माखारचा f. (-च्या) A branch-road.

शाखाल m. (-ख:) A sort of cane : see वानीर।

माखाशिका f. (-पा)A root proceeding from a branch, as in the Indian fig, the branches of which shoot downwards to the ground and take fresh root there. E. सादा a branch, and शिका a fibrous root.

बाजिन mfn. (खो-जिनो जि) Branched, branching, having branches. (literally or figuratively.) m. (-खो)1. A tree. 2. Ve'da. 3. A follower of any vedic school. 4. An inhabitant of the northern districts bordering on India, a Turk or Tartar. 5. The name of a king. E. आखा a branch, aff. इनि ।

सान्द्रीट m. (-z:) A small tree, (Trophis aspera.) E. शाख, भोटन् aff. ; also with कन added शाखीटक m. (-क:)।

मान्य min. (न्दा: न्द्रा: न्द्रा: ) Branching, ramifying. E. भाषा a branch, (literally or figuratively,) and य aff. [aff.; also read भाषा। मान्य m. (-दः) A bull. n. (-दं) A form of metre. E. भूषा Siva, and भूष् भाषा m. (-दः) l. Ka'etike'va. 2. Gan'e's'a. 3. Fire. 4. A Muni. E. भूषा Siva, and पूज patronymic aff.

आह्यी f. (-ची) The scate fish ; also अंज्यो, &c.

साइ n. (-इ:) The sound of the conch-shell. E. मह the shell, अब aff. आहित min. (-त:-को-कं) Made from, relating to, &c. the S'ank'ha or conch. m. (-क:) 1. A shell-cutter, a worker in shells. 2. A player on the S'ank'ha, a shell-blower. E. मह the conch-shell, उन् aff.

आइंश f. (-आ) A shrub, (Abrus precatorius.)

ब्राट m. (-ट:) A garment in general. B. ब्रद -चल ।

ब्राटन mn. (-त:-नं) A petticoat. B. ब्रट्ट to go, (round the limbs,) ख ब aff. ब्राटो mf. (-ट:-टी) A petticoat. B. ब्रट्ट to praise or flatter, to go, &c. aff. ब, fem. aff डोव।

ग्रान्त n. (-ख') Wickedness, villainy. E. श्रु wicked, अन् aff.

बाड (ऋ) बाड़ r. Ist cl (बाडते) 1. To flatter, to praise, to coax. 2. To boast. 3. To float or swim.

बाङ्ब min. (-ज:-जा-ज) Abounding in fresh grass, green, verdant. B. शाद young grass, दुवच् aff., and the final changed, also शादन।

In mfn (-प:-पो-प) Made of or from Bengal flax or S'an'. mf. (-प:-पो)

1. A touchstone. 2. A whet or grindstone; 3. A weight of four Máshas. 4. A saw. n. (-पं) 1. Coarse cloth, sack-cloth, canvas. 2. A hempen garment. f. (-पो) 1. Ragged or torn raiment. 2. A new unseamed and single-breadth of cloth, given to the religious student at his investiture for his upper garment. 3. A ragged garment given to the Jaina ascetic at his initiation. 4. A small tent or screen, used especially as a retiring room for actors and tumblers, &c. 5. Gesture, gesticulation, making signs with the hands or eyes, &c. 6. A saw. 7. A touchstone. 8. A whetstone.

B. W. to give, aff. Va.; or W to sharpen, and W aff.; or W S'an', and W aff. of derivation.

बाचानीय m. (-त्:) An armourer. B. आष a whetstone, बाजीय who lives बारिय m. (-वि:) l. A plant from the fibres of which a coarse cloth is prepared, (Corehorus olistorius.) 2. A touchstone. B. अष Bengal S'an', and इस् or ईस् aff. implying descent or resemblance.

माचित mfn. (-त:-ता-तं) Whetted, sharpened. E. अप to give, क aff.

माजिन m. (न्य:) 1. A tree, (Ægle marmelos.) 2. A Muni from whom one of the three principal families of the Kanouj or Ka'nyacubja Brahmans is said to be descended. 3. A form of Agni or fire. B. प्रिकृत a saint, युज् aff. of descent, &c.

आव mfn. (-त:-वा-बं) 1. Happy, well, prosperous. 2. Feeble, thin. 3. Sharpened, whetted, sharp. 4. Handsome, bright. n. (-त) Joy, pleasure, happiness. E. श्री to reduce or diminish, aff. ता।

बातजुन n. (-म:) Gold. m. (-म:) A plant, ( Nerium odorum. ) E. सतजुन्म said to be the name of a mountain, पण aff. implying production. धातकीय n. (-मं) 1. Gold. 2. The Dhutura' plant. E. पण pleonasm, added to the last.

आवन n. (-फ्रां) 1. Withering, decaying, becoming thin or small. 2. Sharpening. B भी to wither, विश्व तङ् च, aff. ख ट।

मातपनकी f. (-की) Moonlight. ह मतपन a lotus, कन् added, and चण aff. मातमन्यन mfn. (-न:-नी-न) Relating to Indra. E. मतमन्य, and चण aff.

आतमान mfn. (-त: नी-नं) Bought with the measure of one hundred. अ. ज्ञत a hundred, सान measure, and ज्ञब् aff. [रिज्ञा crest. आतश्चिख mfn. (-ख: खी-ख) Sharp-pointed, (as the nails, &c.) इ. ज्ञात, and आतीदरी f. (-री) A woman with a small belly or waist. अ. ज्ञात, and खदर the belly, डीप aff.

मानव m. (-व:) An enemy. n. (वं) 1. Enmity, hostility. 2. A multitude of enemies. f. (-वी) Hostile. E. मन an enemy, and भूष pleonasm, or aff. of quality or number. [enemy. E. मानव, and w aff. मानवीय mfn. (-य:-या-यं) Hostile, inimical, belonging or relating to an

मार m. (-र:) 1. Mud. 2. Young grass, B. मर-पञ् aff.

मारकरित mfn. (-त:-ता-तं) Green or fresh with young grass. स. मार young grass, इरित green. [grass, जूनच् aff मारक mfn. (-ज:-जा-जं) Abounding in fresh or green grass. स. मार young

आवल mfn. (-ल: -ला-लं) Abounding in fresh or green grass. अ. आद young ज्ञान r. 1st cl. intensitive form (जीआंसति-ते) To whet, to sharpen.

भाव m. (-न:) 1. A touchstone. 2. A grindstone. f. (-नो) A sort of cucumber. E. भी to make small or sharpen, aff. ल्ब ट ; also आव। भावपाद m. (-द:) A stone for grinding sandal.

भाज mfn. (-ज: न्जा न्जा) 1. Calm, tranquil, pacified. 2. Allayed, alleviated. 3. Meck, humble. 4. Purified, cleansed, freed from, (as soil.) 5. Stilled, hushed, (as wind, &c.) m. (-जः) 1. An ascetic, one whose passions are subdued and who is engrossed by meditating on the deity. 2. One of the Rasas or conditions of feeling, delineated in poetry or the drama, tranquillity or tranquil devotion, quietism, the assiduous exercise of meditation, &c. and indifference to all objects of pleasure or pain. n. (-जः) Appeasing, pacifying. Ind. (भाजस) A prohibitive particle or interjection, implying negation, avertion, disgust, (fie! for shame! Heaven forbid!) s. भन् to be appeased, aff. ज।

यानचेतस् mfn. (-ता:-ता:-ता:) Composed, calm, unanxious. E. यान, and यानता f. (-ता) Quietness, calmness, meekness. E. यान, तन् aff.; also with ल, यानलं।

मानानव m. (-व:) Burshma, the reputed great uncle of the Pándavas. ह. भानानु a prince, and चन् aff. of descent.

भाजन m. (-नु:) The 21st sovereign of the lunar dynasty in the third age, the father of Bhi'shma by Gangá, or the Ganges personified.

E. मं good fortune, (personified,) तन the body, and the first vowel made long by special rule.

[भाज cleansed, and मज dirt.

भाजमज mfn. (-ज:-जा-जं) Exempt from soil, literally or figuratively. E.

मान्तरय mfn. (-य:-या-यं) Slackened in speed. म. मान, रय rapidity.

मानरस m. (-स:) The sentiment of quietism. [dispute, मानरिवाद min. (-द:-दा-दं) Reconciled, appeared. m. मान, and विवाद मानासन् min. (-सा-सा-स) Calm, composed, of resigned or composed spirit. m. मान, and पासन् self. [प्रविद्ध flame.

यानार्डिं स mfn. (-चि:-चि:-चि) Extinguished, put or gone out. E. बान, यानि f. (-नि:) 1. Quiet, tranquillity, stoicism, the absence of passion, and indifference to objects of pleasure or pain; it is especially applied to the tranquillity of devotion, or quietism, by which the mind is wholly fixed on the subject of its meditation or worship, and is utterly disregardless of external impressions. 2. Goodfortune, auspiciousness, felicity. 3. Rest, repose. 4. Expiatory or propitiatory rites to avert any evil. 5. Preliminary ceremonies to avert inauspicious accidents at any religious celebration. 6. Remission, alleviation, m. (-नि:) 1. The sixteenth Jina or Jaina deified sage of the present, era. 2. One of the Jaina emperors of the universe. E. सन् to be appeased, aff. निन्।

भाजिक min. (-क:-की-कं) 1. Propitiatory, expiatory. 2. Producing ease