सहिष्ठ f. (-ष्ठा) Adj. Mightiest, very powerful. सहिषा mfn. (-ण:-ण:-ण) Patient, enduring, resigned. E. वह to bear, इस्च सहित्यता f. (-ता) 1. Patience, resignation. 2. Ability to support. B. तल् affix of the abstract, added to the preceding. सङ्दि m. (-दि:) The sun. f. (-दि:) The earth. n. पड़ to bear, उदिन Una'di बहृद्य mfn. (-व:-या-यं) 1. Good-hearted. 2. Sincere. 3. Appreciative, m. (-a:) 1. A Pandit, a learned man. 2. A man of taste, a critic. E. & with, gga a heart. सहज्ञेख f. (-खा) Questionable. n. (-खं) Questionable food. बहेल min. (-ख:-बा-कं) Sportive, playing. स. स with, हेल sport. बहोति f.(-कि:) 1. A figure of rhetoric; either the employment of a word in a double meaning, or connecting different circumstances in one sentence by the use of the term us with, along with. 2. Speaking at the same time. s. us with, sfa saying. बहोटन m. (-ज:) A hut of leaves, &c., inhabited by ascetics. बहोद m. (-द:) l. The son of a woman pregnant at the time of her marriage. 2. A thief caught with stolen property. E. सह with, जुड़ा a bride; or with, siz stolen goods. सहोदन m.(-ज:) The son of a woman pregnant at the time of marriage. E. स with, जडा a bride, ज born. बहोदर m. (-र:) A brother of whole blood, one by the same father and mother. E. सह with, खदर the belly. सहोदित mfn.(-त:-ता-तं) Said or declared, comprehensively or collectively. E. सह with, डदिव said. सहोबल n. (-लं) Violence, aggression. E. सहस and बल, both meaning बहोर m. (-र:) A saint, a pure or pious man. f. (-रा) Good. E. सह, श्रोरन् Una'di aff. सहीषित mfn. (-त:-ता-तं) Dwelling or abiding with, being together with. ৰৱা mfn. (- অ:-আ-ভা) 1.To be borne or suffered. 2. Equal or adequate to. 3. Sweet, agreeable. 4. Powerful, strong. n. (-a') 1. Health, convalescence. 2. Assistance. m. (-ম্ব:) One of the seven principal ranges of the mountains of India; the mountainous country on north-west side of the Peninsula or towards Poonah, &c., and

[power, strength. E. सह, उवित abiding. in which the river Goda'vari takes its rise. B. पह to bear, aff. यत्। सा f. (-सा) 1. A name of LAKSHMI'. 2. The goddess GAURI'. 3. She, (the third personal feminine pronoun or the feminine inflection of that, &c.) ह. जी to destroy, &c., aff. इ।

गंख mfn. (-ख: खी-ख') See गाङख। सांयातिक m. (-क:) A voyaging merchant, one who trades by sea, &c. E. संयावा travelling together, उज aff. [E. संयुग war, खन aff. सांयुगीन m. (-न:) An able leader, a soldier skilled in war. f. (-ना) Warlike. सारादिय n. (-एं) 1. Shout, acclamation, the calling out of a number of people together. 2. Crying or complaining aloud. B. सम् together, रादिन who calls or cries, पण added. सांवत्सर mfn. (-र:-रो-र) Annual, perennial. m. (-र:) An astrologer. E.

संतत्सर a year, पण aff. सांवलारिक mfn. (-क:-की-कं) Yearly, annual, relating to a year, produced in a year, &c. E. संवत्सर a year, and उच्च aff.

हांबादिक m. (-क:) 1. A logician. 2. A controversialist. f. (-को) 1. Con-

. troversial. 2. Colloquial. E. सांबाद dispute, ৱেজ্ aff.

सांब्रतिक f. (-की) Phenomenal, illusory.

मांच्यिक mfn. (-क:-को-कं) 1. Dubious, doubtful.2. Uncertain,irresolute, in doubt. E. संश्य doubt, उञ् aff. [and da aff. शंसादिक mfn. (-क: की-कं) Worldly, of or belonging to the world. ह. संसाद, sifसिंदिक min. (क:-की कं) 1. Spontaneous, effected naturally. 2. Innate. 3. Effected by supernatural means. E. संसिदि perfection, उज् aff.

मंस्यानिक m. (-कः) A countryman, an inhabitant or native of the same place. E. सम् together, खान place, उन aff.

अंसाविष n. (-पं) A general stream or flow.

गंदननिक f. (-की) Relating to the body, corporeal.

साजम Ind. 1. With, together with. 2. Simultaneously. E. स for सुद् with, was to go, was aff.

साजला n. (-लां) The whole, the entire, all. E. संजब all, and अञ् aff. साकाङ mfn. (-ङ:-ङ्गा-ङ') Wishing, desirous. E. स with, श्राकाङ्ग desire.

साकार mfn. (-र:-री-रं) Having form or shape. s. स with, आकार form.

साकृत mfn. (-त:-ता-तं) 1. Significant. 2. Wanton. E. स with, पाकृत meaning, wish.

साकृतिकाता. (-तं) A wanton glance. B. साकृत, and कित a smile.

सानेत n. (-तं) The city Ayodhya', or ancient Oudh.

सात स m. (-न:) Barley. n. (-नं) A quantity of fried grain, &c. E. सत्त fried or parched grain ground, and 35 aff.

बाबात Ind. 1. Before, in presence, in sight. 2. As, like. 3. Actually in person. 4. Evidently, manifestly, directly. E. स for सह with, अव the eye, अत् to go or to be, aff. किए; or सह अज्ञित अज-आति सादेश:।

साचात्कार m. (-र:) 1. Causing to be visibly present. 2. Making evident to the senses. 3. Actual feeling. लि, साचिल'।

साचिता f. (-ता) Evidence, testimony. z. साचिन्, and तज् aff.; also with साचिन् min. (-ची-चिपी-चि) 1. Witnessing, seeing, an eye-witness. 2. Attesting, testifying, evidence. m. (-1) A witness, (in law.) E. 4 for as with, (in presence of, ) was the eye, sa aff.

साचिपरीचा f. (-चा) Examination of a witness' credibility. E. साचिन. and परीचा trial ; also साचिपरीचयं।

साचिमावित mfn. (-त:-ता-तं) Made known by testimony. E. साचिन, and भावित caused to be perceived or known. [and मन्प aff. साचिमत mfn. (-मान-मती-मत्) Having or requiring evidence. E. साचिन, साचित्रचय mfn. (-ण:-णा-णं) Defined or proved by testimony. E. साचित्, and ज्वप a mark.

साच्य n. (-च्य') Testimony, evidence. E. साचिन, and घड aff.

साद्यभाव m. (-व:) Absence or deficiency of witnesses or testimony. E. साचिन, and अभाव non-existence.

साबिय mfn. (-य:-यौ-यं) Friendly, amicable. B. सखि a friend, टज aff.

साख n. (-खं) Friendship. E. सांख a friend, यज aff.

सागर m. (-र:) 1. The ocean. 2. A sort of deer. 3. The number "four." 4. The number "seven". E. सगर a king and अप aff.; to bathe the bones of SAGARA's 60,000 sons the Ganges is said to have been led by BHAGI'RATHA, his great-great-grandson, to the ocean, at the place now called Ganga'-Sa'gar. [going to.

सागरनामिनी f. (-नी) A river in general. E. सागर the ocean, गामिनी सागरनेनि f. (-नि:) The earth. E. सागर the sea, and नेनि a circumference; surrounding the earth.

सागरमेखला f. (-ला) The earth. E. सागर the ocean, and मेखला a zone.

सागराब्दा f. (-रा) The earth. E. सागर the ocean, प्रवर vesture. [abode. सागरालय m. (-य:) VARUN'A, deity of the water. B. सागर the ocean, आलय सागरीत्य n. (-त्यं) Sea-salt. E. सागर the sea, उत्य produced.

साचित m. (-तः) A householder who maintains a sacred fire. E. स with, अग्नि fire, कप aff.

साइयं n. (-यं) 1. Mixture, blending. 2. The concurrence of various properties in one subject. E. सुदूर mixing, अब aff.

साइन min. (-ल:-ला-लं) Effected or produced by addition, collection, &c. B. सङ्ख collection, aff. प्या

साइ र mfn. (-र:-रा-र) Budding, in bud. B. स with, पहर a bud.

साङ्गतिक f. (-की) Conventional, indicatory, symbolical.

साङ्ग पिक min. (-क:-की-क) Short, summary, concise, contracted, abridged. B. सङ्घ प abridgment, उक् aff.

साङ्ख्य mfn. (-इच्छा-इच्छी-इन्छ) 1. Numeral, relating to number. 2. Deliberating, reasoning. 3. Rational, discriminative. m. (-ছ্ভা:) 1. The Sánk'hya system of philosophy, originally to the Muni KAPILA, and so called as enumerating twenty-five Tatwas or true principles; its object is to effect the final liberation of the twenty-fifth Tatwa, viz.