

**Sasarpari** is a word occurring in two curious verses of the Rigveda.<sup>1</sup> According to a later interpretation,<sup>2</sup> it designates a particular kind of skill in speech which **Viśvāmītra** obtained from **Jamadagni**. What it was is quite uncertain.

<sup>1</sup> iii. 53, 15, 16.

**Bṛhaddevatā**, iii. 113, with **Masonell's notes**.  
Cf. **Geldner**, *Vedische Studien*, 2, 159.

**Sasya** in the Atharvaveda<sup>1</sup> and later<sup>2</sup> regularly denotes 'corn' generally. It corresponds to the Avestan *hakya*. See **Kṛṣi**.

<sup>1</sup> vii. 11, 1; viii. 10, 24.

<sup>2</sup> *Taittirīya Saṃhitā*, iii. 4, 3, 3; | v. 1, 7, 3; vii. 5, 20, 1; **Maitrāyaṇi Saṃhitā**, iv. 2, 2, etc.

Cf. **Schrader**, *Prehistoric Antiquities*, 284.

**Saha** in the Atharvaveda<sup>1</sup> is, according to **Roth**,<sup>2</sup> the name of a plant, but **Bloomfield**<sup>3</sup> thinks the word is only an adjective meaning 'mighty.'

<sup>1</sup> xi. 6, 15. Cf. *Sāmavidhāna Brāhmaṇa*, ii. 6, 10.

<sup>2</sup> *St. Petersburg Dictionary*, s.v. 2b.

<sup>3</sup> *Hymns of the Atharvaveda*, 648.

Cf. **Whitney**, *Translation of the Atharvaveda*, 642; **Zimmer**, *Altindisches Leben*, 72.

**Saha-deva** is the name of a prince in the Rigveda,<sup>1</sup> where he is victorious over the **Śimyas** and **Dasyus**. It is quite probable that he is identical with King **Sahadeva Sārñjaya**, who is mentioned in the *Śatapatha Brāhmaṇa*<sup>2</sup> as having once been called **Suplan Sārñjaya**, and as having changed his name because of his success in performing the **Dākṣāyaṇa** sacrifice. In the *Aitareya Brāhmaṇa*<sup>3</sup> he is mentioned with **Somaka Sahadevya**, who also appears in the Rigveda.<sup>4</sup>

<sup>1</sup> i. 100, 17.

<sup>2</sup> ii. 4, 4, 3-4. Cf. xii. 8, 2, 3.

<sup>3</sup> vii. 34, 9.

<sup>4</sup> iv. 15, 7 *et seq.*

Cf. **Zimmer**, *Altindisches Leben*, 132; **Hillebrandt**, *Vedische Mythologie*, i. 105, 106.

**Saha-devī** is the name of a plant in the Atharvaveda<sup>1</sup> according to the reading of the commentary.

<sup>1</sup> vi. 59, 2. Cf. **Grill**, *Hundert Lieder*,<sup>2</sup> 163; **Whitney**, *Translation of the Atharvaveda*, 325; **Bloomfield**, *Hymns of the Atharvaveda*, 490, who does not accept

this reading. A plant called **Sahadeva** occurs in the *Sāmavidhāna Brāhmaṇa*, ii. 6, 10.