गङ्गीय mfn. (-य:-या-यं) Doubtful, questionable, to be doubted or apprehended. E. श्रीन to fear or doubt, यनीयर् aff.; also शिक्तय, and ngi

महर mfn. (ए:-रा-रं) Auspicious, propitious, conferring happiness or good fortune. m. (-T:) 1. S'IVA. 2. The name of a celebrated teacher of the Ve'da'nta philosophy. f. (-t) 1. Pa'RVATI', the wife of S'IVA. 2. The S'ami'-tree. 3. Bengal madder. E. w good [beloved. fortune, are making.

महरप्रिय m. (-य:) The francoline partridge. E. महर S'IVA, प्रिय dear, शहरावास m. (-स:) 1. KAILA'SA, the abode of S'IVA. 2. A kind of camphor.

म्हान्तित mfn. (-त:-ता-तं) Apprehensive, doubtful, afraid. E. महा, पन्तित possessed of.

भद्रानियाग m. (-ग:) Accusation or charge on suspicion. E. शद्धा, अभियोग शहामय mfn. (-य:-यो-यं) Fearful, afraid. E. शहा and मयट aff.

शुक्राह्म n. (-दं) Cause or matter of doubt or apprehension. E. शुक्रा and and fire free from. बास्यद site.

ग्रङ्काहीन mfn. (न:-ना-नं) Free from doubt or apprehension. E. श्रङ्का, महित mfn. (-त:-ता-तं) 1. Alarmed, frightened. 2. Weak, unsteady. 3. Doubtful, uncertain. E. शङ्ग fear, इतच् aff.

शक्तित्रण m. (-कः) A thief. E. शक्ति frightened, वर्ण a caste, कन aff. सङ्घात. (-इ:) 1. The trunk of a lopped tree. 2. A javelin, a spear. 3. A pin,a stake,a pale. 4. The gnomon of a dial, usually twelve fingers long. 5. A long thin column in front of a pagoda. 6. The penis. 7. A number. 8. The small fibres of a leaf. 9. The scate fish, (Raia Sankur, HAM.) 10. A sort of perfume, commonly Nak'hi. 11. A goose. 12. An ant-hill. 13. A goblin, a demon. 14. A Gand'harba attached to S'IVA. 15. A name of S'IVA. 16. KA'MA. 17. Sin. 18. Fear, terror. 19. The pointed head of an arrow, a shaft. 20. A measuring rod, 21. A large number "ten billio ns." 22. Poison, 23. Sine of altitude, (in astro.) E. मृत्ति to doubt or apprehend, aff. उप।

महत्तर्भ m. (-पं:) An ass. E. मह a javelin, and कर्प the ear. श्रुवि m. (-वि:) A scate-fish. a tree. महतर m. (-त:) The S'al tree, (Shorea robusta.) E. मह a stake, and तर शहर mfn. (-र:-ए।-रं) Formidable, fearful, frightful. E. शह fear, रा to

महत्ता f. (जा) A pair of nippers, used to cut the betel-nut into small

give or cause, aff. & ! शहूनच m. (-च:) The S'al tree. E. शहू a pin or stake, and नच a tree. म्होन m. (-च:) A scate fish E म्ति-उन ; also म्ह , म्हिन and म्होनि। शञ्च mfn. (-ङा:-ञा-ञा) To be feared or doubted. E. शिक् to fear,यत् aff. मह mn. (-इ:-इं) The conch-shell used by the Hindus, in two ways especially; offering libations with it, or when perforated at one end blowing it as a horn at sacrifices; frequent mention of it occurs in the buttle pieces of the poets, each hero being provided with a conch as his horn. m. (-5:) 1. One of Kuve'RA's treasures. 2. The temple or temporal bone, sometimes comprising the frontal bone also. 3. A perfume, commonly Nak'hi, apparently a dried shell-fish. 4. A military drum. 5. One of the eight chiefs of the Na'gas or serpents of Pata'la described as of a yellow colour. 6. An elephant's cheek. 7. A large number, "a hundred billions." 8. The name of a saint and legislator. 9. A poet, one of the nine gerns, &c. E. na to pacify, &c., Una'di aff. &1 शहन n. (-क) A bracelet, (often made of the conch-shell.) mn. (-क:-क)

1. The conch-shell. 2. Pain and heat with a pufficess in the temples and foreheal. 3. The temples. E. and or an added to the last. महत्तार m (-र:) A wo:ker in shells. ह. मृह a coash, and नार maker.

महन्ते f. (-ते) Sin lil marks on the forehead. E. मह the forehead, and चर् to go, affs. टच् and डीष्।

महत्त्वां f. (-बी') Sandal marks made across the forehead. E. मह the forehead, चर्च to anoint, affs. अच् and ङीष्।

महान m. (-न:) A large pearl, of the shape of a pigeon's egg. E. मह a shell, and s born.

शहर म m. (-प:) A shell-blower. E. मह a conch, and प who blows.

शहनद m. (-द्व:) 1. A small shell. 2. A perfume, commonly नदा. E. शह founch, &c., ye who nourishes. a conch, नख the nail.

ग्रहणाल m. (-ल:) 1. The sun. 2. A Nága or serpent of Pata'la. E. ग्रह a शहपुची f. (-चो) A sort of grass, (Andropogon aciculatum.) E. शह conch, पुष a flower, जीप aff., implying resemblance.

महामस्य m. (-स्य:) Spots in the moon. E. मह a shell, and प्रस्त pre-eminent. शहरत mfn. (-सत) Having a conch or shell. m. (स्त) Vishn'u. E. शह a conch, and and who possesses.

शहमुख m. (ख:) An alligator. E. शह a conch, and मुख face.

महिना f. (-ना) A kind of grass, (Andropogon aciculatum.) E. मह a shell, कन or उन implying resemblance, fem. form. "चीरकाचका।"

शक्ति mfn. (-क्षी किनो कि) Possessing or having a conch or shell, &c. m. (-st) 1. Vishn'u. 2. The ocean. 3. A shell-blower. 4. A worker in shells. f. (-नो) 1. A sort of grass, (Andropogon acioulatum.) 2. A plant, (Cissampelos hexandra.) 3. A description of womin, one of the four classes into which females are divided in erotic writings; the S'ank'hini' is described as tall, with long hair. neither stout nor thin, of irascible disposition and strong passions. 4. A goddess or S'akti' worshipped by the Baud'dhas. 5. A female spirit or goblin. E. शुद्ध a shell, इनि aff.

महिनोवास m. (-स:) A small tree, (Trophis aspera,) "खा बीडागाक।" भ्रच r. lst cl. (भ्रवते) To speak articulatey, to say or tell. (इ) अदि r. Ist cl. (श्वते) To go, to move.

म्बि f. (-चि; or -चा) 1. The wife of INDRA. 2. A plant, (Asparagus racemosus.) 3. The astronomical Karan'a or period or Visht'i. g. nq to speak articulately, aff. इन्. ङाव् optionally addel; also स्दि, and सची।

भ्राचीपति m. (-ति:) INDRA. E. भ्राची the wife of the deity, प्रति husband. मद r. Ist cl. (भद्रति) 1. To be diseased or sick. 2. To divide, to pierce or separate. 3. To go. 4. To be low spirited, to be weary or dejected. r. 10th cl. (शादयत) To flatter, to praise.

भट min. (-ट:-टा-ट') Sour, astringent, acid. u. भट् to pain, aff. अच् । mer f. (-et) An ascetic's clotted hair. 2. A mane : see wer !

महो f. (-हि: or हो) Zedoary, (Careama zeram) ), ) therwise considered. as a synonime of the Ambahaldi, or Caron n. A'mhaldi', the mangosmelling ginger, so termed because the fresh root possesses the smell of a green mingo. E. ME to divide, (remove disease,) aff. 37 and six optionally added.

शरु r. 1st cl. (शरीत) 1. To cheat, to defraud or deceive. 2. To kill or hurt, 3. To suffer pain. r. 10th cl. (शाउवात-ने) 1. To finish. 2. To leave quantished. 3. To go or move. (अउयित ते)।, To speak ill. 2. To speak well. 3. To abstain from speaking. 4. To deceive. (MIZ4a) To flatter, to coax, to praise.

भड़ mfn. (-ठ:-ठा-ठ') Wickel, depravel, perverse, dishonest. m. (-ठ:) I. An umpire, a meliator, an arbitrator. 2. A rogue, a knave. 3. A blockhead, a fool. 4. An idler. 5. A false hasband or lover, one who pretends a fection to one femile wailst his heart is fixed on another. 6. Thorn apple, (Dhatura metel.) n. (-3')1. A sort of root, com nonly Tagara, 2. Saffron. 3. Iron. E. ME, to be wicked, aff. [n. (-福')]

भ्रता f. (-ता) Wickelness, depravity. E. भ्रत wicked, तल aff. ; also भ्रतल शह (इ) शहि r. 1st cl. (शहति) 1. To disease or disorder. 2. To hurt or wound. 3. To collect, to heap together.

अस r. 1st cl. (अस्ति) 1. To give. 2. To move.

अल n. (-ल) 1. Heno, (Ormabis sativa) 2. Bengal Sin', a plant from which a kind of hemp is prepared, (Crotolaria juncea and other kinds.) 3. An arrow. E. श्रुष to give, aff. अप्।