

सखीन n. (-नं) One of the modes of flight attributed to birds, perching, alighting. E. सम् before खी to fly, aff. क्, form irr.

सत् mfn. (-सन्-सती-सत्) 1. True. 2. Good, virtuous. 3. Being, existing. 4. Excellent, best. 5. Venerable, respectable. 6. Wise, learned. 7. Firm, steady. 8. Right, proper. f. (-सती) 1. A virtuous wife; in ordinary use applied especially to the wife, who burns herself with her husband's corpse. 2. The goddess UMA'. 3. A fragrant earth, commonly Surat-earth. 4. A species of the Pratishtha' metre. n. (सत्) 1. The true God, the always present and all-pervading spirit. 2. That which really is, entity, existenee, essence. 3. Truth, reality. 4. That which is good. m. (-सन्) A virtuous man. Ind. (सत्) In composition, a particle of reverence or respect, implying, good, fit, &c.; as सत्कि, या virtue, doing what is right, &c. E. षच् to be, aff. of the participle of the present tense श्रुट्।

सतत mfn. (-तः-ता-तं) Eternal, continual. n. Adv. (-तं) Eternally, continually. E. सम् before तन् to spread, aff. क्, and the स rejected optionally. [nature.]

सतत्त्व n. (-त्त्व) Natural property, nature. E. स for समान universal, तत्त्व

सतानन्द m. (-न्दः) The sage GAUTAMA, the author of the Nya'ya or logical philosophy. E. सत् the good, and आनन्द who delights.

सति f. (-तिः) 1. End, destruction. 2. Gift, giving, donation. E. षच् to give or षो to destroy, क्तिन् aff.; also सति।

सतीत्व n. (-त्व) Virtuousness or purity in a wife. E. सतीः see सत्, and त्व aff.; also with तत्, सतीता।

सतीन m. (-नः) 1. Pease, or a particular kind of pulse. 2. A bamboo. E. सति, from सत् being life, इन् master; with कन् added सतीनक।

सतीनक m. (-कः) Pease; also सिसीनक, and सतीलक, &c.; see the last.

सतीर्थ m. (-र्थः) A fellow student, the pupil of the same spiritual preceptor. E. स for सह same, तीर्थ a teacher. [तीर्थ्य a teacher, यत् aff.]

सतीर्थ्य m. (-र्थ्यः) A fellow student; see the last. E. स for सह the same,

सतील m. (-लः) 1. A bamboo. 2. Air, wind. mf. (-लः-ला) Pease, pulse, or a particular kind, called Teora'. E. सती, लच् to make, aff. ड।

सतीलक m. (-कः) Pulse in general, or a particular sort. E. सतील wind, क्ते to utter, aff. ड; also सितोलक, सतीनक, सातीलक।

सदृष् mfn. (-दृष्ट्) 1. Thirsty, greedy, cupidinous. 2. Thursty, (literally.) E. स for सहित with, दृष् thirst, literally or figuratively.

सतेर m. (-रः) Husk, chaff. E. सन्, एर aff; the न is changed to त।

सत्कदम्ब m. (-म्बः) A tree, (Nauclea cordifolia.) E. सत् good, कदम्ब the Cadamba-tree,

सत्कर्मन् n. (-र्मन्) 1. A good act, piety, virtue. 2. Hospitality. 3. Funeral obsequies. 4. Expiation. E. सत् and कर्मन् act; also सत्कि, या, &c.

सत्काञ्चनार m. (-रः) A sort of ebony: see रत्नकाञ्चन।

सत्काण्ड m. (-ण्डः) A hawk, a kite.

सत्कार m. (-रः) 1. Reverence, respect. 2. Hospitable treatment or reception. 3. Care. 4. A meal. 5. A festival. E. सत्, कार making.

सत्कृत mfn. (-तः-ता-तं) 1. Worshipped, adored. 2. Respected, revered. 3. Welcomed, saluted. 4. Entertained, treated with hospitality. 5. Done rightly or properly. n. (-तं) 1. Hospitality. 2. Respect. 3. Virtue. m. (-तः) S'iva. E. सत् excellent, and कृत made.

सत्कृतिः f. (-तिः) 1. Doing good, acting properly, virtue, morality, &c. 2. Treating with respect. E. सत् good, and कृति act.

सत्कृत्य Ind. Having treated with respect, &c. E. सत्, कृत्य having made.

सत्कि या f. (-या) Funeral or obsequial ceremonies. 2. Any purificatory ceremony. 3. Doing good, charity, virtue, &c. 4. Worship, homage. 5. Respectful treatment. 6. Salutation, welcome, courtesy. 7. Hospitality. E. सत् good, and क्रिया act.

सत्कृत् mfn. (-तः-ता-तं) 1. Best, excellent. 2. Very venerable or respectable. 3. Most virtuous. E. सत् good, and कृत्य aff.

सत्ता f. (-ता) 1. Being, existence. 2. Goodness, excellence. 3. Reality. E. सत् being, तत् aff. of the abstract; also सत्त्व।

सत्त n. (-त्त) 1. Sacrifice, oblation. 2. A long sacrificial session lasting from 13 to 100 days. 3. Good conduct. 4. Liberality, munificence. 5. Covering, clothing, concealing. 6. Fraud, roguery, cheating. 7. A wood, a forest. 8. Wealth. 9. A house. 10. A tank, a pond. m. (-त्तः) SATRA'JIT the father of SATYABHA'MA'. E. सद् to go, Una'di aff. तन् or द्; in writting, one त may be omitted, and it occurs, सत्त।

सत्तशाला f. (-शाला) An apartment in which Bráhmans or mendicants, &c. are presented with food and gifts. E. सत्त giving, and शाला a house.

सत्ता Ind. With, together with. E. सत् for सह with, ता to preserve, aff. क्तिप्; also written, सत्ता।

सत्ति m. (-त्तिः) 1. A cloud. 2. An elephant. 3. A victor, a conqueror. E. वद् to go, or waste, to destroy, &c., Una'di aff. ति।

सत्तिन् m. (-त्तिन्) 1. A liberal house-keeper, one constantly performing sacrifice and distributing alms. 2. An ambassador, an agent residing in a foreign country. 3. A priest superintending or performing a sacrifice. E. सत्त munificence, &c., इनि aff.

सत्त्व n. (-त्त्व) 1. One of the three Gun'as or properties of man and nature; the quality of excellence or goodness: that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the person, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the thing, pure, mild, &c. 2. Substance, thing, either elementary substance, as, earth, air fire, &c., or anything of which some property may be predicated. 3. Mind, intellect. 4. Nature, natural, property or disposition. 5. Vigour, power. 6. Strength. 7. Self-possession or command. 8. Breath. 9. Being, existence. 10. Essence, substance. 11. Wealth. 12. Certainty. 13. Life, the principle of being. 14. A substantive, noun. 15. A demon, a goblin. mn. (-त्त्वः-त्त्व) 1. An animal, a being. 2. An embryo. E. वद् to perish, aff. लत्; or सत् being, good, excellent, &c., ल aff. of the abstract: one त being rejected also, it is read सत्त्व। [attribute.]

सत्त्वगुण m. (-गुणः) The property of goodness: see the last. E. सत्त्व, गुण

सत्त्वता f. (-ता) Purity, goodness, the existence of the Satwa-Gun'a, or property of truth and virtue, &c. E. तत्त्व added to the last.

सत्त्वभ्रंजय mfn. (-यः-या-यं) Frightening animals, making them tremble. E. सत्त्व, and एच् to shake, लृच् aff.

सत्त्ववत् mfn. (-वान्-वती-वत्) 1. Pure, virtuous, endowed with the quality of goodness. 2. Natural. 3. Existent, &c. E. सत्त्व and मतुप् aff.

सत्त्वविहित mfn. (-तः-ता-तं) 1. Done spontaneously or naturally. 2. Virtuous, upright. E. सत्त्व, and विहित effected.

सत्त्वसंघ्न m. (-घ्नः) 1. Universal destruction. 2. Loss of vigour.

सत्त्वसंशुद्धि f. (-द्धिः) Purity of nature or disposition. E. सत्त्व, संशुद्धि purity.

सत्त्वसम्पन्न mfn. (-न्नः-न्ना-न्नं) 1. Equable, even-minded, neither elated by prosperity nor depressed by misfortune. 2. Good, excellent. E. सत्त्व the good quality, and सम्पन्न endowed with.

सत्त्वसार m. (-रः) 1. Essence of strength. 2. A most powerful person.

सत्त्वस्थ mfn. (-स्थः-स्था-स्थ) 1. Excellent, holy, pure. 2. Being or existing in the nature of things. 3. Animate, inherent in animals. E. सत्त्व, स्थ what stays or is. [अनु रूप conformable to.]

सत्त्वानु रूप mfn. (-पः-पी-पं) According to nature or natural quality. E. सत्त्व, सत्त्वानु रूप m. (-रुपः) Natural energy or perseverance. E. सत्त्व, रुपाद् effort.

सत्त्वान n. (-त्त्व) The new leaf of a water-lily. E. सत्त्व good, and पत्र a leaf.

सत्त्वय m. (-यः) 1. A good road. 2. Correct or virtuous conduct, doctrine, &c. E. सत्त्व good, पथ a road.

सत्त्वरिग्रह m. (-हः) Acceptance of gifts from proper persons. E. सत्त्व, and परिग्रह acceptance. [पशु an animal.]

सत्त्वयु m. (-युः) An animal fit for a sacrifice, a victim. E. सत्त्व good, and युवाद् n. (-व) A worthy or virtuous person. E. सत्त्व, and पात्र a person.

सत्त्वानवर्ष m. (-वर्षः) Judicious liberality bestowing favours on the worthy. E. सत्त्वान, वर्ष raining.