

सौरिक न. (-नं) Sapphire.

सौरिक f. (-यो) Adj. 1. Solar. 2. Suitable to the sun.

सौर्य f. (-या) Adj. Solar, belonging to the sun.

सात्वत् न. (-त्वं) 1. Easiness of attainment. 2. Feasibility, facility.

सौलिक म. (-कः) A copper-smith, more usually शौलिक ।

सौत्र न. (-वं) An edict, &c., in general. f. (-त्री) 1. Relating to one's own property. 2. Belonging to heaven. E. स्व own, proper, and चष् aff.

सौवर्णिक Adj. Belonging to one's own village.

सौवर mfn. (-रः-रौ-रं) 1. Produced or existing in a note of music, relating to it, &c. 2. Treating of accents. 3. Relating to sound. E. स्वर a note, &c., चष् aff.

सौवर्चल न. (-लं) 1. Sachal-salt. 2. Natron, alkali. f. (-ली) Coming from the Suvarchala country. E. सुवर्चल a district, and चष् aff.

सौवर्ण mfn. (-र्णः-र्णी-र्णं) 1. Golden, made or consisting of gold. 2. Weighing & Suvarn'a. E. सुवर्ण gold, चष् aff.

सौवर्णमेदिनी f. (-नी) A plant, commonly Priyangu.

सौवलिक mfn. (-कः-क्री-कं) Salutatory, benedictory. m. (-कः) A family Brahman or priest. E. स्वलि a term of salutation, and ढक् aff.

सौवाध्यायिक f. (-कौ) Belonging to sacred study.

सौवासुव mfn. (-वः-वौ-वं) Pleasantly situated, erected on a good site. E. सु good, वस्तु a site, चष् aff.

सौविद म. (-दः) A guard or attendant of the women's apartments. E. सुविद the same, and चष् pleonasm; or सुविद a woman, and चष् aff.

सौविदल्ल म. (-ल्लः) A guard or attendant of the woman's apartments. E. सुविदल्ला a female, चष् aff.; or सुविदन् a king, ला to get or have, सुविदल्ल a harem, and चष् aff.; also with कन् added, सौविदल्लक ।

सौवीर न. (-रं) 1. The fruit of the jujube. 2. Antimony. 3. Sour-gruel. m. (-रः) A district, in the west of India, connected with the country along the Indus. m. plu. (-राः) The people of Suvira. E. सुवीर the country so called, and चष् pleonasm or aff. of derivation; also with घञ् aff. सौवीर्य । [ ed to the last.

सौवीरक म. (-कः) The jujube tree. n. (-कं) Sour barley-gruel. E. कन् add-  
सौवीराञ्जन न. (-नं) A kind of antimony or collyrium.

सौवीर्य न. (-र्यं) Great heroism.

सौम्यत्व न. (-त्वं) Excellence of disposition, good morals.

सौम्यवस न. (-स) Celebrity, renown.

सौष्ठव u. (-वं) 1. Excess, exceedingness, much. 2. Excellence. 3. A part of a drama. 4. Lightness, fleetness, suppleness. 5. Cleverness. E. सुष्ठु excellent, &c., and चष् aff. [cious.

सौज्ञातिक म. (-कः) One who asks whether an ablution has been auspicious.

सौहार्द न. (-र्दं) Friendship. m. (-र्दः) The son of a friend. E. सुहृद a friend, चष् aff., both vowels changed; also सौहार्द. E. See the next.

सौहार्द न. (-र्दं) Friendship. E. सुहृद a friend, घञ् aff.

सौहृद्य न. (-द्य) 1. Satiety, satisfaction. 2. Fulness, completion. 3. Kindness. E. सुहृत satisfied, घञ् aff. [सौहृद्य ।

सौहृद न. (-र्दं) Friendship. E. सुहृद a friend, चष् aff.; also from सुहृदय, सौहृदय n. (-द्य) Friendship. E. सुहृद a friend, घञ् aff.

स्फट (इ) स्फटि r. 1st cl. (-स्फटते) 1. To leap, to jump. 2. To inundate. 3. To lift up. 4. To shed or spill.

स्कन्द (इर) स्कन्दि r. 1st cl. (स्कन्दति) 1. To go, to move. 2. To be dry or arid. 3. To effuse or emit. 4. To jump. 5. To ascend. 6. To burst out. 7. To fall, to drop. 8. To perish. With च्च prefixed, To assail, to assault, to besiege. With च्च, To assail. With परि, To spring about. With प्र, To spring forward. r. 10th cl. (स्कन्दयति-ते) To collect.

स्कन्द m. (-न्दः) 1. SKANDA, or KA'RTIKEYA, the son of S'IVA, and military deity of the Hindus. 2. A king, a prince. 3. The body. 4. The bank of a river. 5. A clever or learned man. E. स्कन्द् to go, (to fly before whom; the enemies of the gods,) and च्च aff.

स्कन्दक म. (-कः) 1. One who leaps. 2. A soldier.

स्कन्दन n. (-नं) 1. Going, moving. 2. Purging, looseness. 3. Effusion. 4. Suppressing bleeding by cold applications. 5. Drying up. E.

स्कन्द् to go, aff. लुट् । [to effuse, प्रत् aff.

स्कन्दयत् mfn. (-यत्-यन्ती-यत्) 1. Going. 2. Effusing, pouring out. E. स्कन्द्, स्कन्दयती f. (-ती) A festival in honour of Ka'rtike'ya held on the sixth day of Chaitra. [emit, aff. क् ।

स्कन्दित mfn. (-तः-ता-ते) 1. Going. 2. Effused, shed, emitted. E. स्कन्द् to स्कन्ध m. (-न्धः) 1. The shoulder, the head of the humerus. 2. The body.

3. The trunk of a tree. 4. A king, a prince. 5. A sort of metre. 6. A multitude, a quantity. 7. War, battle. 8. Any article essential to the coronation of a king, as a jar filled with holy water, a parasol, a Chowri, &c. 9. Part of an army or a form of array. 10. Any one of five branches of human or mundane knowledge, or objects of understanding. 11. A road, a way. 12. A heron. 13. An engagement, an agreement. 14. A wise old man. 15. A learned man, a teacher. 16. Match or equality in the humps of a pair of draft oxen. 17. The five objects of sense, or form, taste, smell, &c. 18. A book, a section, a chapter. f. (-न्धा) 1. A branch. 2. A creeper. E. क् the head, and च्च to hold, aff. क्, and सुट् initial augment.

स्कन्धचाप m. (-पः) A sort of yoke for carrying burdens by a sling attached to either end. E. स्कन्ध the shoulder, and चाप a bow.

स्कन्धज m. (-जः) A tree which grows from a principal stem. E. स्कन्ध the trunk of a tree, and ज born.

स्कन्धतक म. (-कः) The cocoanut-tree. E. स्कन्ध a stem, and तक a tree.

स्कन्धदेश m. (-शः) 1. The withers of an elephant, or part where the rider sits. 2. The shoulder. E. स्कन्ध the shoulder, देश part.

स्कन्धनिर्वाण n. (-णं) The annihilation of the elements of being, (with Bud'dhists.)

स्कन्धफल m. (-लः) 1. The cocoanut tree. 2. The Vilwa or Bel. 3. The glomerous-fig. E. स्कन्ध the trunk, फल fruit.

स्कन्धवन्धना f. (-ना) A sort of fennel, (Anethum panmorium.) E. स्कन्ध the stem, बन्धन a binding.

स्कन्धमल्लक m. (-कः) A heron. [grows

स्कन्धरुह m. (-रुहः) The Indian fig-tree. E. स्कन्ध a principal stem, रुह who

स्कन्धवाह m. (-हः) An ox of burden. E. स्कन्ध the shoulder, वाह who bears.

स्कन्धवाहक m. (-कः) An ox of burden, a pack-bullock. E. कन् added to the last; or स्कन्ध the shoulder, with वह् to bear, aff. लुत् ।

स्कन्धशाखा f. (-खा) The forked or principal branch, (which issues from the upper stem,) of a tree. E. स्कन्ध the trunk, and शाखा a branch

स्कन्धशृङ्ग m. (-ङ्गः) A buffalo. E. स्कन्ध the shoulder, and शृङ्ग the horn.

स्कन्धस्त् n. (-न्धः) 1. The shoulder. 2. The trunk of a tree. E. स्कन्दि to g or collect, aff. असुन्, and द changed to च ।

स्कन्धस्कन्ध m. (-न्धः) Every shoulder.

स्कन्धाग्नि m. (-ग्निः) The fire on the stem of a tree in consequence of attrition. E. स्कन्ध the trunk of a tree, and अग्नि fire: see the next

स्कन्धानल m. (-लः) The fire on the stem of a tree or any large piece of timber in consequence of attrition. E. स्कन्ध the trunk of a tree, अग्नि fir

स्कन्धावार m. (-रः) 1. An army, or a division of it attached to the person of the king. 2. A royal capital. 3. A camp. E. स्कन्ध a king or army, and वाङ् before व् to screen or guard, aff. घञ् ।

स्कन्धिक m. (-कः) An ox of burden. E. स्कन्ध the shoulder, and ढक् aff.

स्कन्धिन् m. (-न्धी) 1. A tree. 2. An ox of burden. f. (-न्धिनो) 1. Having shoulders. 2. Having branches. E. स्कन्ध a stem, and इनि aff.

स्कन्धोपनेय mfn. (-यः-या-यं) To be carried on the shoulders. m. (-यः) form of peace-offering, in which fruit or grain is presented as mark of submission. E. स्कन्ध, and उपनेय to be conveyed.

स्कन्ध mfn. (-न्धः-न्धा-न्धं) 1. Fallen, fallen down or from. 2. Oozed, trickled out or down. 3. Emitted, sprinkled. 4. Gone. 5. Dried up. E. स्कन्द् to go, aff. क् ।

स्कन्ध (इ) स्कन्धि r. 1st cl. (स्कन्धते) r. 9th and 5th cls. (स्कन्धाति-स्कन्धीते) स्कन्धो