इहत mfn. (न:-ता-तं) Uttered or pronounced as an incantation. n. (-तं) 1. An incantation. 2. The roar or grunt of the wild boar. 3. Any roar. E. इस् a mystical monosyllable, and जन made.

ছুৰ r. 6th el. (ছাবে) To heap together, to collect or accumulate. (ছা ছুৰু r. 1st el. (ছাবে) To go or move. (ছ) ছবি r. 1st el. (ছাবে) 1. To heap, &c. 2. To accept, to agree, to assent. 3. To take.

इड m. (-इ:) 1. A ram. 2. An iron club. 3. An iron stake for keeping out thieves. E. इड् to collect, च aff.

इड m. (-इ:) A ram. e. इड to assemble, aff. कु।

glass-shaped drum. 4. A stick or staff, one bound with iron. 5.
The bolt or bar of a door. 6. A kind of bird, "दाख इ". E. इड्ल् an imitative sound, ने to utter, aff. न; or इड, उन्न aff. [aff. जड़त n (-तं) 1. The noise of a bull. 2. Any indistinct noise. E. इड्-एतं इडल् m. (-नः) Flattened rice fried on fire. E. इड्-एन्स aff.

हुन्ह m. (-ज:) 1. A tiger. 2. A village-hog. 3. A blockhead. 4. An imp, a goblin. 5. A ram. E. इंडि to collect, जन aff.

इत mfn. (-त:-ता-तं) Offered with fire, burnt as an oblation. f. (-ता) l. Sacrificed. 2. One to whom an oblation is offered. n. (-तं) An oblation. m. (-त:) Siva. s. इ to sacrifice, ज्ञ aff.

इतजातवेहस् Adj. One who has made an oblation to fire. [wife. इतस्क्पिया f. (-या) Swa' Ha', the wife of Agni. E. इतस्क् Agni, प्रिया the इतस्क् m. (-स्क्) Agni or fire. E. इत an oblation, सूज् to eat, किए aff. इतदह m. (-इ:) Agni or fire. E. इत an oblation, and वह who carries. इतहोम m. (-स:) A Bra'hman who has offered an oblation. n. (-मं) An

oblation. E. इत, and होन sacrifice. हुतान्नि m. (-न्नि:) Fire with which oblation is made. Adj. Who has offered oblations to fire. E. इत, अग्नि fire.

इताम m. (-म:) Fire or its deity Agni. E. इत an oblation, अस who eats. इतामन m. (-न:) l. Fire or its deity Agni. 2. Siva. E. इत burntoffering, and अमन food.

इताशनी f. (-नी) The full-moon-day in the month of FA'LGUNA: ज्ञांत f. (-ति:) Finding, capture. E. इ to take, &c., ज्ञिन् aff.

इता Ind. Having offered in oblation. E. इ to offer, जा aff.

इस् Ind. 1. An interjection of remembering, (ha, ah!) 2. Of repulse or reproach, (away!! 3. Interrogation, (hey?) 4. Assent, (yes.) 5. Doubt. 6. A mystical syllable of frequent occurrence in incantations. E. इ to sacrifice, इनि or इन् वर्ति: see इन्। [v., मानन् वर्ति. इयमान mfn. (-न:-ना-नं) Being offered in oblation. E. इ to offer, pass. r.1st cl. (इक्ति) 1. To be crooked, (literally.) 2. To be fraudulent, (figuratively.) 3. To retreat, to hide or abscond.

इन् r. 1st el. (हीनति) 1. To go, to move. 2. To kill. 3. To cover.

ছবছৰী f. (-ৰী) Inarticulate sounds made by women, especially a sort of Ululatus, though apparently employed upon pleasurable and not sorrowful occasions.

इड़ m.(-ज:) A Gandharba E. हो ज् to call, जु aff., form irr.: see the next. इड़ m. (-ज:) A Gandharba or chorister of heaven. E. हो ज् to call, जु aff., form irr.; it is also read जुड़, जुड़, and जुड़। [or weeping. ज्ञाति. An interjection of calling, of contempt, of pride, and of grief जुड़ार m. (-र:) 1. Uttering the sound "Hum." 2. Uttering a menacing sound, roaring: see जुड़ार. E. हज्, जार making.

हड़ (क्र) इड r, 1st cl. (इडते) To go, to move.

ह्न m. (-प:) 1. A barbarian, a Hu'n. 2. A kind of gold coin current in the country of the Hu'nas; also read इन. E. हेज to call, नक Una'di aff.

इत min. (-त:-ता-तं) Called, summoned, invited, invoked. E. ह ज् to call, हित f. (-ति:) 1. Calling, inviting. 2. Calling to in defiance, challenging. E. ह ज to call, aff. किन्।

Ind 1. A particle of doubt or consideration (humph, ha.) 2. An interrogatory particle, (hey, indeed.) 3. A particle of assent, (yes,

well, so be it, amen.) 4. An interjection of anger. 5. Of lear. 6. Of reproach, or contempt, (equivalent to be silent, tush, pish.) 7. Of aversion, repulse, or dislike, &c. 8. A magical or mystical monosyllable 9. An imitative sound ह. हो च to call, aff. इति or इत् : see इत्.

इयमान mfn. (-न:-ना-नं) Being offered in oblation. B. ह to offer, pass. v.,

शानच् अर्री.

इरव m. (-व:) A Jackal. E. इ a cry of fear or wrath, and रव sound. इक्न n. (-वं) 1. Crookedness, (literal.) 2. Craft, cunning, (figurative.) E. इक्ट to be crooked, न्यूट aff.

इड m. (-इ:) A Gandharba: see इड् ; also read इड m. (-इ:)।

इ r. 1st cl. (ज) इज् r. 1st cl. (इर्रात ते) 1. To convey. 2. To take or accept. 3. To steal. 4. To destroy or annual, 5. To deprive of. 6. To captivate, to charm, to influence. 7. To remove. With with and बा, To supply an ellipsis. With बन prefixed, 1. To imitate, (Par.) 2. To take after the parents, (Atm.) With wy, 1 To remove, to take away or apart, 2. To plunder, to steal B. To attract, to influence. 4.To leave behind. With wiw and wa, To eat. With MI, 1. To fetch, to carry. 2. To perform, (as a sacrifice.) 3. To get. 4. To procreate. 5. To recover, to bring back. 6: To assume. 7. To attract. 8. To withdraw. 9. To eat. With Eg, 1. To take out or up. 2. To make an extract from. 3. To raise, to extricate. 4. To eradicate, to destroy. 5. To deduct. With eq and en, To bring. With निस्, 1. To carry out a dead body. 2. To extract, to draw out from. With m, 1. To throw, to hurl, to fling, (with a dative or accusative.) 2. To attack, to strike. 3. To wound, to injure, (with a locative.) 4. To seize upon. With fa, 1. To remove, to destroy. 2. To pass, (as time.) 3. To sport. 4. To say. With सन, 1. To collect. 2. To withdraw. 3. To suppress, to restrain. 4. To kill, to annihilate, (opposed to सूज्). 5. To contract, to abridge With सम and आ, 1. To bring. 2. To make reparation for. 3. To draw. 4. To destroy. 5. To collect. With wfw, To assault. With जिस and जाड़, To reason. With जिस and उत्, To deliver. With স্থান, বি, and স্বান্ত, To utter, to pronounce. With স্বৰ, 1. To regain. 2. To punish or fine. With eq, 1. To raise, to lift or take up. 2. To expel. With ভद and आइ. 1. To say or tell. 2. To illustrate, to exemplify. With eq, 1. To bring near to. 2. To give. With eq and सन्, To withhold. With fa changed to नी, To freeze With निर्, To show disrespect. With निर् and बाइ, To fast. With परि, 1. To repreach, to abuse or censure. 2. To leave, to shun, to abandon. 3. To resist. 4. To remove, to destroy. 5. To extract. With प्रति changed to प्रती, To keep watch. With प्रति and पाइ, To think abstractedly by restraining the organs of sense. With ufa and सम्, To disregard, to abandon. With वि, 1. To sport, to ramble for pleasure. 2. To pass, (as time.) 3. To remove. 4. To destroy. With fa and wie, To say, to utter, to speak. With fa and wa, 1. To deal in transactions, (with a genitive.) 2. To litigate. With सम and पाङ, To collect, to assemble. With सम् प्राप्त, वि and बाङ, To speak in concert. With सन, उत् and बाङ, To relate. With up and up, 1. To give. 2. To assemble, to collect. With सन and w, To fight. With fa and wfa prefixed and implying reciprocity (व्यतिहरते) To steal or plunder mutually. In the first sense "to convey" this verb geverns two accusatives, as wit sta बाब he takes the load (to) the village. Caus. (द्वारविनने) 1. To cause to carry. 2. To make to lose. With www, To cause to take away. With win and wa, To feed. With w, To cause to bring. With डर, To cause to take out, r. 3rd el. (जहाँची) To take by violence.

इक्य m. (-य:) Kamade va. E. इत् tht heart, and अय who sleeps. इक्सेन m. (-न:) A pang. B. इत् the heart, श्रोन grief.

द्वाचित्रा f. (-या) 1. Shame, modesty. 2. Censure, reproach. 3. Pity. E.