

तिकाग्रह n. (-इ) A part of a house appropriated to the women, or to a lying-in woman especially. E. सूतका or सूतिका a lying-in woman, and ग्रह house or room; hence also सूतकाग्रह n. (-इ)।  
 तिकाभवन n. (-न) The lying-in chamber; see the last. E. सूतिका a lying-in woman, and भवन a house.  
 तिकारीग m. (-ग) Puerperal sickness.  
 तिकावष्टी f. (-ष्टी) A particular goddess worshipped on the sixth day after child-birth.  
 तिग्रह n. (-इ) The lying-in chamber; see सूतिकाग्रह. E. सूति delivery, child-birth, ग्रह a house.  
 तीग्रह n. (-इ) The lying-in chamber. E. सूति delivery ग्रह a house, the vowel made long; see सूतिकाग्रह। [month; also सूतिमास।  
 तीमास m. (-स) The last month of pregnancy. E. सूति delivery, मास कार n. (-र) Snorting, roaring, any sound expressive of impatience or aversion. E. सूत् imitative sound, and कार making.  
 तर mfn. (-र-रा-रं) 1. Superior. 2. Northern. E. सु very, उत्तर beyond.  
 धान mfn. (-न-ना-नं) Dexterous, clever. n. (-नं) Good effort or exertion. E. सु well, उत्थान exertion.  
 धर n. (-रं) Distilling spirits. E. सु + उत् + धृ-च्।  
 धा f. (-त्वा) 1. Religious bathing, ablution, preparatory or subsequent to a sacrifice. 2. Drinking the juice of the acid Asclepias at a sacrifice. E. सू to bear, (fruit or offspring,) क्वप् aff., तुक् augment, and टाप् fem. aff.; also सुत्वा।  
 ध्याशौच n. (-शौ) Impurity from child-birth, continuing for ten days, or if in consequence of a miscarriage, for as many days as months have passed since conception. E. सूति child-bearing, शौच impure।  
 धृ r. 10th cl. (सूत्रयति-ते) 1. To bind, to thread, to string. 2. To write in the form of a concise rule. 3. To plan, to systematize. 4. To unbind, to loosen.  
 धृ n. (-नं) 1. A thread in general. 2. A rule, a precept, in morals or science; a short, obscure, and technical sentence, enjoying some observance in law or religion, or intimating some rule in grammar, logic, &c.; in each case it is the fundamental and primitive part of Hindu learning, and is the form in which the works of the early and supposed inspired writers appear; the ingenuity and labour of subsequent authors having expanded and explained the original Su'tras in various commentaries and glosses. 3. An opinion or decree, (in law.) 4. A string, a collection of threads, as that worn by the three first classes, &c. 5. The string or wire of a puppet. 6. A fibre. E. धृ to sew, धृन् Una'di aff., and इत् changed to ऊ; or सूत्र to string, च्च् aff.  
 धृकण्ड m. (-ण्ड) 1. A Bra'hman. 2. A wagtail. 3. A dove, a pigeon. E. सूत्र a thread, and कण्ड throat.  
 धृकर्मन् n. (-न्) Carpentry.  
 धृकोण m. (-ण) A small hour-glass-shaped drum, struck by a string and button fastened to it. E. सूत्र a string, and कोण corner; also with कन् added, सूत्रकोणक m. (-कः)। "उमरु।" [in weaving.  
 धृगण्डिका f. (-का) A stick used in spinning the threads to be employed  
 धृग्रह mfn. (-ह-हा-हं) Who holds thread, &c. E. सूत्र, ग्रह to take, च्च् aff. [&c. E. सूत्र, ग्रह to take, च्च् aff.  
 धृग्रह mfn. (-ह-हो-हं) Who or what takes, but does not hold thread,  
 धृचरण n. (-च) Name of a class of charanas or Vedic schools that introduced various Su'tra works.  
 धृच n. (-च) 1. Arranging, putting in order. 2. Stringing. 3. Arranging in aphorisms. E. सूत्र used as a verb, छद् aff.  
 धृचन्तु m. (-न्तु) A thread. E. सूत्र a thread, तन्तु the same.  
 धृचतुटी f. (-टी) A distaff, a spindle. E. सूत्र a thread, तनुटी a spindle.  
 धृचरिद्रता f. (-ता) Panoity of fibres or threads.  
 धृचर m. (-र) A stage-manager; see the next.  
 धृचर m. (-र) 1. The principal actor or manager of a company, and

chief interlocutor in the prologue or prelude to a drama. 2. A carpenter. 3. The author of a set of rules or axioms. 4. INDRA. E. सूत्र a rule, &c., and धर who holds; also सूत्रर and सूत्ररन्।  
 धृचरिद्रक m. (-कः) Name of one of the three collections of Bud'dhistic writings.  
 धृचपुष्प m. (-पु) The cotton-plant. E. सूत्र thread, पुष्प a flower.  
 धृचभिद्र m. (-भिद्र or -भित्) A tailor. E. सूत्र thread, भिद्र who breaks or cuts.  
 धृचमध्यम् m. (-भू) Incense. E. सूत्र thread, मध्य amidst, and भू born.  
 धृचयन्त्र n. (-न्त्रं) 1. A shuttle, a thread-machine. 2. A weaver's loom. E. सूत्र a thread, and यन्त्र a machine.  
 धृचला f. (-ला) A spindle or distaff. E. सूत्र thread, ला to get, affs. च्च् and टाप्।  
 धृचवीणा f. (-वा) A sort of lute. E. सूत्र a thread, and वीणा a lute.  
 धृचवेदन n. (-नं) A weaver's shuttle. E. सूत्र thread, वेदन surrounding.  
 धृचामन् m. (-न्ना) The soul. Adj. Having the nature of a string.  
 धृचामन् m. (-न्ना) INDRA. E. सु well, च्च् to preserve, मनिन् aff., and the vowel of the prefix optionally made long; also सुचामन्।  
 धृचाली f. (-ली) A necklace or chain worn round the neck. E. सूत्र a thread, चाली a line.  
 धृचिका f. (-का) A kind of dish.  
 धृचित mfn. (-त-ता-तं) 1. Arranged, methodised. 2. Ruled, directed in Su'tras. 3. Strung. E. सूत्र used as a verb, क्त् aff.  
 धृचिन् mfn. (-नो-निचो-नि) Having threads, rules, &c. m. (-नी) A crow. E. सूत्र a thread, इनि aff.  
 धृच m. (-दः) 1. A cook. 2. Sauce, seasoning. 3. A made dish, anything seasoned. 4. Split pease. 5. Mud, mire. 6. Destroying, massacre. 7. Distilling. 8. A well, a spring. 9. Sin, fault. E. धृच् to leak or distil, affs. च्च् or च्च्।  
 धृचकर्मन् n. (-न्) Cookery.  
 धृचम mfn. (-त-ता-तं) Well or entirely given. E. सु, दत्त given, form irr.  
 धृचन mfn. (-न-नो-नं) 1. Destructive, destroyer. 2. Dear, beloved. n. (-नं) 1. Destroying, killing. 2. Assenting to, promising. 3. Ejecting, throwing away. E. धृच् to injure or kill, aff. छद्।  
 धृचशाला f. (-ला) A kitchen. E. सूच् a cook, शाला a hall.  
 धृचशालक m. (-कः) Superintendent of the kitchen. E. सूच् a cook, शालक superintendent.  
 धृचिन् mfn. (-नो-निचो-नि) Destroyed, killed. E. धृच् to destroy, क्त् aff.  
 धृचिन् mfn. (-नो-निचो-नि) Destroyer, destroying. E. धृच्, छद् aff.  
 धृच mfn. (-न-ना-नं) 1. Blown, budded, (as a flower.) 2. Empty, vacant, (probably for धृन् or धृत् in this sense.) 3. Born, produced. n. (-नं) 1. Bringing forth, (as young,) parturition. 2. A flower. 3. A bud. f. (-ना) 1. A daughter. 2. The uvula. 3. A shambles, a slaughter-house. 4. A place or utensil in a house, where, or by which, insects may be killed, as the hearth, the slab, the pestle and mortar, the broom, and the water-pot; see पद्यसूना. 5. Hurting, injuring. 6. Inflammation of the glands of the neck. 7. A zone, a girdle. 8. A ray. 9. A river. 10. Mumps. 11. The sale of flesh. E. धृच् to bear, &c., aff. क्त्; or धृच् the same, न Una'di aff.  
 धृचरी f. (-री) A respectable woman.  
 धृचवत् mfn. (-वान्-वती-वत्) 1. Budding. 2. Bearing. E. धृच् to bear, क्वत् aff.  
 धृचिन् m. (-नो) 1. A butcher. 2. A hunter, one who practises the death of animals. E. सूना a slaughter-house, इनि aff.  
 धृच m. (-नु) 1. A son. 2. A younger brother. 3. The sun. 4. A daughter's son. 5. A child, offspring. 6. The Arka-plant. f. (-नुः or -नु) A daughter. E. धृच् to bear, (as children,) तुक् Una'di aff.  
 धृचत mfn. (-त-ता-तं) 1. True and agreeable. 2. Fortunate, auspicious. 3. Dear to, beloved by. 4. Kind, sincere, gentle. n. (-तं) Agreeable discourse or speech, but also true. E. सु well, वत् to dance, (or excel,) च्च् aff., and the vowel of the prefix made long.  
 धृचद mfn. (-द-दा-दं) Mad, crazy, insane. E. सु much, उन्मद mad.  
 धृचद mfn. (-द-दा-दं) Mad, insane. E. सु much, उन्मद madness, (whose.)