

Śimyu occurs in the Rigveda<sup>1</sup> as the name of one of the peoples or kings who were defeated by Sudās in the Dāśarājña ('battle of the ten kings'). Since in another passage<sup>2</sup> the Śimyus are coupled with the Dasyus, Zimmer<sup>3</sup> plausibly concludes that they were non-Āryans.

<sup>1</sup> vii. 18, 5.

<sup>2</sup> i. 100, 18, where Roth, St. Petersburg Dictionary, s.v., thinks that the word simply means 'enemy.'

<sup>3</sup> *Altindisches Leben*, 118, 119.  
Cf. Hopkins, *Journal of the American Oriental Society*, 15, 261.

Śirimbiṭha occurs in one passage of the Rigveda,<sup>1</sup> where the name of a man may possibly be meant, the Anukramaṇī (Index) ascribing the hymn in which the word occurs to his authorship. Yāska,<sup>2</sup> however, renders the term by 'cloud.'

<sup>1</sup> x. 155, 1.

<sup>2</sup> Nirukta, vi. 30. Cf. Ludwig, *Translation of the Rigveda*, 3, 167.

Śilaka Śālāvatyā ('descendant of Śālāvanta') is the name of a teacher, a contemporary of Caikitāyana Dālbhya and Prāvāhaṇa Jaivala, in the Chāndogya Upaniṣad (i. 8, 1).

1. Śilpa means 'art,' of which three kinds—*ṛtya*, 'dance'; *gīta*, 'song'; and *vādita*, 'instrumental music,' are enumerated in the Kauṣītaki Brāhmaṇa (xxix. 5).

2. Śilpa Kaśyapa is named in the last Vamśa (list of teachers) in the Bṛhadāraṇyaka Upaniṣad<sup>1</sup> as a teacher, a pupil of Kaśyapa Naidhruvi.

<sup>1</sup> vi. 4, 33 (Mādhyandina = vi. 5, 3 Kāṇva).

Śiva as the name of a people occurs once in the Rigveda,<sup>1</sup> where they share with the Alinas, Pakthas, Bhalānases, and Viṣāṇins the honour of being defeated by Sudās, not of being, as Roth<sup>2</sup> thought, his allies. There can hardly be any doubt

<sup>1</sup> vii. 18, 7.

<sup>2</sup> *Zur Litteratur und Geschichte des* | *Veda*, 95 et seq.; once accepted by Zimmer, *Altindisches Leben*, 126.