Sacred or dedicated to the Vis'wadévas, offered to them, relating to them, &c. 2. Relating to all divinities. n. (-वः) Offering to all the divinities. f. (-वो) Species of the Pankti' metre. E. विश्वदेव, and अण् aff.

वैश्वदेवकर्मन् n. (-र्मः) Oblation of offering to the deities collectively. E. वैश्वदेव, and कर्मन् act. [burnt-offering

वैश्वदेवहोम n. (-मः) Oblation to the Vis'wadévas. E. वैश्वदेव, and होम

वैश्वानर mfn. (-रः-रौ-र) Relating to, fit for, &c., all men. m. (-रः) 1. AGNI [१] for fire. 2. The digestive fire. 3. The supreme being. f. (-रौ) A particular sacrifice to be performed at the beginning of every year. E. विश्वानर a Muni, or विश्व all, नर mankind, अण् aff. of descent.

वैश्वसिक f. (-की) Trust-worthy.

वैश्वी f. (-वी) The second of the constellations called A'SHA'DHA', and twenty-first of the whole. E. विश्व Vis'wadéva, अण्, and डौष् affs. ; those deities presiding over the asterism.

वैषम्य n. (-म्य) 1. Inequality, unevenness. 2. Solitariness, singleness. 3. Difficulty. 4. Injustice. E. विश्व odd, uneven, &c., aff. अञ् ।

वैषयिक m. (-कः) 1. A sensualist, one addicted to the pleasures of sense.

2. One occupied with worldly objects or interests. f. (-की) 1. R relating to any object. 2. Relating to an object of sense. E. विश्वय a object of sense, and टक् aff.

वैष्टुत n. (-त्) The ashes of a burnt-offering. E. वि before स्तु to praise aff. क्त and अण् added. [अ

वैष्टु n. (-ष्टु) 1. A world. 2. Air. 3. Heaven. E. विश्व् to extend, ष्टु Unaf

वैष्णव mfn. (-वः-वो-व) Relating or belonging to VISHN'U. m. (-वः) 1. A follower of VISHN'U. 2. One of the modern Hindu sects, (th VAISHNABAS, the S'AIVAS and the S'A'KTAS are the three important modern Hindu sects.) f. (-वी) 1. One of the Mâtris, the personified energy or S'akti' of VISHN'U. 2. A name of DURGA'. 3. A flower (Clitoria ternatea.) 4. Sacred basil, (Ocymum sanctum.) n. (-वं) The ashes of a burnt offering. E. विश्व VISHN'U, अण् aff., fem. aff. डौष्

वैसारिण्य m. (-ण्यः) A fish. E. वि before ष्टु to go, षिनि aff., and अण् added.

वैसचन n. (-चनः) A man's assuming female attire, (in the drama.) E. वि before सूच् to make known, क्युच् aff., and अण् added.

वैहायस f. (-सी) Being in the air.

वैहाय्य f. (-य्यी) One on whom jokes are to be practised ; (as to the brother of a wife.) E. विहार joke, अञ् aff. [उक्

वैहासिक m. (-कः) A comic actor, a buffoon. E. वि, हास laughter, aff.

वैटा f. (-टा) A female servant or slave. E. पुट् to contract, aff. अच्, and व being substituted for प ; perhaps more correctly वीटा ।

वैड्य m. (-ड्यः) 1. A large snake, (Borá or Boa Constrictor.) 2. A sort of fish. f. (-ड्यी) The fourth part of a Pana. E. वा-वा- उड् ।

वैड्य mfn. (-व्यः-व्यी-व्य) 1. To be borne or carried. 2. Able to bear or carry. E. वह् to bear, त्व्यर् aff., form irr.

वैदु m. (-दुः) The son of a woman living in her father's house, and whose husband is absent. E. वह् to bear, उ aff., form irr.

वैदु m. (-दुः) 1. A bridegroom. 2. A porter, a bearer. 3. A charioteer. 4. A bull. 5. A guide, a leader. 6. A son. 7. A draught-horse. E. वह् to bear, aff. टच्, ह changed to ट, ओ substituted for the vowel.

वैद्य m. (-द्यः) A stalk, a stem.

वैद्य mfn. (-दः-दा-दं) Wet, moist, damp.

वैदाल m. (-लः) A sheat-fish, (Silurus Boalis, HAM.) "वीदाल माच् ।"

वैर m. (-रः) A sort of pulse, (Dolichos catjang.) E. Apparently not a Sanskrit word, though occurring in regular compounds.

वैरक m. (-कः) A scribe, a writer. E. See वेलक ।

वैरट m. (-टः) A sort of jasmine. "कुन्दपुष्पे !"

वैरपट्टी f. (-ट्टी) A sort of mat or mattress for sleeping on. E. वैर Dolichos catjang, पट्टी coarse cloth ; perhaps made of the straw.

वैरव m. (-वः) A kind of rice, which is cut in March or April. "वीरोधान्".

वैरुखान m. (-नः) A horse, described as of a white and red colour.

वैरुल m. (-लः) Gum-myrrh. E. वा to go, to smell, उलच् aff.

वैरुलक m. (-कः) A scribe. f. (-लिका) A sort of cake or pudding made with flour and sugar. E. वा to go, and उलच् aff., and कन् added ; also ल being changed to र, वैरक ।

वैरुलक m. (-कः) A horse, with white mane and tail.

वैरुल्य n. (-ल्यः) A vessel, a ship.

वैरुल्य Ind. An exclamation used on offering an oblation to the gods or manes. E. वह् to bear, (what is borne by this,) and डौष् aff.

वैरुल्यक m. (-कः) A mountain. E. वि various, अण् part, कन् added.

वैरुल्यक mfn. (-कः-का-कं) Undressed, naked. E. वि priv., अण् a garment.

वैरुल्यक m. (-कः) A cheat, a juggler. E. वि before अस् to divide, खल् aff.

वैरुल्यन n. (-नः) Cheating, tricking. E. वि, अस् to divide, खल् aff.

वैरुल्यनीय mfn. (-यः-या-यं) To be deceived or cheated. E. वि before अस् to divide, अनोयर् aff. ; also अस्तिव्य and व्यस्य । [aff. क्त ।

वैरुल्यनीय mfn. (-तः-ता-तं) Deceived, tricked, cheated. E. वि, अस् to divide,

वैरुल्यनीय mfn. (-क्तः-क्ता-क्तं) 1. Wise, learned. 2. Evident, manifest, apparent, absolutely and specifically known or understood. 3. Individual, specific. E. वि before अच् to make clear, aff. क्त ।