सच r. 10th cl. (ज्ञथयति-ते) 1. To be weak, to be relaxed, loose, flaccid.

ञ्चच mfn. (-च: चा-च') 1. Loose, flaccid, relaxed. 2. Dishevelled, (hair. 3. Untied, unfastened. E. স্বয় to be relaxed, aff. মৰ। ञ्चाख न्ह) ञ्चाख r. 1st cl. (ज्ञाखित) To pervade.

बाच (ऋ) साब r. 1st cl. (सावते) 1. To praise, to eulogise. 2. To flatter, to coax, to wheedle, (with a dat.) 3. To boast, (with an inst.)

स्राचा f. (-चा) 1. Praise, flattery, eulogium. 2. Service, obedience. 3. Wish, desire. 4. Self-praise. E. जाच to praise, affs. पड़ and टाप्। ञ्चाचित mfn. (-त:-ता तं) Praised, commended. E. ञ्चाच to praise, त्र aff. স্থাত min. (-আ:-আ-অ) Venerable, respectable, praise-worthy, entitled

to praise or veneration. E. ज्ञाचा praise, यत् अधि.

विक m. (-क:) 1. A servant, a slave. 2. A blackguard. 3. A lecher, libertine or debauchee. n. (-क्) Astronomy, or astrology. E. श्लिष to embrace, Unadi aff. and a substituted for the final.

श्चित m. (-का:) 1. A servant. 2. A libertine.

श्चित्र (जि चौज़) श्चित्रज्ञ r, 4th el. (श्विचिति) r. 1st el. (श्विचिति) I. To embrace. 2. To adhere or cling to. 3. To unite, to join or connect. With डव and जा, To embrace. With वि, 1. To burst. 2. To be separated. With बन, To cling to. r. 10th el. (श्व वयति-ते) To connect. (उ) श्विष r. 1st cl, (श्रेषति) To burn, we and ziy affs.

श्चिषा f. (-पा)1. Embracing, an embrace. 2. Clinging. E. श्चिष् to embrace, श्चिष्ट mfn, (-ए:-ए:-ए) 1. Embraced. 2. Touched by, clung or adhered to. 3. Leaving on. 4. Susceptible of a double interpretation, (in rhetoric.) E. স্থিত্ to embrace, ন aff.

Tife f. (-fe:) 1. Adherence. 2. Embrace.

श्चिषत् min. (-ष्यन्-ष्यनी-ष्यत् ) Embracing, clinging, adhering to, being in close contact with. E. श्विष् to embrace, श्रद aff.

जीपद n. (-दं) Morbid enlargement of the legs, elephantiasis. [duction. क्षीयदम्भव m. (-व:) The mango-tree. E. स्वीपद swelled leg, and प्रभव pro-श्रीपदापड m. (-इ:) A plant, (Nageia putranjiva.) E. श्रीपद, अपड removing. ज्ञील mfn. (-ल:-ला-लं) Prosperous, fortunate, affluent, happy. स. ज्ञी good fortune, लच् poss. aff., and र changed to ल : see क्रील।

चंद m. (-प:) 1. Union, junction, the proximity of contact. 2. Association, society, presence. 3. Embracing, an embrace. 4. Adhering or clinging to, &c. 5. A figure of rhetoric, choice or connection of words so as to admit of a double interpretation, a species of paronomasia or pun. E. ञ्चित् to embrace, aff. चञ्च।

ब्रोभन m. (-क:) Phlegm, the watery or phlegmatic humour. B. श्रीभन् the same, जन pleonasm.

ब्रेसच mfn. (-च:-चा-च) Removing phlegm. f. (-चा or ची) 1. Arabian jasmine. 2. A flower, (Pandanus odoratissimus.) f. (-ज्ञो) Hogweed. ह. स्रोम phlegm, and च removing, fem. aff. टाप् or डीप्। [न born. स्थे भन min. (-ज: जा-जं) Produced or proceeding from phlegm. E. संभन, ञ्च चर्च min. (-च:-चा-च') Phlegmatic, f. (-चा) A plant, (Justicia adhena-

toda, &c.) E. सं पान the humor, and न aff.

जियन m. (-पा) The phlegmatic humour, one of the three principal humours or fluids of the body. E. THE to embrace or adhere to, (the body,) aff. मनिन ।

श्रोचल mfn. (-ल:-ला-लं) Phlegmatic, abounding or affected with phlegm, &c. m. (-ज:) A plant, (Cordia latifolia,) ह. अंभ phlegm, [phlegm, & destroying.

क्षेत्रह m. (-इ:) A medicinal plant, commonly Ka'ya-p'hal. E. क्षेत्र श्रोपात m. (-त:) A small tree, (Cordia latifolia.) E. स्रीमन् phlegm, चत् to go, (to remove,) aff. अच् ; also with कन् added स्त्री सातक।

द्वीचक min. (-क:-को-कं) Allaying or exciting, phlegm, phlegmatic. E. श्रेषन् phelgm, उञ् aff.

ञ्जीक (ऋ) होत r. lst. cl. (ङ्मीकते) 1. To put together, to compose, as verses, 2. To heap together, 3. To acquire. 4. To relinquish.

ञ्चीक m. (-क:) 1. A verse, a stanza. 2. A stanza written in Anush-

tub'h metre. 3. Praising, praise. 4. An object of praise. 5. A proverb, a saying. 6. Fame, celebrity. E. स्त्रीक to compose, (as verses,) aff. अच् ; according to the Ra'ma'yan'a, irrly. derived from शोक sorrow: the first verse ever composed, having been the involuntary expression of Va'lmi'ki's grief at beholding a bird killed by a fowler.

श्रीकल n. (-ल') Versification. E. ल added to the last. ञ्चीष (ऋ) ञ्चोष r. lst cl. (ञ्चोषति) To heap together, to collect or व:बेयन mfn. (-स:-सा-सं) Happy, prosperous. n. Adv. (-सं) Happy, well, right. Subst. 1. Happiness, prosperity. 2. BRAHMA', the Supreme Being. E. यस particle, implying happiness, त्रेयस best, excellent, and a final un or vowel added to the compound.

वक् (इ) विक r. lst cl. (ब्रहते) To go, to move. [with. यकोडिन् m. (-डी) A dog-feeder or trainer. B. य and कोडिन् who plays ষুন্ (ছ) স্থানি r. lat cl. (হছানি) To go or move.

श्रमच m. (-च:) A pack or number of dogs. E. श्र a dog, and नच a troop. स्माजिक m. (-का:) A hunter, mf. (-का:-का) 1. A dog-feeder. 2. One carried by dogs. E. श्व a dog, गच a number, उन् aff. শ্বन r. lst cl. (श्वनते) (इ) श्वनि (श्वन्ते) 1. To go, to move. 2. To be opened, यज्र. lst cl. (श्वजते) also (इ) श्वजि (श्वञ्जते) To go, to move.

श्वठ r. 10th cl. (श्वठयति-ते) 1. To go, to move. 2. To adorn, to accomplish. (স্বাত্ত্ববি-ন)(ছ) স্বৃত্তি (স্বন্ত্ত্বনি-ন) 1. To finish, 2. To leave defective or unfinished. 3. To go, to move. 4. To Speak ill. (श्वदयति) 1. To speak amiss. 2. To speak well, 3. To abstain from speaking: see ws. बदंद्रा f. (-पूर) l. A dog's tooth. 2. A fruit, (Flacourtia cataphracta.) ह.

म for मृन् a dog, दंश a tooth.

अधृत m. (-तं:) A jackal. E. सन् a dog, and धूर्त a cheat.

ञ्चन् m. (-ञ्चा-ञ्चानी-ञ्चान:) Accu. plu. (-श्चन:) A dog. f. (-श्चनी) A bitch. E. ज्ञि to increase, Una'di aff. कनिन्, form irr.

चनर m. (-र:) A currish fellow. [dog, fang night. श्रानिम nf. (-मं-मा) A night on which dogs bark and howl. ह. श्र for श्रुन् a अपच mf. (-च:-चा) 1. A man or woman of a low and degraded caste. 2. A dog-feeder or keeper, в. अन् a dog, पच् to cook, (for his food,) or

to cherish as his property, and अच् aff.; also with किए aff. अपच् m. (-पक्) and with घञ aff. श्वपाक।

अपद n. (-हं) 1. A dog's foot. 2. A mark like one, to be branded on the forehead of a thief. E. य, and पद a foot.

अपाक m. (-क:) A man of a degraded and outcaste tribe, the son of au Ugra woman by a Kshettri' male, and classed with the Chan'da'la, with whom he is ordered to live out of the town, to feed from broken vessels, and wear the clothes of the dead; to possess no other property than asses and dogs, and to be excluded from all intercourse with other tribes; he can only be employed as public executioner, or to carry out the bodies of those who die without kindred. E. श्व a dog, पच् to cook, (to feed on or to cherish,) aff. घष : see म्रपच।

अफल n. (-ल') The lime or citron. E. म for मृन् a dog, and फल fruit. स्रभीत m. (-त:) A jackal. E. स्रन् a dog, and भीत afraid of.

युव r. 10th cl. (युवयति-ते) 1. To live in misery or distress. 2. To go, to move. 3. To make a hole, to pierce or perforate.

मुस n. (-स') A hole, a gap, a chasm. E. मुस to pierce, aff. सच् ; or मु a dog, स to cherish, aff. क।

खयथ m. (-च:) Swelling, intumescence. E. चि to swell, aff. चय प्। सुयौचि f. (-चि: or ची) Sickness, disease. E. ऋ to increase, Una'di aff.

सुत्ते r. 10th cl. (स्वत यति) 1. To live in misery or distress. 2. To go, to ञ्चल ्र. 1st cl. (श्वनति) To run, to go quickly.

श्रुलक r. 10th cl. (श्रुलक्यति-ते) To speak, to narrate.

ञ्चल r. 1st cl. (श्वज्ञति) To run, to go fast or quickly.

श्ववत् Ind. Like a dog, cur-like. ह. स, वति aff.